When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0379409535

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20110817000241770 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JOSHUA B MORGAN A MARRIED MAN AND EMILY MORGAN HIS WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

By: Vladimir Petricevic
ASST. SECRETARY

contained. He/she/they is (are) personally known to me.

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

The foregoing instrument was acknowledged before me on Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCHANTS & FARMERS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein

Chandra J. Morris

Notary Public - State of FLORIDA Commission expires: 03/28/2015

NO M

Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

WFHRC 21820202 -@ 100535820110002162 MERS PHONE 1-888-679-6377 DOCR T2313092808 [C] RCNAL1

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20131002000394290 1/1 \$14.00 Shelby Cnty Judge of Probate; AL 10/02/2013 10:11:38 AM FILED/CERT