When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

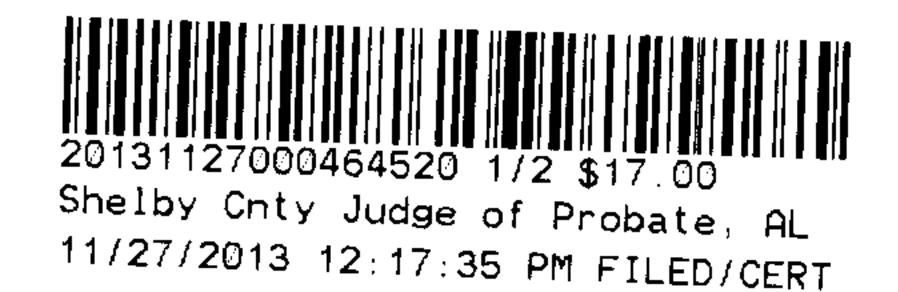
Prepared by: Christian Lazu OCWEN LOAN SERVICING, LLC

5720 Premier Park Dr

West Palm Beach, Florida 33407

30730384648911 Investor # 4666

MIN: 100073800000230725 MERS Ph.#: 1-888-679-6377



STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY FOR AMERICAN MORTGAGE EXPRESS CORP. its successors and assigns, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: PRESTON E. WILSON (Single)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLELY FOR AMERICAN MORTGAGE EXPRESS CORP.

AMOUNT:

\$27,200.00

DATED:

AUGUST 30, 2005

RECORDED:

SEPTEMBER 16, 2005 DOC/INSTRUMENT: 20050916000482210

PROPERTY ADDRESS: 2403 FAIRBANK CIRCLE, CHELSEA, ALABAMA

COUNTY:

SHELBY, ALABAMA

AP#:

09-7-36-1-003-006.000

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. IN WITNESS WHEREOF, Leticia N. Arias, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY FOR AMERICAN MORTGAGE EXPRESS CORP.. has duly executed the foregoing instrument on 024232013.

WITNESSES BYY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Derek Garrett

Name: Leticia N. Arias

Assistant Secretary Title:

Jason R. Berkeley STATE ØF FLORIDA, COUNTY OF PALM BEACH

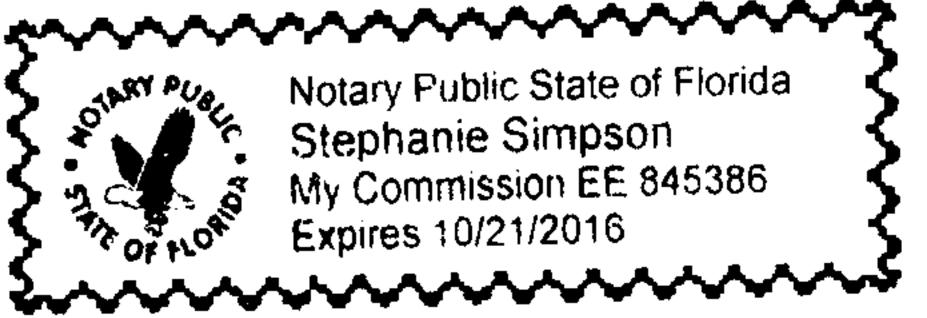
I, the undersigned Notary Public, in and for said County and State, hereby certify that Leticia N. Arias, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

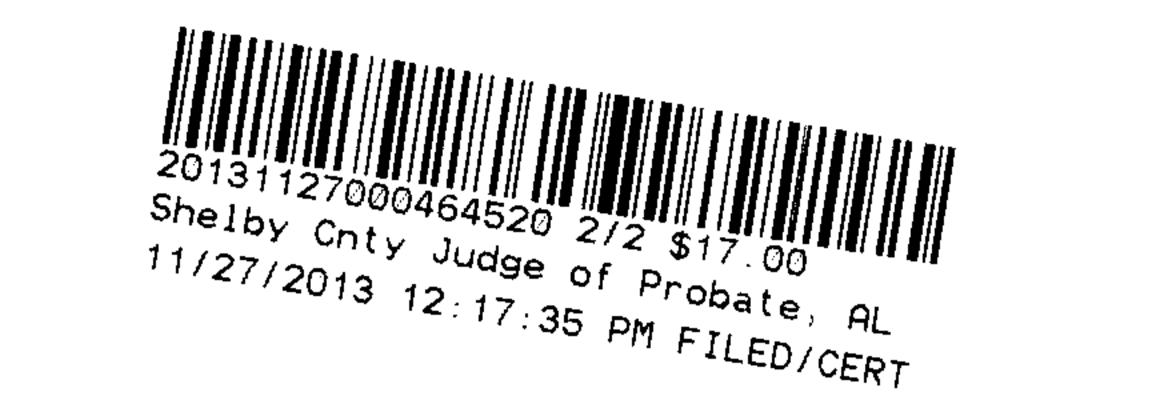
Given under my hand and seal on

NOTARY PUBLIC -

Stephanle Simpson

MIN: 100073800000230725 MERS Ph.#: 1-888-679-6377





30730384648911

EXHIBIT "A"

Lot 3-66, according to the Plat of Chelsea Park 3rd Sector as recorded in Map Book 34, Page 23 A & B in the Probate Office of Shelby County, Alabama.