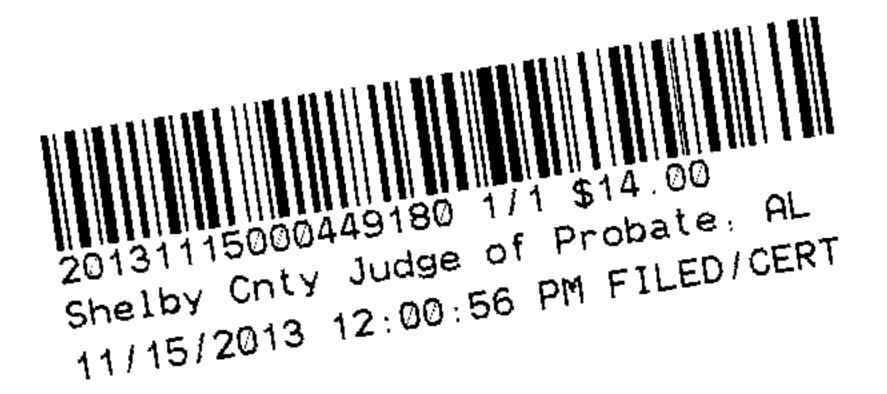
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1877568142



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090814000314410 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOSEPH KING, MARRIED MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESTAR FINANCIAL CORP.,, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on __/__/____/____/____/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESTAR

FINANCIAL CORP.,, ITS SUCCESSORS AND ASSIGNS

By: Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16203

CHAS6 22184008 _8 PRIME CJ5705698 100280520090601028 MERS PHONE 1-888-679-6377 T0413110613 [C-1] RCNAL1



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