

ALABAMA
COUNTY OF SHELBY
LOAN NO. 0002530785



20131104000433140 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
11/04/2013 10:23:22 AM FILED/CERT

PREPARED BY: SARAH HIX
240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: 208-528-9895

RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgagor: **JEFFREY R MURPHY, A MARRIED MAN**

Mortgagor's Mailing Address: **1201 HILLSBORO LANE HELENA, AL 35080**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREELAND AND ROGERS, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgagee's Mailing Address: **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Said Mortgage dated **FEBRUARY 26, 2007** and recorded on **MARCH 05, 2007** as Instrument No. **20070305000097270** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 25, 2013**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SARAH HIX, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 25, 2013**, before me, **EMMETT GREEN**, personally appeared **SARAH HIX** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY OF PUBLIC

