


STATE OF ALABAMA )  
SHELBY COUNTY )

  
20131022000418800 1/4 \$158.00  
Shelby Cnty Judge of Probate, AL  
10/22/2013 03:17:01 PM FILED/CERT

**ARTICLES OF ORGANIZATION**  
**OF**  
**EAGLE POINT OFFICES, LLC.**

The undersigned, a natural person over the age of eighteen (18) years, acting as Organizer of a limited liability company under the Alabama Limited Liability Company Law, Sections 10-5-1.01 et seq of the Code of Alabama of 1975, does hereby adopt the following Articles of Organization for such limited liability company.

**ARTICLE ONE**  
**NAME**

The name of the limited liability company is **Eagle Point Offices, LLC.**

**ARTICLE TWO**  
**DURATION**

The period of the limited liability company's duration is until expiration of the period fixed for duration of the Company from time to time, the unanimous written consent of all Members or until the earlier dissolution of the company in accordance with the provisions of the company's regulations.

**ARTICLE THREE**  
**PURPOSE**

The limited liability company is organized for **real estate investment Services** and the transaction of any and all lawful business for which limited liability companies may be organized under this Act.

**ARTICLE FOUR**  
**REGISTERED AGENT**

The address of the limited liability company's registered place of business is **625 Highway 57, Vincent, AL 35178**, and the registered agent at such address is **John Douglas**.

**ARTICLE FIVE**  
**INITIAL MEMBERS**

The names and addresses of the initial members are as follows:

**John Douglas**

**625 Highway 57  
Vincent, AL 35178**

**ARTICLE SIX**  
**ORGANIZER**

The name and address of the Organizer of the limited liability company is as follows:

**Steve E. Martin**

**3 Riverchase Office Plaza, Ste. 212  
Hoover, AL 35244**


**ARTICLE SEVEN**  
**INITIAL MANAGER**

The limited liability company is to be managed by a manager or managers. The number of initial managers, who shall serve as managers until the first annual meeting of the members of the company or until successors are duly elected, shall be one. The name and address of the person who is to serve as the initial manager is as follows:

**John Douglas  
3 Riverchase Office Plaza, Ste. 212  
Hoover, AL 35244**

**ARTICLE EIGHT**  
**ADMISSION OF NEW MEMBERS**

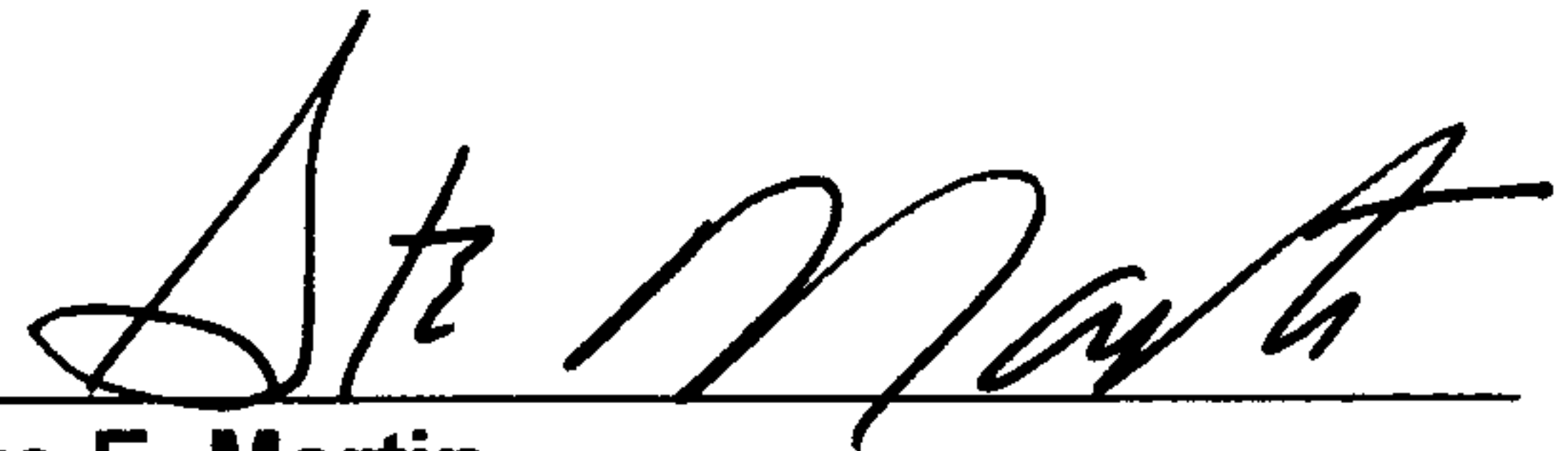
The members of the Limited Liability Company shall have the right to admit new and additional members upon such terms and conditions as are consistent with these Articles or the Operating Agreement, provided said members unanimously consent.

  
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**ARTICLE NINE**  
**DISSOLUTION UPON TERMINATION OF MEMBERSHIP**

In the event of the death or disassociation of any member, the surviving member or members, if any, shall have the right to continue the business of the limited liability company until its duration ends in accordance with these Articles of Organization.

**IN WITNESS THEREOF**, and by authority of the member listed above, I have set my hand, this 22<sup>nd</sup> day of **October, 2013**.



**Steve E. Martin**  
**Organizer**

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s/law/client documents



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Jim Bennett  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Jim Bennett, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Eagle Point Offices, LLC.**

This name reservation is for the exclusive use of Steve Martin, Attorney, 3  
Riverchase Office Plaza, Ste 212, Hoover, AL 35244 for a period of one year  
beginning October 21, 2013 and expiring October 21, 2014

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**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

October 21, 2013

Date

A handwritten signature in cursive script, appearing to read "Jim Bennett".

Jim Bennett

Secretary of State