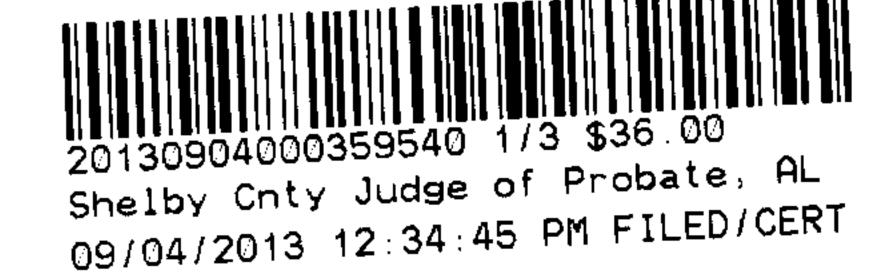
Send tax notice to:

CHARLES G. BUTTEL

104 HIDDEN TRACE COURT

MONTEVALLO, AL 35115

STATE OF ALABAMA SHELBY COUNTY This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242



SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED FIVE THOUSAND AND DOLLARS and 00/100 (\$105,000.00) in hand paid to the undersigned, THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, hereinafter referred to as "Grantors") by CHARLES BUTTEL II AND WIFE, CAROL A. BUTTEL (hereinafter referred to as Grantee") the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantee, as joint tenants with right of survivorship, the following described real estate situated in SHELBY COUNTY, Alabama, to-wit:

LOT 2, LAKES AT HIDDEN FOREST PHASE I, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN MAP BOOK 36, PAGE 115, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2012 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2013.
- 2. ROADS, WAYS, STREAMS OR EASEMENTS, IF ANY, NOT SHOWN OF RECORD, RIPARIAN RIGHTS AND THE TITLE TO ANY FILLED IN LANDS.
- 3. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINEALS OF EVERY KIND AND CHARACTER, INCLUDING BUT NOT LIMITED TO OIL, GAS, SAND AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
- 4. BUILDING SET BACK LINE OF 25 FEET RESERVED FROM HIDDEN TRACE COURT AND 25 FEET FROM THE REAR, AS SHOWN PER PLAT.
- 5. UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING 5 FEET ALONG THE SIDES.
- 6. RRESTRICTIONS, COVENANTS AND CONDTIONS AS SET OUT IN INST. NO. 20051102000570720 AND INST. NO. 20061120000567220, IN PROBATE OFFICE.
- 7. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN PLAT BOOK 36 PAGE 115, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- S_____OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. Grantor makes no warranty or covenants respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance of adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, said Grantor, has hereunto set their hand and seal this the (day of Acg., 2013.

> THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF

AMERICA

PRINTED NAME

BY: THE SECRETARY'S DULY AUTHORIZED PROPERTY MANAGEMENT CONTRACTOR, VENDOR RESOURCE MANAGEMENT PURSUANT TO A DELEGATION OF AUTHORITY FOUND AT 38 C.F.R 36.43545(f)

Shelby Cnty Judge of Probate, AL 09/04/2013 12:34:45 PM FILED/CERT

STATE OF **COUNTY OF**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ______, of The Secretary of Veteran Affairs, an Officer of the United States of America, by the Secretary's duly authorized property management contractor, Vendor Resource Management, pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, say as such AUP and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the ______ day of ______, 2013.

Notary Public Print Name:

Commission Expires:

SHANE E. HURLEY Notary Public, State of Texas My Commission Expires April 15, 2017

Real Estate Sales Validation Form

· This	Document must be filed in accor			
Grantor's Name	See of MA	Gra	antee's Name	Charles Bottel 11
Mailing Address	810 Vermont Ave NW) Ma	CANOL A BoHel	
	Washington Dc 2142		1	Montevallo Ac 35115
	· · · · · · · · · · · · · · · · · · ·		I	Montevallo Ac 35115
Property Address	104 Hidden Thace			
	Montevallo AL 35114	i Olai M	or	D 105,000
		Actual V	alue	\$
		Assessor's	or Market Value	\$
The nurchase price	or actual value claimed on t		•	
evidence: (check o Bill of Sale	ne) (Recordation of docume	entary evidenc Appraisa	e is not require	e following documentary ed)
Sales Contrac Closing Stater	_	Other		
If the conveyance of above, the filing of	document presented for reco this form is not required.	rdation contair	is all of the red	quired information referenced
		Instructions		
Grantor's name and to property and the	d mailing address - provide the current mailing address.	he name of the	person or pe	rsons conveying interest
Grantee's name are to property is being	d mailing address - provide to conveyed.	the name of the	e person or pe	rsons to whom interest
Property address -	the physical address of the p	property being	conveyed, if a	vailable.
	date on which interest to the			
Total purchase pride being conveyed by	e - the total amount paid for the instrument offered for re	the purchase cord.	of the property	, both real and personal,
conveyed by the in	property is not being sold, the strument offered for record. or the assessor's current ma	This may be ev	f the property, idenced by ar	, both real and personal, being n appraisal conducted by a
excluding current uresponsibility of val	led and the value must be deserved and the value must be deserved and the property for property tax of Alabama 1975 § 40-22-1 (Fig. 1985)	as determined k purposes will	by the local o	ate of fair market value, official charged with the the taxpayer will be penalized
accurate. I further u	of my knowledge and belief understand that any false sta ated in <u>Code of Alabama 19</u>	tements claime	ed on this form	ed in this document is true and n may result in the imposition
Date 8-23-/3		Print	Cala L.	He/II
Unattested		Sign	2	- 12 T
	(verified by)	\	Grantor/Grante	e/Owner/Agent) circle one
	CONTENTAL DESCRIPTION OF THE PARTY OF THE PA			Form RT-1
SWORN TO AND SUBSCRIBED BEFORE ME THIS THE AT DAY OF ACCUSE 2013.				
SWORN TO AND SUBSCRIBED BEFORE ME THIS THE DAY OF August, 2013.				
		Notary Publ	ic /	
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