Recording Requested By:
Bank of America
Prepared By:
Julia Cortez

101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:
Green Tree Servicing LLC

7360 South Kyrene Rd Attention: Conversions Team T130

Tempe, AZ 85283

DocID# 1503569412820658
Property Address:
24 Cummings Dr
Montevallo, AL 35115

AL0-AM 23967367 4/5/2013

20130909000366740 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 09/09/2013 02:45:03 PM FILED/CERT

This space for Recorder's use

68450261

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: THE MORTGAGE OUTLET, INC.

Original Borrower(s): ELLERY W. CUMMINGS, AND FELICIA A. CUMMINGS, HUSBAND AND

WIFE

Date of Mortgage: 9/16/2003
Original Loan Amount: \$59,000.00

Recorded in Shelby County, AL on: 10/2/2003, mortgage book N/A, page N/A and instrument number

20031002000665090

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on $\frac{4-5-2013}{}$

| | COUNTRYWIDE HOME LOANS, INC. By: |
|--|--|
| | Senita Wagoner , Assistant Vice President |
| State of California County of LOS ANGELES | |
| On APR 0 5 2013 before me, appeared Senita Wagoner | Robert Rainer , Notary Public, personally , who proved to me on the basis of satisfactory evidence to be |
| executed the same in his/her/their author | cribed to the within instrument and acknowledged to me that he/she/they rized capacity(ies), and that by his/her/their signature(s) on the instrument of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJU paragraph is true and correct. | RY under the laws of the State of California that the foregoing |
| WITNESS my hand and official seal. | ROBERT RAINER COMM #1906487 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. OCT 2, 2014 |
| Notary Public: Robert Rainer My Commission Expires: Oct. 2, 20 | (Seal) |