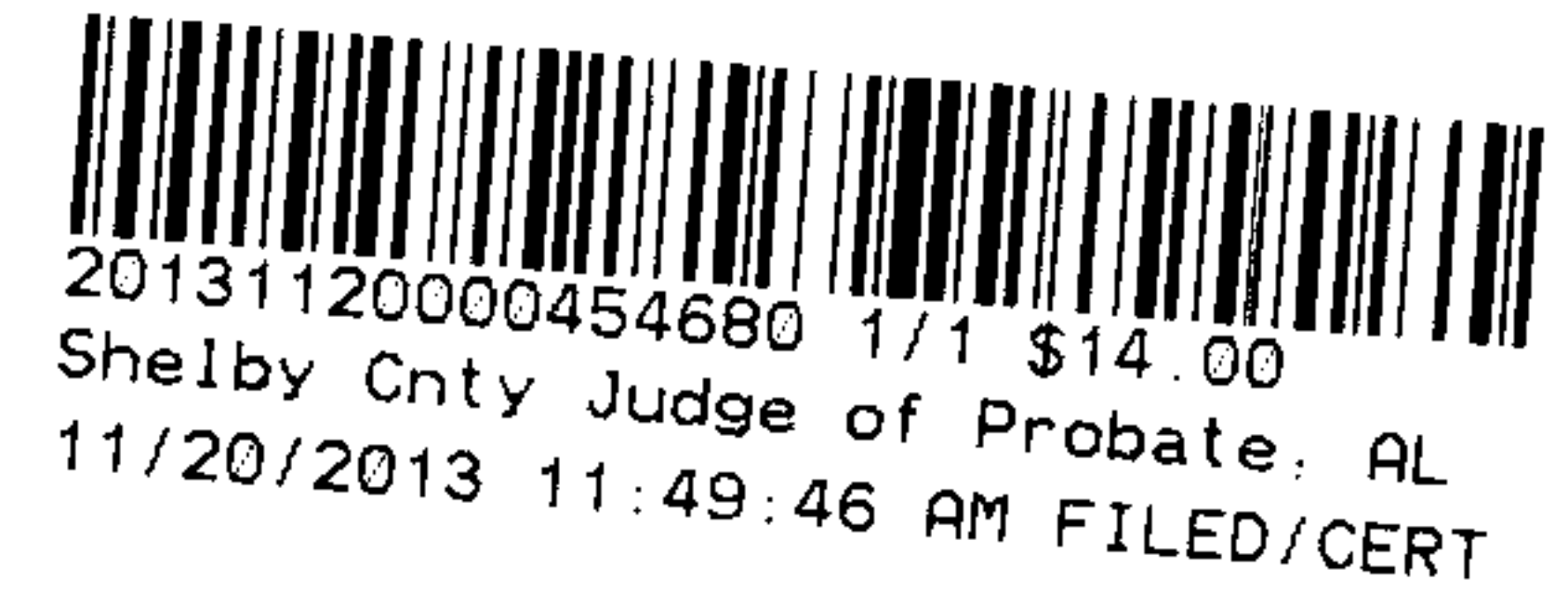


THIS INSTRUMENT PREPARED BY:  
Sheri F. Sharich

SAVANNAH POINTE RESIDENTIAL ASSOCIATION  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244



STATE OF ALABAMA )  
COUNTY OF SHELBY )

**LIEN FOR ASSESSMENTS**

Savannah Pointe Residential Association files this statement in writing, verified by oath of Angie Glass, as Manager of the Savannah Pointe Residential Association, who has personal knowledge of the facts herein set forth:

That said Savannah Pointe Residential Association claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

**Lot 11, according to the ammended map of Savannah Pointe, Sector II, Phase IV, as recorded in Map Book 29 Page 45, in the Office of Probate of Shelby County, Alabama.**

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **\$454.00** for assessments levied on the above-described property with interest from to-wit: the **18th day of November 2013** as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Savannah Pointe Residential Association, Inc. in accordance with the Declaration of Covenants, Conditions, and Restrictions for Savannah Pointe, a Planned Residential Community, which is filed for record in the Probate Office of said counties.

The name of the owner of the said property is Darrin Johnson.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION

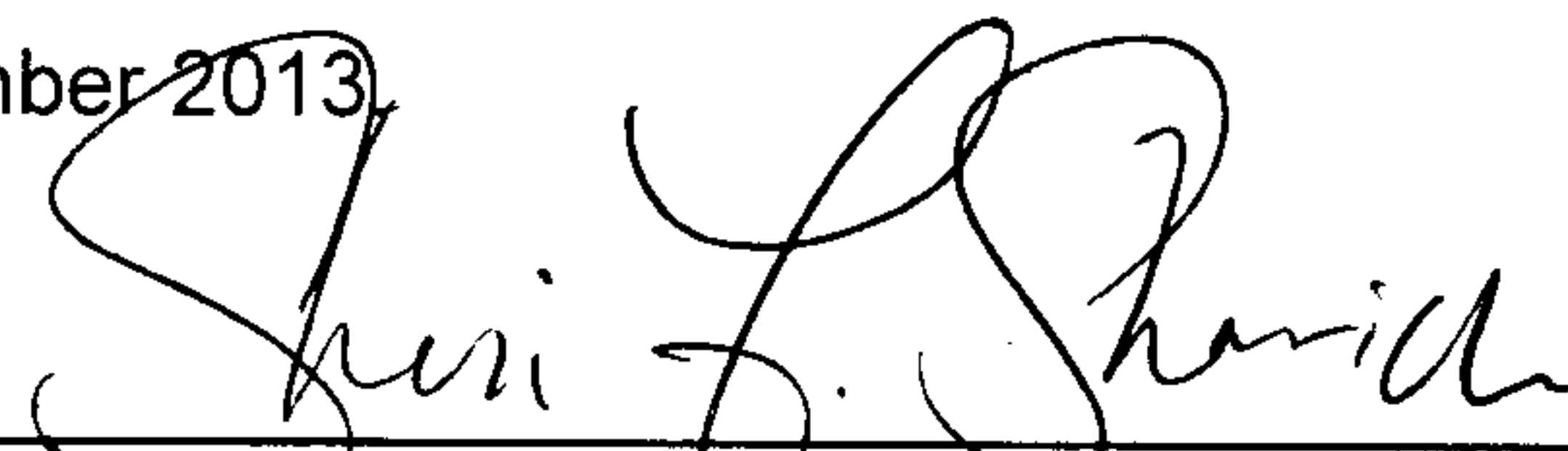
BY:   
ITS: Manager Angie Glass

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, Sheri F. Sharich the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Savannah Pointe Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18 day of November 2013.



Notary Public:   
My commission expires: 1-5-2016