


When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20130910000366880 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
09/10/2013 08:11:37 AM FILED/CERT

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1912051948

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

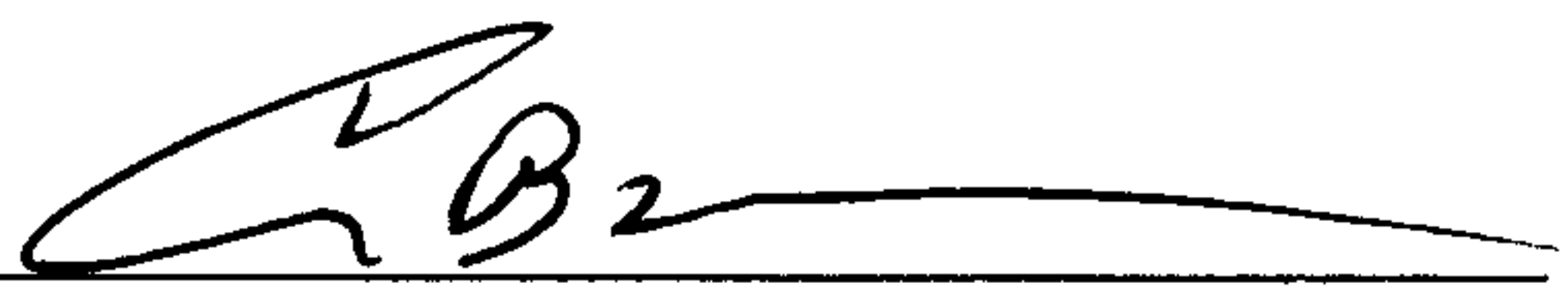
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080509000190970 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOHN C. WRIGHT, JR. AND SUNSHINE G. WRIGHT HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

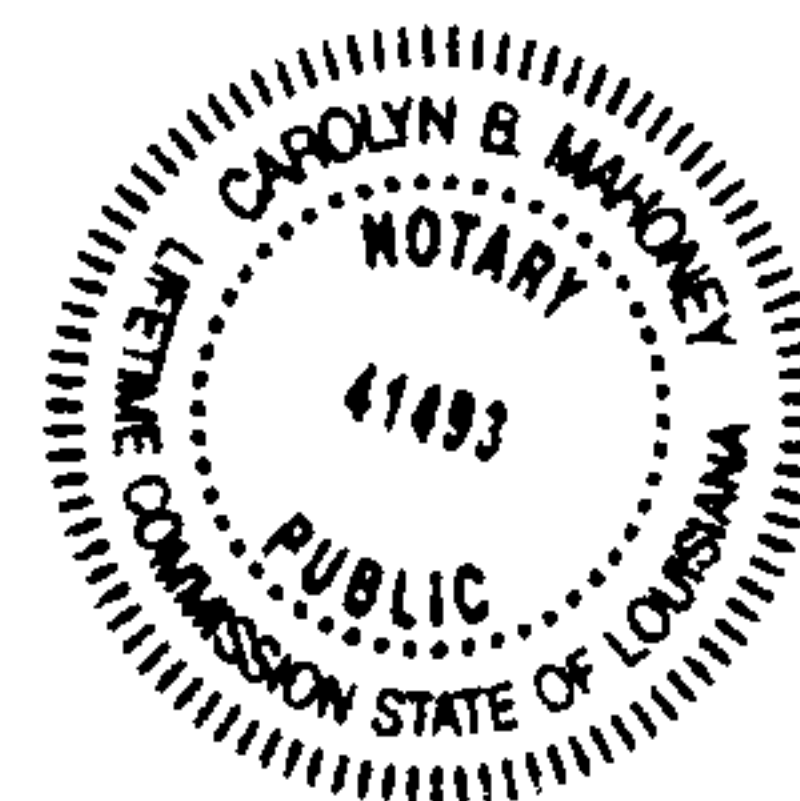
IN WITNESS WHEREOF, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION has caused its name to be signed on 8/29/2013 (MM/DD/YYYY).
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 8/29/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 21539674 _8 PRIME TM5407330 T2813082615 [C] RCNAL1



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