

*Instrument prepared by and
after recording return to:*

Ray D. Gibbons, Esq.
Gibbons Graham LLC
100 Corporate Parkway, Suite 125
Birmingham, Alabama 35243

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA §


COUNTY OF SHELBY §

For value received, the undersigned, **SERVISFIRST BANK**, an Alabama banking corporation (the "Bank"), does hereby release the hereinafter particularly described property from the lien of that certain Mortgage dated October 5, 2010, executed and delivered by Thornton New Home Sales, Inc., in favor of Bank, and recorded on October 27, 2010 in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 20101027000359820, and re-recorded as Instrument No. 20110228000067340 (as amended from time to time, the "Mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise and release the lien of the Mortgage in and to the following described property, to wit:

See Exhibit A attached hereto and made a part hereof.

But is expressly understood and agreed that the release shall in no wise and to no extent whatsoever, affect the lien of the Mortgage as to the remainder of the property described in and secured by the Mortgage.

* * * * *


20130930000391370 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
09/30/2013 02:05:02 PM FILED/CERT

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer, who is duly authorized, on the 22 day of March, 2013.

SERVISFIRST BANK,
an Alabama banking corporation

By: [Signature]
Its: Vice President

STATE OF ALABAMA §
JEFFERSON COUNTY §

I, the undersigned, a notary public in and for said county in said state hereby certify that Clark Brownester, whose name as Vice President of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 22 day of March 2013.

[Signature]
Notary Public
Print Name: Lillian C. Moon
My Commission Expires Mar 19, 2016
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20130930000391370 2/3 \$21.00
Shelby Cnty Judge of Probate, AL
09/30/2013 02:05:02 PM FILED/CERT

EXHIBIT "A"
(Legal Description of Land)

Lot 15, according to the Amended Plat of the Final Record Plat of Heatherwood, 5th Sector, as recorded in Map Book 41, Page 86, in the Office of the Judge of Probate of Shelby County, Alabama.

