

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

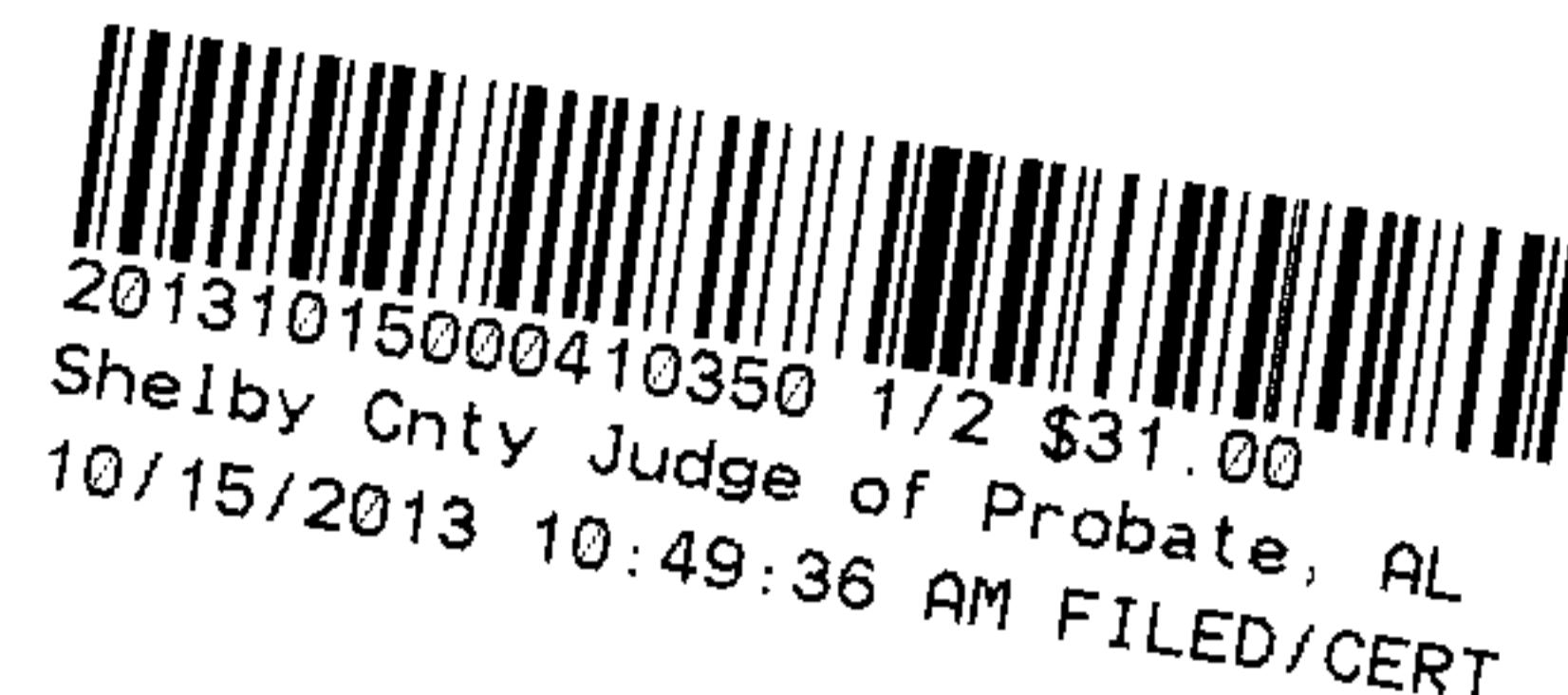
A. NAME & PHONE OF CONTACT AT FILER [optional]  
Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

80676681 - 330860

Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703-4261

Filed In: Alabama Shelby



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
20090407000127100 4/7/2009

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. ☒

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
☐ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME TRIPLE PLAY, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME REGIONS BANK

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA Debtor: TRIPLE PLAY, L.L.C.

80676681

20131015000410350 2/2 \$31.00  
Shelby Cnty Judge of Probate, AL  
10/15/2013 10:49:36 AM FILED/CERT

SCHEDULE A, CONTINUED  
LEGAL DESCRIPTION

PARCEL I:

A part of Lot 20, Original Plan of Town of Montevallo, described as follows:  
Begin at NW side of Main or Broad Street at the South corner of Store Lot, as  
formerly owned by M. P. Jeter and run in SW direction along NW side of Main  
Street 25 feet; thence NW and perpendicular to said Main Street 200 feet; thence  
NE and parallel to Main Street 25 feet; thence SE direction back to point of  
beginning on Main Street. Being situated in Shelby County, Alabama.

PARCEL II:

A part of Lots 19 and 20 of the original Plan of Montevallo, Alabama described  
as follows: Beginning at a point on the NW side of Main Street (Main Street  
running perpendicular to Shelby Street and 56 degrees E of N ) 133 feet and 2  
inches NE of the intersection of the NW side of Main Street and the NE side of  
Shelby Street; thence run NE along said Main Street 25 feet; thence run NW,  
perpendicular to and away from said Main Street 150 feet; thence run SW and  
parallel to Main Street 25 feet; thence run SE, perpendicular to and toward said  
Main Street 150 feet to the point of beginning.

Situated in Shelby County, Alabama.