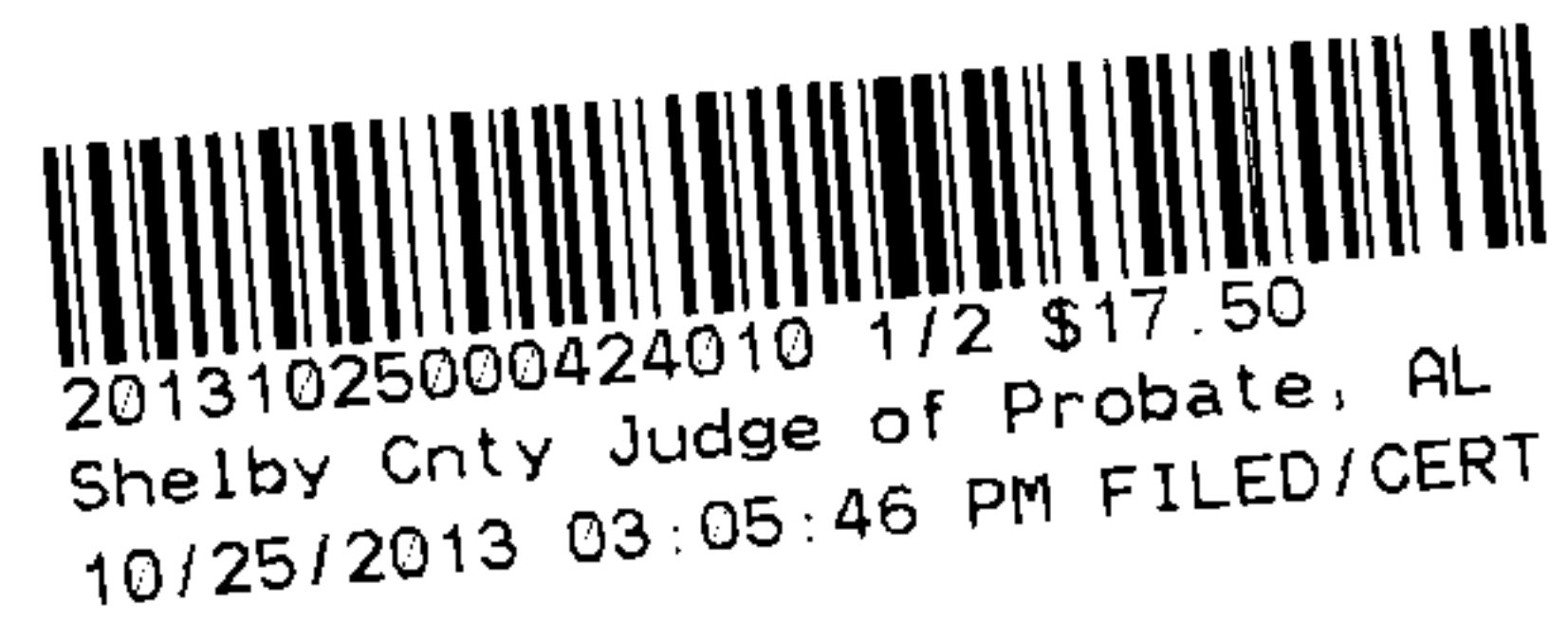


Source of Title:
Instrument # 20071204000549030

\$500

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-00-CP13
APCO Parcel No. 70257567
Transformer No. XA3179



This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That John E Krauser and wife, Patricia J Krauser

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

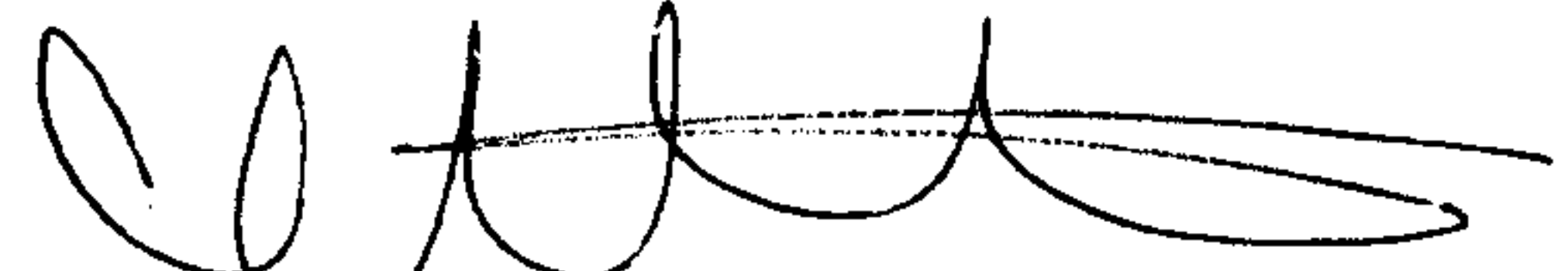
Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW¼ of the SE ¼ of Section 7, Township 20 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument # 20071204000549030, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.


IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 19th day of August, 20 13



Witness Signature

Chuck Kitchen

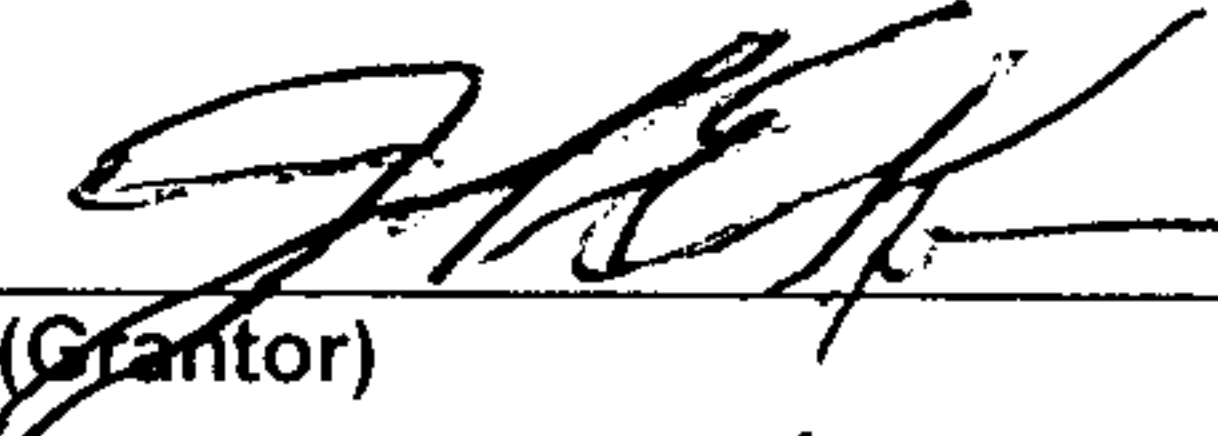
Print Name



Witness Signature

Chuck Kitchen

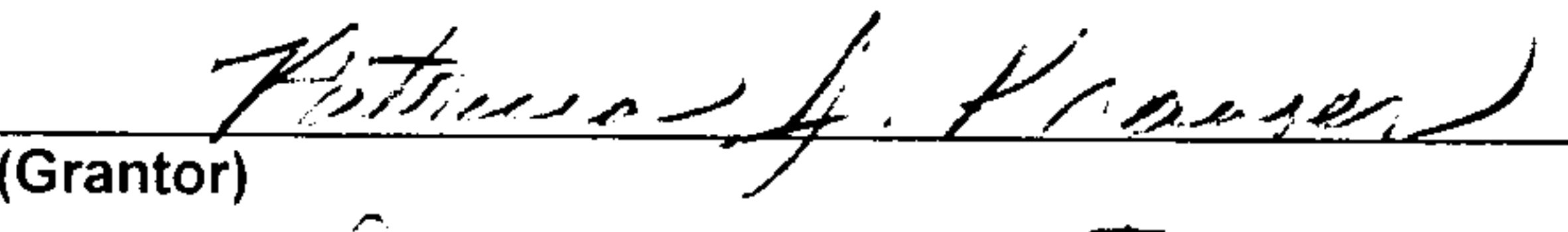
Print Name



(Grantor) (SEAL)

JOHN E KRAUSER

Print Name



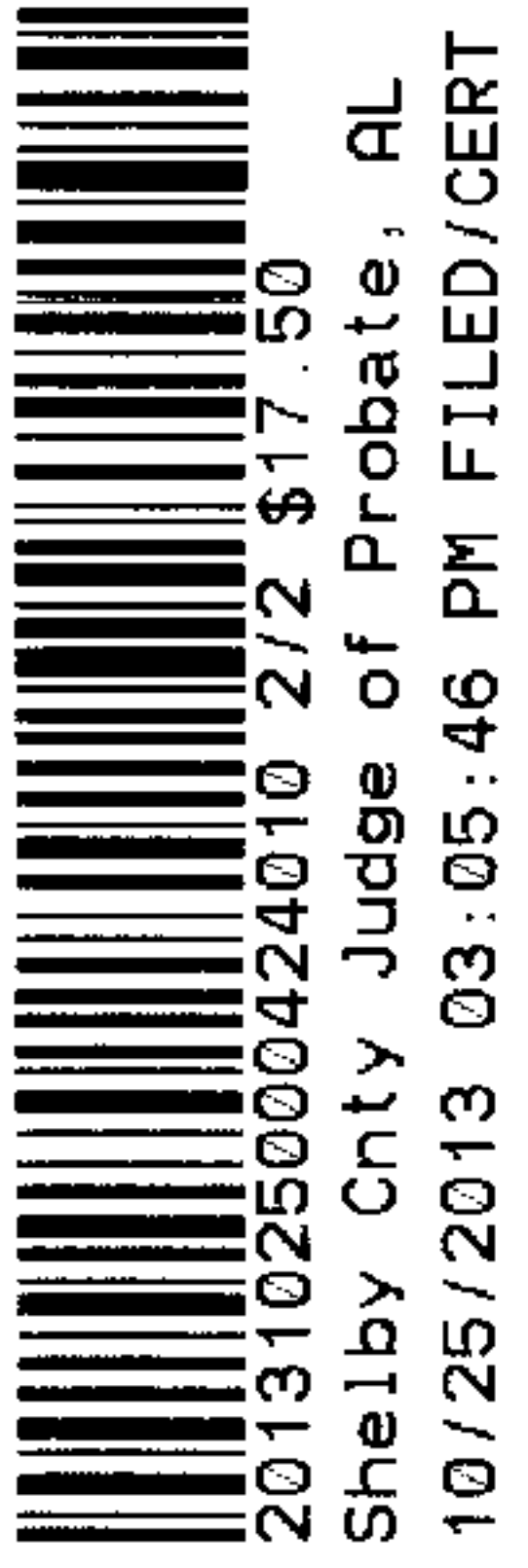
(Grantor) (SEAL)

Patricia J. Krauser

Print Name

All Facilities on Grantor: X

Shelby County, AL 10/25/2013
State of Alabama
Deed Tax: \$.50



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

1 inch = 96 feet

Map Center UTM: 1737520 12089768
 Map Center LatLon: 33.303408 -86.682075

Customer CHUCK KITCHEN	Location 109 CABALLO CIRCLE	Cmtd. Svc Date 9/30/13	County Shelby	Section 7	Township 20S	Range 01W	Add'l Info.	Estimate No. A6170-00-CPT3
Division BIRMINGHAM	District METRO SOUTH	Town CHELSEA	UserID hbayer	Created: 8/6/2013	Substation X- 49192	Y- XD2101	MISSALL#	

ENERGIZED LINE WORK	
Sub	TWELVE OAKS
OCB/OCR	49192 / L3312
Switch#	
Fuse Size	

ALABAMA POWER
 A SOUTHERN COMPANY

Voltage	
Pri	Sec
7.2	120
	240

Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	N
Rock Hole	
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	

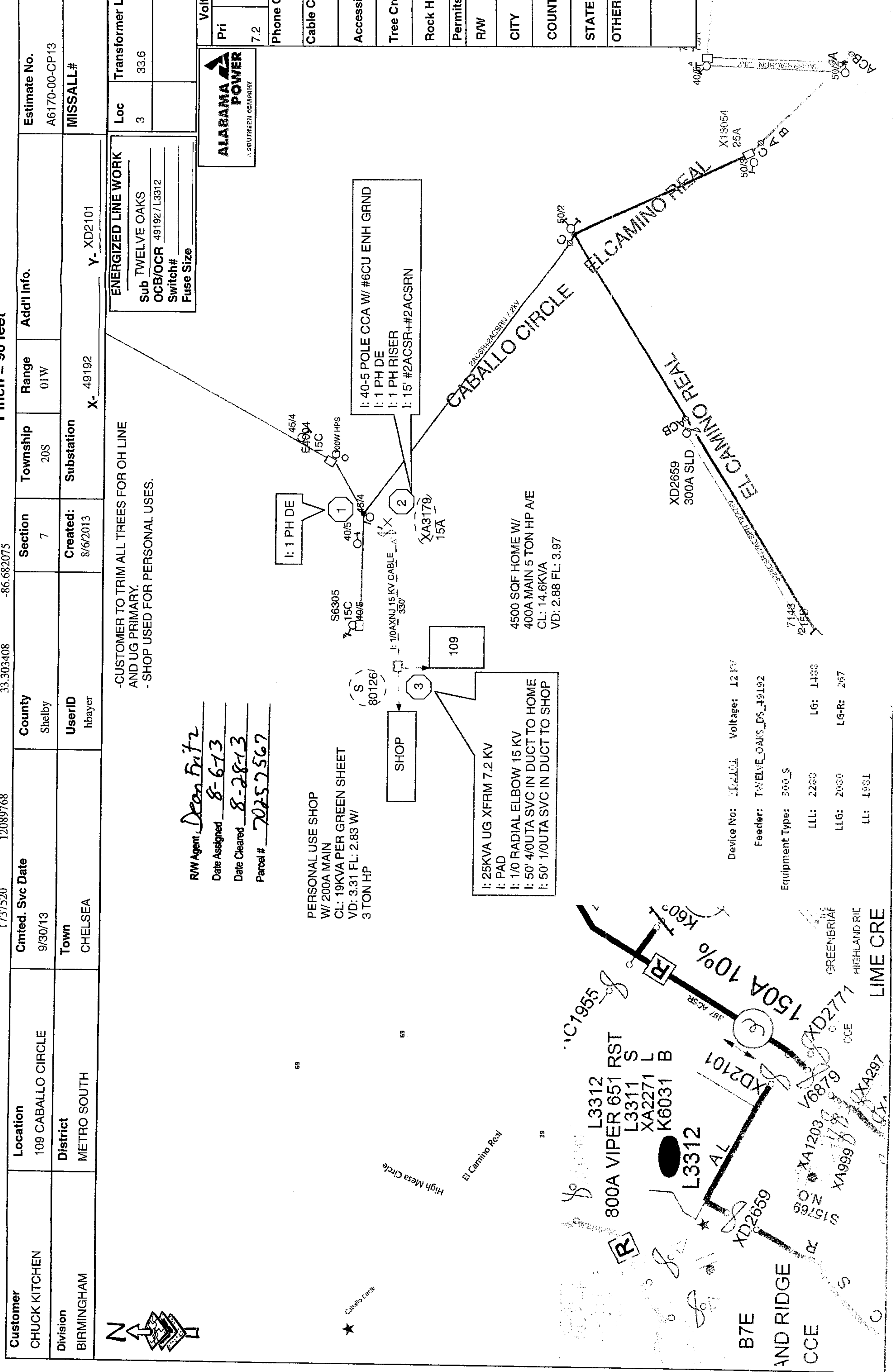
-CUSTOMER TO TRIM ALL TREES FOR OH LINE AND UG PRIMARY.
 -SHOP USED FOR PERSONAL USES.

R/W Agent Dean Fritz
 Date Assigned 8-6-13
 Date Cleared 8-28-13
 Parcel # 70257567

PERSONAL USE SHOP
 W/ 200A MAIN
 CL: 19KVA PER GREEN SHEET
 VD: 3.31 FL: 2.83 W/
 3 TON HP

I: 25KVA UG XFRM 7.2 KV
 I: PAD
 I: 1/0 RADIAL ELBOW 15 KV
 I: 50' 4/0UTA SVC IN DUCT TO HOME
 I: 50' 1/0UTA SVC IN DUCT TO SHOP

I: 40-5 POLE CCA W/ #6CU ENH GRND
 I: 1 PH DE
 I: 1 PH RISER
 I: 15' #2ACSR+#2ACSRN



Device No:	121V
Feeder:	TWELVE_OAKS_DS_49192
Equipment Type:	300_\$
LL1:	2200
LL6:	2000
LL:	1901

