

WHEN RECORDED, MAIL TO: RENASANT BANK c/o NATIONWIDE TITLE CLEARING, INC ATTN: FINAL DOCS UNIT 2100 ALT 19 NORTH PALM HARBOR, FLORIDA 34683 [Space Above This Line for Recording Data] \_\_\_\_\_

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, ALABAMA TELCO CREDIT UNION organized under the laws of ALABAMA and whose principal place of business is ONE RIVERCHASE PKWY SOUTH, HOOVER, ALABAMA 35244

hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns,

all it's right, title and interest in and to that certain Real Estate Mortgage executed by HOWARD RAY FORE MAN JR. AND MARINA S FOREMAN, HUSBAND AND WIFE

and bearing the date of the 26th day of August, 2013

and recorded on the 26TH day of SEPTEMBER State of ALABAMA, in Book And more fully described hereinafter as follows:

, A.D. 2013 , at Pages

, in the Office of the Recorder of SHELBY County,

INST RUMENT # 2013092600038 78 10

See Attached Exhibit "A"

which currently has the address of: 2929 BROOK HIGHLAND DRIVE, BIRMINGHAM, ALABAMA 35242

MIN: 100319243130600810

MERS Phone: 1-888-679-6377



Page 1 of 2

Signed	on	the

day of

ALABAMA TELCO CREDIT UNION

By: Patricia Nail, Asst. Vice Pres ident of Renasant Bank, a Mississippi Corporation as Attorney in Fact for Alabama Te Ico

Credit Union

Title:

State of Alabama County of Jefferson

Ι,	Sharon R. Phillips	a	Notary	Public in	and	for	said	County	in	said State,	hereby	certify t hat
	Patricia Nail						•				•	

, whose name as <u>AVP of Renasant Bank and POA</u> for Alabama Telco Credit Union of the **ALABAMA TELCO CREDIT UNION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4th

day<u>of</u>

Section 18 Section 18

September

2013

This instrument was prepared by:
ALABAMA TELCO CREDIT UNION
ONE RIVERCHASE PKWY SOUTH
HOOVER, ALABAMA 35244
205-985-2828

SHARON R. PHILLIPS
Notary Public - State of Alabama
My Commission Expires
June 17, 2017

20131209000473950 2/3 \$309.90

20131209000473950 2/3 \$309.90 Shelby Cnty Judge of Probate, AL 12/09/2013 12:31:37 PM FILED/CERT

MIN: 100319243130600810

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

IDS, Inc.

Page 2 of 2

## EXHIBIT "A" DESCRIPTION OF PROPERTY

Lot 118, according to the Survey of Brook Highland, an Eddleman Community 4<sup>th</sup> Sector, as recorded in Map Book 13, Page 12 A & B, in the Probate Office of Shelby County, Alabama.

HRF MSF

20131209000473950 3/3 \$309.90

Shelby Cnty Judge of Probate, AL 12/09/2013 12:31:37 PM FILED/CERT