



20131205000471190 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
12/05/2013 10:50:32 AM FILED/CERT

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 0907663454

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 1997-11543 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **GEORGE RONALD SPARKS, A MARRIED MAN AND WIFE, BRENDA LORRAINE SPARKS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

**IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION S/B/M TO CHASE MORTGAGE COMPANY, AN OHIO CORPORATION** has caused its name to be signed on 11/26/2013 (MM/DD/YYYY).

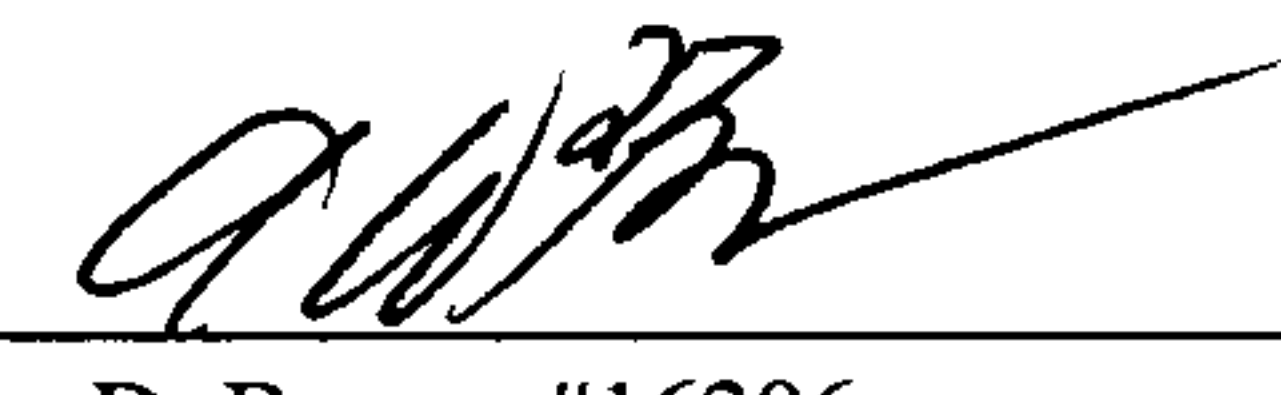
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION S/B/M TO CHASE MORTGAGE COMPANY, AN OHIO CORPORATION**

By: 

**Ingrid Whitty**  
**VICE PRESIDENT**

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/26/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION S/B/M TO CHASE MORTGAGE COMPANY, AN OHIO CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 16206**

CHAS6 22459414 \_8 PRIME CJ5804321 T2513114113 [C-1] RCNAL1



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