

WHEN RECORDED, MAIL TO: RENASANT BANK c/o NATIONWIDE TITLE CLEARING, INC ATTN: FINAL DOCS UNIT 2100 ALT 19 NORTH

PALM HARBOR, FLORIDA 34683

[Space Above This Line for Recording Data] ______

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, ALABAMA TELCO CREDIT UNION organized under the laws of ALABAMA and whose principal place of business is ONE RIVERCHASE PKWY SOUTH, HOOVER, ALABAMA 35244

hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by HAROLD REYNOLDS AND TAMIK A REYNOLDS, HUSBAND AND WIFE

and bearing the date of the 12th day of November, 2013

and recorded on the 2014 day of November, 2013

And more fully described hereinafter as follows:

A.D. 2013

, in the Office of the Recorder of SHELBY County, at Pages 20131127000464360

See Attached Exhibit "A"

which currently has the address of: 1102 DUNSMORE DRIVE, CHELSEA, ALABAMA 35043

MIN: 100319243130802499

MERS Phone: 1-888-679-6377





Signed on the 12th day of November, 2013

ALABAMA TELCO CREDIT UNION

By: Patricia Nail, Asst. Vice Pres ident of Renasant Bank, a Mississippi Corporation as Attorney in Fact for Alabama Te

Credit Union Title:

State of Alabama County of JEFFERSON

I, SHARON R PHILLIPS

a No tary Public in and for said County in said State, hereby certify t hat

PATRICIA NAIL

, whose name as AVP OF RENASANT BANK AND POA FOR ALABAMA TELCO CREDIT UNION of the ALABAMA TELCO CREDIT UNION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 12th day of November

This instrument was prepared by: ALABAMA TELCO CREDIT UNION ONE RIVERCHASE PKWY SOUTH HOOVER, ALABAMA 35244 205-985-2828

SHARON R. PHILLIPS Notary Public - State of Alabama My Commission Expires June 17, 2017

Shelby Cnty Judge of Probate, AL 11/27/2013 10:50:58 AM FILED/CERT

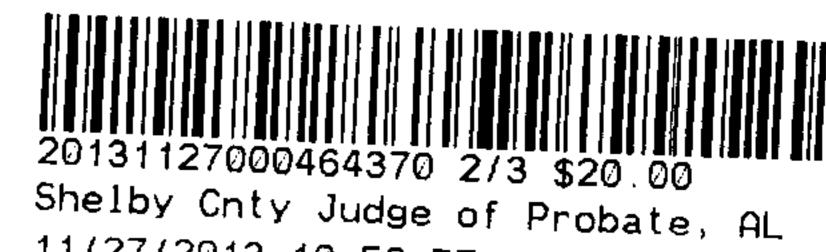
MIN: 100319243130802499

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

IDS, Inc.

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Exhibit A

Legal Description

Lot 1-134, according to the Survey of Chelsea Park First Sector, Phase IV, as recorded in Map Book 36, Page 24, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, as recorded in Instrument # 20041014000566950, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 1st Sector and Chelsea Park Residential Association, Inc., as recorded in Instrument # 20041026000590790, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").





Shelby Cnty Judge of Probate, AL 11/27/2013 10:50:57 AM FILED/CERT