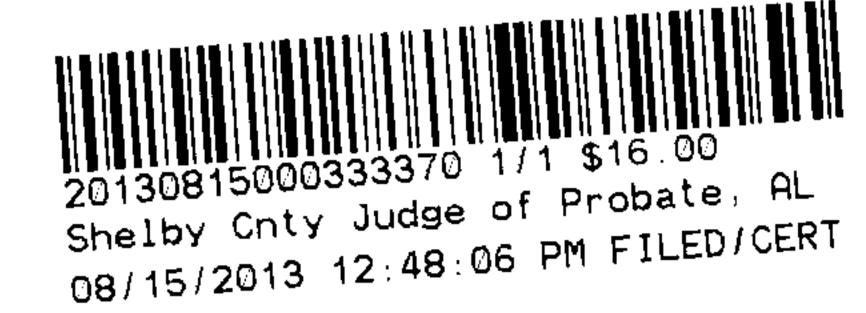
When Recorded Return To: Federal Home Loan Mtg Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 622475274 Effective Date: 03/22/2011



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK 8200 JONES BRANCH DR, MCLEAN, TX, 22102, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/29/1998, made by MICHAEL S. ANDERSON, SR., HUSBAND AND CAROLANN T. ANDERSON, WIFE and recorded in Mortgage Book, Page, and/or Document # 1998-21634 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

the office of the Judge of Probate of Shelb i County, Alabama.
Dated on <u>08</u> / <u>05</u> /2013 (MM/DD/YYYY) FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK, by FEDERAL HOME LOAN MORTGAGE CORPORATION, its Attorney-in-Fact
By: Tomika Parker ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX
The foregoing instrument was acknowledged before me on Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK. He/she/they is (are) personally known to me.

Cory Bland

Notary Public - State of VIRGINIA My commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FHLMA 16326803 -- BEAL BANK/ NEW SOUTH CJ5271406 T2513071611 [C] FORM5\FRMAL1





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