

\$500

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-AJ13

APCO Parcel No. 70257320

Transformer No. S18465

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20131002000395670 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
10/02/2013 02:39:04 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Avanti Polar Lipids, Inc

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the NE¼ of Section 35, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in deed book 219, page 200, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Rowena Shaw,
its authorized representative, as of the 31 day of July, 20 13.

ATTEST (if required) or WITNESS:

Avanti Polar Lipids, Inc.
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: Rowena Shaw (SEAL)

Its: _____

Its: Vice President
[indicate: President, General Partner, Member, etc.]

Shelby County, AL 10/02/2013
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: Y

Station to Station: _____

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Patricia Godsey, a Notary Public, in and for said County in said State, hereby certify that Rawena Shaw, whose name as Vice President of Aranti Polar Lipids Inc, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 31 day of July, 2013

[SEAL]

Notary Public

My commission expires: 6-14-2016



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CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

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1 inch = 77 feet

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Estimate No.	Missall No.
Avanti Polar Lipids	700 Industrial Park Dr	Sept. 30, 2013	SHELBY	35	20S	03W	A6170-06-AJ13	Work Date
Division	District	Town	UserID	Created:	Substation			Time
Birmingham	Metro South-Varnons	Alabaster	rtucker	7/30/2013	Alabaster DS		X-24866 Y-XA2745	Update

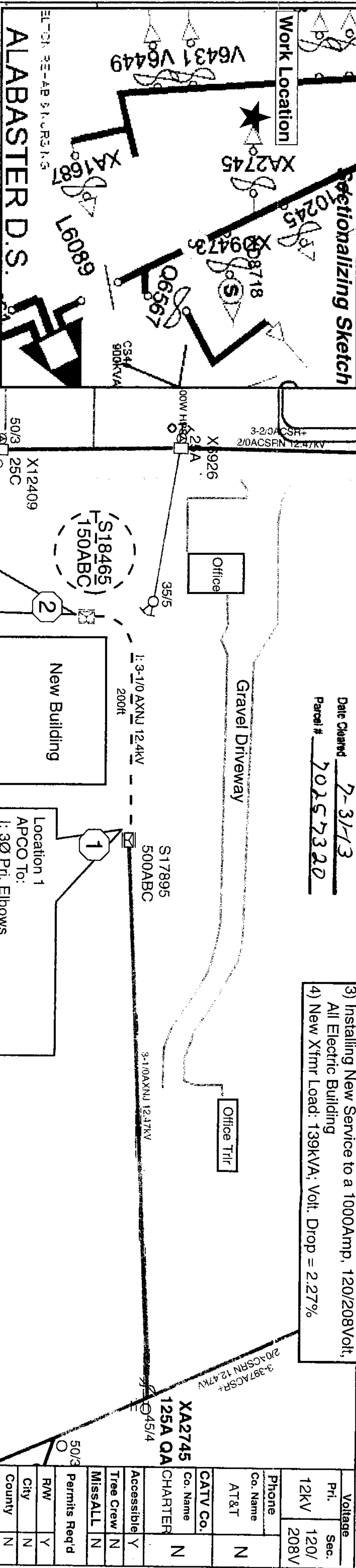
Missall No. _____
Work Date _____
Time _____
Update _____

ENERGIZED LINE WORK

Sub Alabaster DS
OCB/OCR 24866
Switch#
Fuse Size

Notes:

- 1) Customer Contact: Trevor Shaw @ 214-244-2444
Customer Responsibilities listed @ Loc 1.
- 2) Installing: (1) 3Ø, 120/208V, 150kVA Padmount
X'tmr, as part of a Future UCD Loop Feed System
- 3) Installing New Service to a 1000Amp, 120/208Volt,
All Electric Building
- 4) New X'tmr Load: 139kVA, Volt. Drop = 2.27%



Location 2
 1: 3Ø, 12kV, 120/208V, 150kVA
 Pdm't, DeadFront, Ximr
 w/ Elbows & Multi-Connectors
 1: 13 Terminal Meter Socket
 1: 3 - 200:5 Bushing CT's

Location 1
APCO To:
1: 3Ø Pri. Elbows
1: 200' of 3 - #1/0 AXNJ Pri. Cable
Customer To:
1: 2 runs, 200ft ea, of 5" Conduit,
& Trench 200ft, 48" of depth

Xfmr Loading
kVA: 139KVA
Volt Drop:2.27%
Flicker: N/A

X3968	
S15114	75C
25B	75B
25A	75A

Short-Circuit Box

LL	LG	LL	LG	LG-R
6654	6618	5762	6053	285

LINC: 10*841