When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1804041481

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090810000306610 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: BRAD TUCKER A/K/A DONALD B. TUCKER AND CHARLENE TUCKER, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS, WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on _/__/__/2013 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

CHAS6 22420625 _8 PRIME CJ5782120 T2013113815 [C-1] RCNAL1

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