

POOR QUALITY

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

UCC FINANCING STATEMENT AMENDMENT

READ INSTRUCTIONS (front and back) CAREFULLY

NAME & PHONE OF CONTACT AT FILER [optional]

SEND ACKNOWLEDGMENT TO: (Name and Address)

Compass Mortgage Corporation
Attn: A. Gregory Manuel / Carrie Taft
15 South 20th St.
Birmingham, AL 35233



20131105000437000 1/2 \$31.00
Shelby Cnty Judge of Probate, AL
11/05/2013 03:43:40 PM FILED/CERT

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INITIAL FINANCING STATEMENT FILE #

Instrument No. 2006-122-000637720

1b. This FINANCING STATEMENT AMENDMENT is to be filed {for record} (or recorded) in the REAL ESTATE RECORDS. ☒

TERMINATION: All rights of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

CONTINUATION: This Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional term provided by applicable law.

ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 6c and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

CURRENT RECORDING INFORMATION:

6a. ORGANIZATION'S NAME

The Village at Highlands Improvement District

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

6c. CHANGED (NEW) OR ADDRESS INFORMATION:

6d. ORGANIZATION'S NAME

6e. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

AMENDMENT (COLLATERAL): check only one box.

Describe collateral ☒ or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Initial Release of UCC Financing Statement recorded as follows:

Instrument No. 2006-122-000637720

Releasing the following described property on Exhibit "A" therefrom.

NAME OF SECURED PARTY

collateral or adds the entire

ORGANIZATION'S NAME

Compass Mortgage Corporation

INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

OPTIONAL FILER REFERENCE DATE

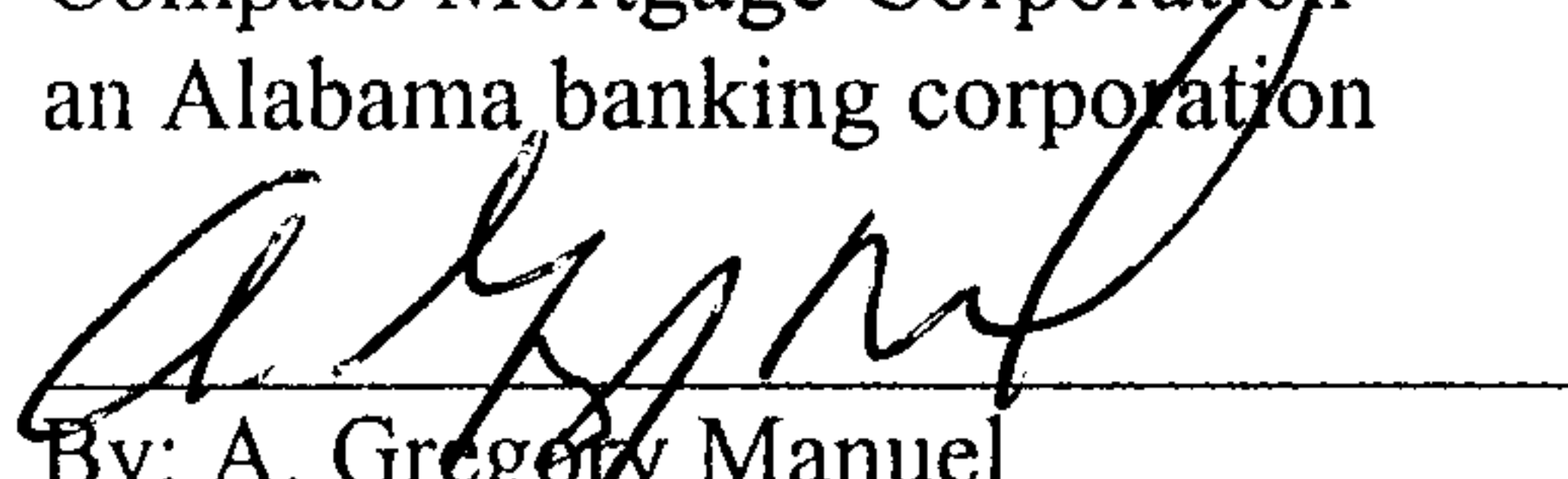
RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.


EXHIBIT A
LEGAL DESCRIPTION

Lot 37, as recorded in the Village at Highland Lakes, Kelham Grove Neighborhood, Map Book 43, Page 87 A&B, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 2007022500014910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Compass Mortgage Corporation
an Alabama banking corporation


By: A. Gregory Manuel
Its: Senior Vice President


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