

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
205-254-1185 – Lee Sheppard

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Lee Sheppard
Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North
2400 Regions/Harbert Plaza
Birmingham, Alabama 35203



20130924000385000 1/2 \$31.00
Shelby Cnty Judge of Probate, AL
09/24/2013 02:36:46 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

Instr. #20110628000187440 filed 06/28/2011

1b.



This FINANCING STATEMENT AMENDMENT is
to be filed (for record) (or recorded) in the
REAL ESTATE RECORDS

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT: (FULL OR PARTIAL): Give name of assignee in item 7a or 7b and address of assignee in item 7c; also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Please refer to the detailed
instructions in regards to changing the name/address of a party.

☐ DELETE name: Give record name to be
deleted in item 6a or 6b.

☐ ADD name: Complete item 7a or 7b, and also item 7c;
also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

Pine Mountain Preserve, LLLP

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. See Instructions

ADD'L INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID # (if any)

☐ None

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

This is a Partial Release of the real property described on Exhibit A attached hereto and made a part hereof. All other terms and conditions remain the same as described therein.

TO BE FILED IN: Shelby County, Alabama
Project: Bayview II / MCG # 14879-5

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

National Bank of Commerce

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY – UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

{02654410.1}

EXHIBIT A

TRACT 5A:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST AND RUN SOUTH 89°12'59" EAST ALONG THE SOUTH LINE OF SAID SECTION FOR 2,183.36 FEET; THENCE RUN NORTH 00°47'01" EAST FOR 2,104.20 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN NORTH 60°09'38" EAST FOR 37.12 FEET; THENCE RUN NORTH 38°03'12" EAST FOR 55.01 FEET; THENCE RUN NORTH 05°14'59" EAST FOR 53.71 FEET; THENCE RUN NORTH 31°47'49" WEST FOR 51.25 FEET; THENCE RUN NORTH 13°11'14" WEST FOR 41.86 FEET; THENCE RUN NORTH 08°31'40" EAST FOR 42.50 FEET; THENCE RUN NORTH 12°23'48" WEST FOR 69.41 FEET; THENCE RUN NORTH 48°03'35" WEST FOR 45.81 FEET; THENCE RUN NORTH 44°04'57" EAST FOR 26.52 FEET; THENCE RUN NORTH 46°03'58" WEST FOR 123.80 FEET; THENCE RUN SOUTH 02°30'17" WEST FOR 44.19 FEET; THENCE RUN SOUTH 18°01'11" WEST FOR 69.57 FEET; THENCE RUN SOUTH 33°27'43" WEST FOR 118.72 FEET; THENCE RUN SOUTH 45°43'33" WEST FOR 65.64 FEET; THENCE RUN SOUTH 54°21'12" WEST FOR 50.63 FEET; THENCE RUN SOUTH 24°09'01" WEST FOR 37.43 FEET; THENCE RUN SOUTH 01°10'30" WEST FOR 7.24 FEET; THENCE RUN SOUTH 56°38'27" EAST FOR 69.29 FEET; THENCE RUN SOUTH 46°00'15" EAST FOR 106.47 FEET; THENCE RUN SOUTH 73°14'44" EAST FOR 67.52 FEET; THENCE RUN NORTH 56°59'00" EAST FOR 24.71 FEET; THENCE RUN SOUTH 89°03'21" EAST FOR 51.60 FEET TO THE POINT OF BEGINNING.

TRACT OF LAND CONTAINING 84,450.86 SQ. FT. OR 1.94 ACRES MORE OR LESS.

TRACT 5B:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST AND RUN SOUTH 89°12'59" EAST ALONG THE SOUTH LINE OF SAID SECTION FOR 1,868.47 FEET; THENCE RUN NORTH 00°47'01" EAST FOR 2,255.69 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN NORTH 24°09'01" EAST FOR 40.86 FEET; THENCE RUN NORTH 54°21'12" EAST FOR 60.35 FEET; THENCE RUN NORTH 45°43'33" EAST FOR 56.49 FEET; THENCE RUN NORTH 33°27'43" EAST FOR 106.57 FEET; THENCE RUN NORTH 18°01'11" EAST FOR 55.98 FEET; THENCE RUN NORTH 02°30'17" EAST FOR 68.86 FEET; THENCE RUN NORTH 32°06'35" EAST FOR 16.05 FEET; THENCE RUN NORTH 37°53'14" WEST FOR 219.94 FEET; THENCE RUN NORTH 13°24'01" WEST FOR 763.76 FEET; THENCE RUN SOUTH 61°28'00" WEST FOR 399.92 FEET; THENCE RUN SOUTH 23°39'27" EAST FOR 878.94 FEET; THENCE RUN SOUTH 20°23'34" EAST FOR 234.61 FEET; THENCE RUN SOUTH 43°34'13" EAST FOR 51.00 FEET TO THE POINT OF BEGINNING.

TRACT OF LAND CONTAINING 351093.60 SQ. FT. OR 8.06 ACRES MORE OR LESS.



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