

WHEN RECORDED, MAIL TO:  
RENASANT BANK c/o NATIONWIDE TITLE CLEARING, INC ATTN: FINAL DOCS UNIT  
2100 ALT 19 NORTH  
PALM HARBOR, FLORIDA 34683

[Space Above This Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, ALABAMA TELCO CREDIT UNION  
organized under the laws of ALABAMA  
and whose principal place of business is ONE RIVERCHASE PKWY SOUTH, HOOVER, ALABAMA 35244  
hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns,  
P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns,  
all it's right, title and interest in and to that certain Real Estate Mortgage executed by JOCK EFFERSON AND JOY EFFERSON,  
HUSBAND AND WIFE  
and bearing the date of the 23rd day of October, 2013  
and recorded on the 24th day of October, A.D. 2013, in the Office of the Recorder of SHELBY County,  
State of ALABAMA, in Book , at Pages Inst. # 20131029000427300  
And more fully described hereinafter as follows:

See Attached Exhibit "A"

which currently has the address of: 8457 HIGHWAY 11, CHELSEA, ALABAMA 35043

MIN: 100319243130900590

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

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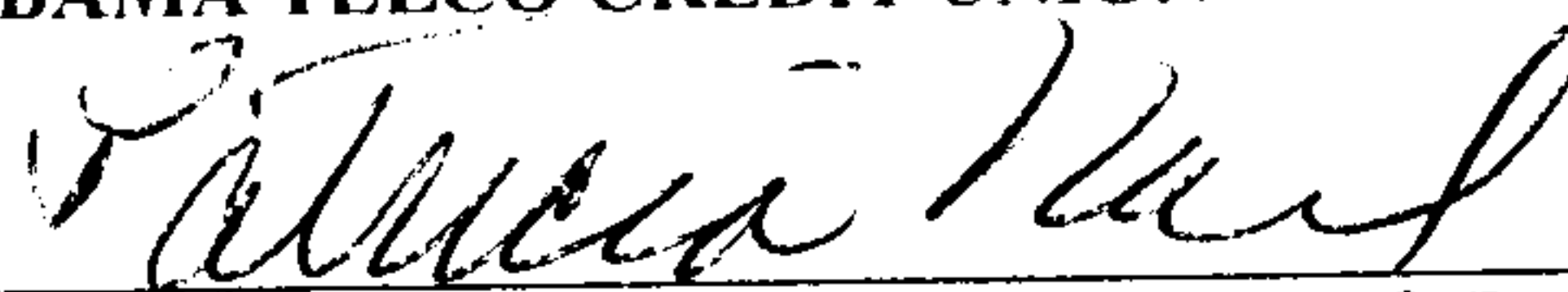
IDS, Inc.



20131218000484470 1/3 \$264.00  
Shelby Cnty Judge of Probate, AL  
12/18/2013 03:47:33 PM FILED/CERT

Signed on the 23RD day of OCTOBER, 2013

ALABAMA TELCO CREDIT UNION



By: Patricia Nail, Asst. Vice President of Renasant Bank, a Mississippi Corporation as Attorney in Fact for Alabama Telco Credit Union  
Title:

State of Alabama  
County of JEFFERSON

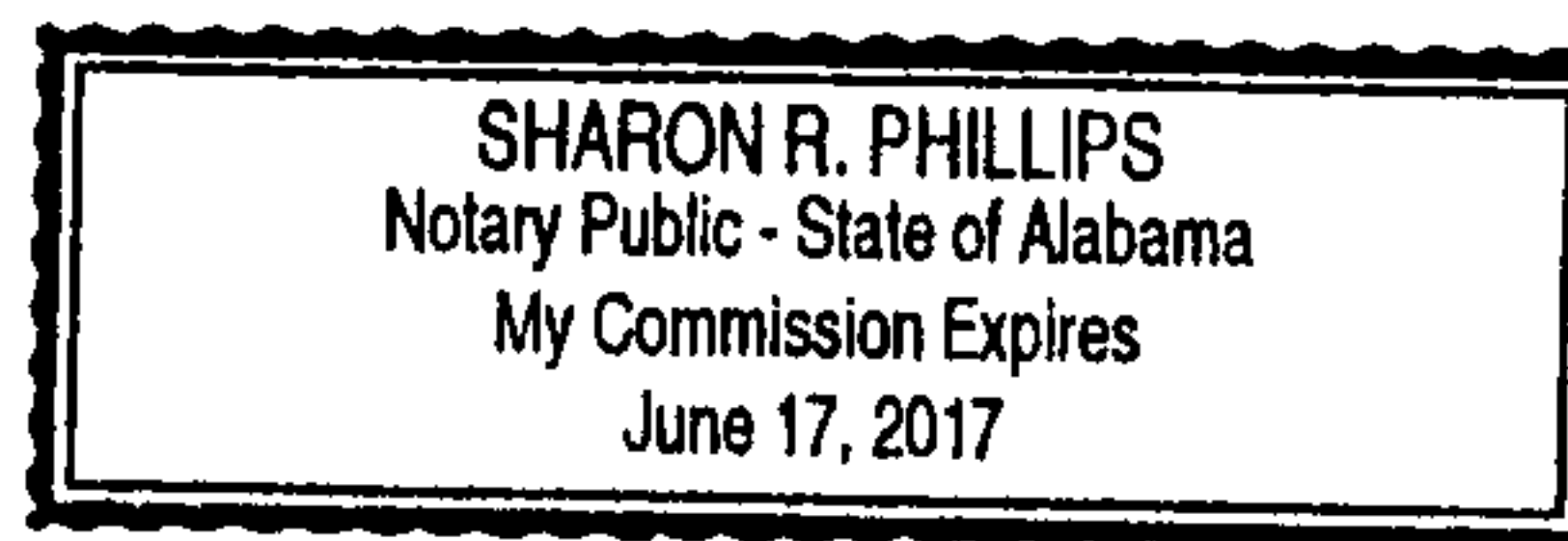
I, SHARON R. PHILLIPS, a Notary Public in and for said County in said State, hereby certify that  
PATRICIA NAIL

, whose name as AVP OF RENASANT BANK AND POA FOR ALABAMA TELCO of the **ALABAMA TELCO CREDIT UNION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 23RD day of OCTOBER, 2013 .



This instrument was prepared by:  
**ALABAMA TELCO CREDIT UNION**  
**ONE RIVERCHASE PKWY SOUTH**  
**HOOVER, ALABAMA 35244**  
**205-985-2828**



MIN: 100319243130900590

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

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**EXHIBIT "A"**  
**DESCRIPTION OF PROPERTY**

Commence at the Northwest corner of the Southeast Quarter of the Northeast Quarter of Section 02, Township 20 South, Range 2 West, Shelby County, Alabama; thence run Southerly along the West side of said Southeast Quarter of the Northeast Quarter line for 497.79 feet; thence turn an angle of 91 degrees, 14 minutes, 51 seconds to the left and run Easterly for 262.90 feet; thence turn an angle of 07 degrees, 46 minutes, 07 seconds to the right and run Southeasterly for 529.60 feet; thence turn an angle of 83 degrees, 46 minutes, 11 seconds to the right and run Southerly for 77.27 feet to the Point of Beginning, of the parcel herein described: At the Point of Beginning; thence continue Southerly along the last described course for 395.68 feet to a point on the Northwest right-of-way, of Shelby County Road 11; thence turn an angle of 29 degrees, 27 minutes, 20 seconds to the right and run Southwesterly along the said right-of-way for 28.61 feet; thence turn an angle of 111 degrees, 46 minutes, 25 seconds to the right and run Northwesterly for 376.74 feet; thence turn an angle of 101 degrees, 51 minutes, 48 seconds to the right and run Northeasterly for 280.33 feet to the Point of Beginning.



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