

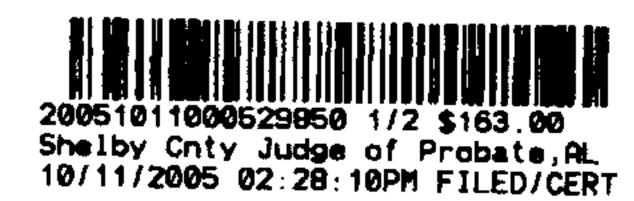
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Alabama Power Company			00358970 1/4 \$.00 by Judge of Probate	≥, AL
600 North 18th Street		09/04/2013	3 10:22:07 AM FILE)/CERT
Birmingham, AL 35203				
	THE ABOVE	SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NAME				
OR ALL MADINATION AND LANGE	ICIDOT NAME	MIDDLE	NAME	SUFFIX
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	IVIIDDEE	IAMIC	SOFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2515 STONE COEEK PL	1451201	$\Delta 1$	250	USA
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR		1		NON
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of	lebtor name (2a or 2b) - do not abbreviate or comb	ine names		
2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
ZD. INDIVIDUAL S LAST MAINE			· ··· ···· —	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				USA
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID#, if any	
DEBTOR				NON
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only <u>one</u> secured party name (3a or	3b)		
3a. ORGANIZATION'S NAME Alabama Power Company				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS	СПУ	STATE	POSTAL CODE	COUNTRY
600 North 18th Street	Birmingham	AL	35203	USA
4. This FINANCING STATEMENT covers the following collateral:				
Brand TEMPSTAR				
11 11 1 CON / V 127	C 1			
Model TXH5366KA100	Serial			
Model &123002855	Serial			
			· · · · · · · · · · · · · · · · · · ·	
Model FEM 4X4Z009T1	Serial			
Model A132484575		<u></u>		
MIOUCI PIOCESTO	Serial	······································		
	SIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/B	JYER AG. LIEN	NON-UCC FILIN
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REA ESTATE RECORDS. Attach Addendum	AL 7 Check to REQUEST SEARCH REPOR	RT(S) on Debtor [optional]	All Debtors De	ebtor 1 Debtor
9 OPTIONAL FILER REFERENCE DATA				

UCC FINANCING STATEMENT ADDENDUM						
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT					
9a. ORGANIZATION'S NAME	······································					
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME SUFFIX					
10. MISCELLANEOUS:	, <u>, , , , , , , , , , , , , , , , , , </u>					
		2013	0904000	358970 2/4 \$.00 Judge of Probat		
				10:22:07 AM FILE		
				IS FOR FILING OFF	CE USE ONLY	
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the second s	name (11a or 11b) - do not abbrev	riate or combine name	es		-···	
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX	
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	116 UDICTION OF ODCA	UZATION	145 00/	2001207100101 10 # 16	USA	
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGAN	NIZATION	Ting. ORG	GANIZATIONAL ID #, if a	none	
	NAME - insert only <u>one</u> name	(12a or 12b)			NONE	
12a. ORGANIZATION'S NAME	THE WALL WALLE TO STATE THE PARTY OF THE PAR	(12001120)		· - · · · · · · · · · · · · · · · · · ·		
OR				 	<u> </u>	
12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME SUFFIX			
12c. MAILING ADDRESS	c. MAILING ADDRESS		STATE	POSTAL CODE	COUNTRY	
			k		USA	
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral descri	ption:		<u> </u>		
collateral, or is filed as a fixture filing. 14. Description of real estate:					·	
14. Description of real estate.						
The real property described on the attached deed.						
15. Name and address of a RECORD OWNER of above-described real estate						
(if Debtor does not have a record interest):						
	17. Check <u>only</u> if applicable and check <u>only</u> one box.					
	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate					
	18. Check <u>only</u> if applicable and check <u>only</u> one box.					
	Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years					
	Filed in connection with a R					
	1	I IIIIOO II IIII 30	- el	CONTO DO YEATS		

Shelby County, AL 10/11/2005 State of Alabama

Deed Tax:\$149.00



(RECORDING INFORMATION ONLY ABOVE THIS LINE)
SEND TAX NOTICE TO:

This Instrument was prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law

Attorneys at Law 5 Riverchase Ridge, Suite 100 Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

SCOTTY VINES 3515 STONECREEK PLACE HELENA, AL 35080

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED FORTY NINE THOUSAND DOLLARS and 00/100 (\$149,000.00) to the undersigned grantor, AMERICAN HOMES AND LAND CORPORATION a corporation, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto SCOTTY VINES, AN UNMARRIED MAN, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 1730 ACCORDING TO THE SURVEY OF OLD CAHABA IV, 2ND ADDITION, PHASE 6, RECORDED IN MAP BOOK 34 AT PAGE 67 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR 2004, A LIEN, BUT NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2005.
- 2. SUBJECT TO MATTERS SHOWN ON RECORDED MAP BOOK 34 AT PAGE 67.
- EASEMENTS AND RIGHT OF WAYS OF RECORD, AFFECTING INSURED PREMISES.

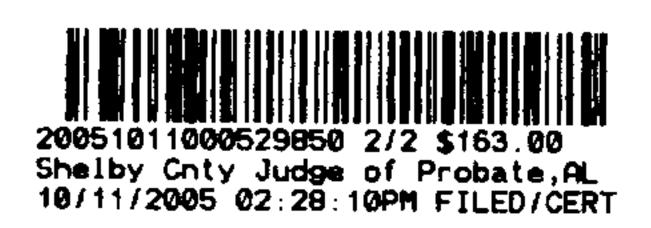
\$148,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

20130904000358970 3/4 \$ 00

Shelby Cnty Judge of Probate, AL 09/04/2013 10:22:07 AM FILED/CERT



IN WITNESS WHEREOF, the said GRANTOR, AMERICAN HOMES AND LAND CORPORATION, by its CLOSING AGENT, GEORGE VAUGHN who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 30th day of September, 2005.

AMERICAN HOMES AND LAND CORPORATION

By: Seorge Vaughn, Closing agent

STATE OF ALABAMA)

COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that GEORGE VAUGHN, whose name as CLOSING AGENT of AMERICAN HOMES AND LAND CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30th day of September, 2005.

Notary Public

My commission expires:___