

 ORIGINAL


**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER [optional]  
Selene Armstrong 205-226-1402

B SEND ACKNOWLEDGMENT TO (Name and Address)

Alabama Power Company  
600 North 18th Street  
Birmingham, AL 35203

  
20130816000335130 1/4 \$47.45  
Shelby Cnty Judge of Probate, AL  
08/16/2013 01:48:33 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME

OR 1b INDIVIDUAL'S LAST NAME: Forrester FIRST NAME: Stanny MIDDLE NAME: Day SUFFIX:

1c MAILING ADDRESS: 105 Waterford Highlands Trail CITY: Calera STATE: AL POSTAL CODE: 35040 COUNTRY: US

1d TAX ID # SSN OR EIN: ADDL INFO RE ORGANIZATION DEBTOR 1e TYPE OF ORGANIZATION: 1f JURISDICTION OF ORGANIZATION: 1g ORGANIZATIONAL ID# if any:  NONE

2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME

OR 2b INDIVIDUAL'S LAST NAME: Forrester FIRST NAME: Brian MIDDLE NAME: L. SUFFIX:

2c MAILING ADDRESS: 105 Waterford Highlands Trail CITY: Calera STATE: AL POSTAL CODE: 35040 COUNTRY: US

2d TAX ID # SSN OR EIN: ADDL INFO RE ORGANIZATION DEBTOR 2e TYPE OF ORGANIZATION: 2f JURISDICTION OF ORGANIZATION: 2g ORGANIZATIONAL ID# if any:  NONE

3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME: Alabama Power Company

OR 3b INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c MAILING ADDRESS: 600 North 18th Street CITY: Birmingham STATE: AL POSTAL CODE: 35203 COUNTRY: US

4 This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Heil

Model: N4H348AKF200

Model: \_\_\_\_\_

Serial: E132313226

Serial: \_\_\_\_\_

Amount of indebtedness: \$ 8269.00

5. ALTERNATIVE DESIGNATION [if applicable]  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG LIEN  NON-UCC FILING

6  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum  7 Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA: S

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME SUFFIX

Forrester

Stormy

Day

10 MISCELLANEOUS



20130816000335130 2/4 \$47.45  
Shelby Cnty Judge of Probate, AL  
08/16/2013 01:48:33 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d TAX ID# (SSN OR EIN)

ADD INFO RE ORGANIZATION DEBTOR

11e TYPE OF ORGANIZATION

11f JURISDICTION OF ORGANIZATION

11g ORGANIZATIONAL ID# (if any)

NONE

12  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13 This FINANCING STATEMENT covers  timber to be cut or  an extracted collateral or is filed as a  fixture filing

14 Description of real estate

The real property described on the attached deed.

16 Additional collateral description

15 Name and address of a RECORD OWNER of above described real estate  
\*Debtor does not have a legal interest

17 Check only if applicable and check only one box

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18 Check only if applicable and check only one box

Debtor is a TRANSMITTING UTILITY


Filed in connection with a Manufactured Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

**This Instrument prepared by:**  
Sandy F. Johnson  
3170 Highway 31 South  
Pelham, AL 35124

**SEND TAX NOTICE TO:**  
Stormy Day Forrester  
105 Waterford Highlands Trail  
Calera, AL 35040



20130206000054180 1/3 \$19.00  
Shelby Cnty Judge of Probate, AL  
02/06/2013 03:34:46 PM FILED/CERT

**WARRANTY DEED**

**STATE OF ALABAMA** )  
)  
**SHELBY COUNTY** )

**KNOW ALL MEN BY THESE PRESENTS,** That in consideration of the sum of One Hundred Forty-Eight Thousand Five Hundred And No/100 Dollars (\$148,500.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Larry Eugene McClurg and wife, Gay Lynn McClurg (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Stormy Day Forrester and Brian L. Forrester (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.


Lot 447, according to the Survey of Waterford Highlands-Sector-2-Phase I, as recorded in Map Book 30, Page 110, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

One Hundred Fifty-One Thousand Five Hundred Thirty And No/100 Dollars (\$151,530.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

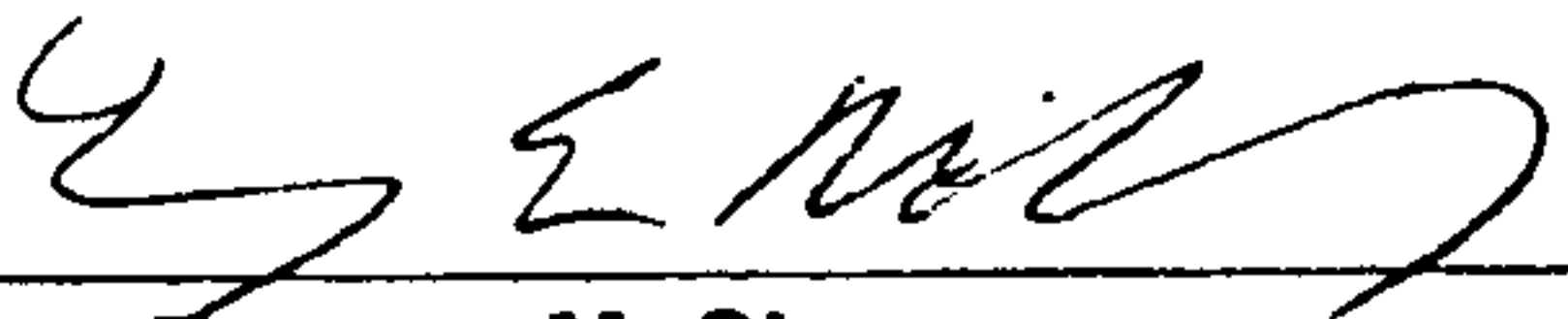
**TO HAVE AND TO HOLD** unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

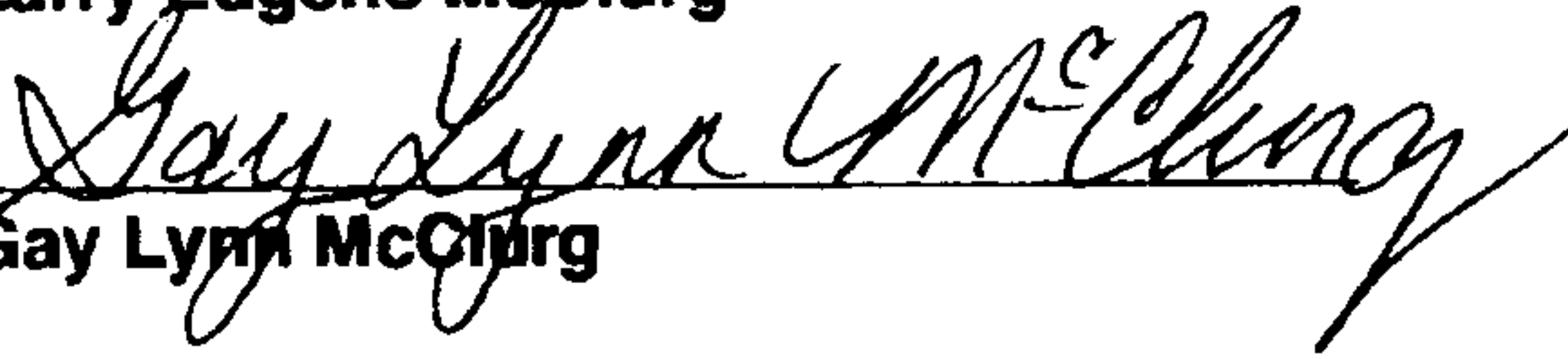
Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.




20130816000335130 3/4 \$47.45  
Shelby Cnty Judge of Probate, AL  
08/16/2013 01:48:33 PM FILED/CERT

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on January 31, 2013.

  
\_\_\_\_\_  
Larry Eugene McClurg


  
\_\_\_\_\_  
Gay Lynn McClurg


  
20130206000054180 2/3 \$19.00  
Shelby Cnty Judge of Probate, AL  
02/06/2013 03:34:46 PM FILED/CERT

STATE OF Wisconsin )  
La Crosse COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Larry Eugene McClurg and Gay Lynn McClurg, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same on the day same bears date.

Given under my hand and official seal on the 30 day of January, 2013.

  
\_\_\_\_\_  
Notary Public  
Commission Expires: September 20, 2015

  
20130816000335130 4/4 \$47.45  
Shelby Cnty Judge of Probate, AL  
08/16/2013 01:48:33 PM FILED/CERT