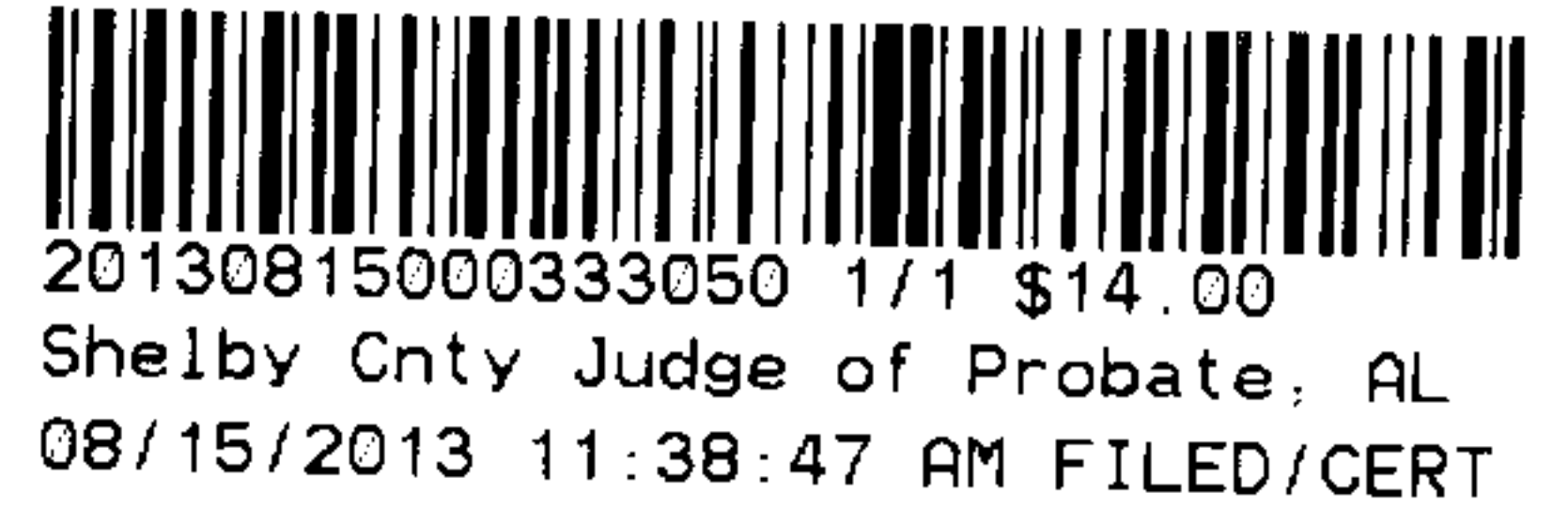


Satisfaction of Mortgage/Lien Release



This instrument was prepared by and returned to:
Pat D House
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 10950450

MIN: 100020700281928050

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **New South Federal Savings Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JON DAVID JACKSON & JEANNIE L JACKSON, husband and wife

Dated: August 20, 2009

Date Recorded: August 31, 2009

Document/Instrument #: 20090831000335980

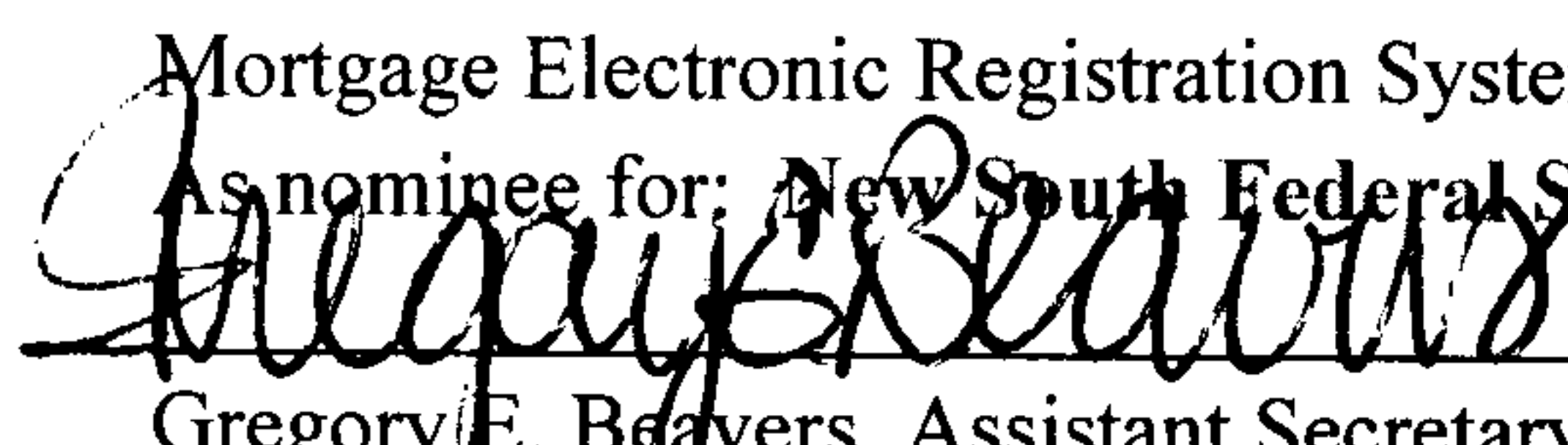
Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 7th day of August, 2013.

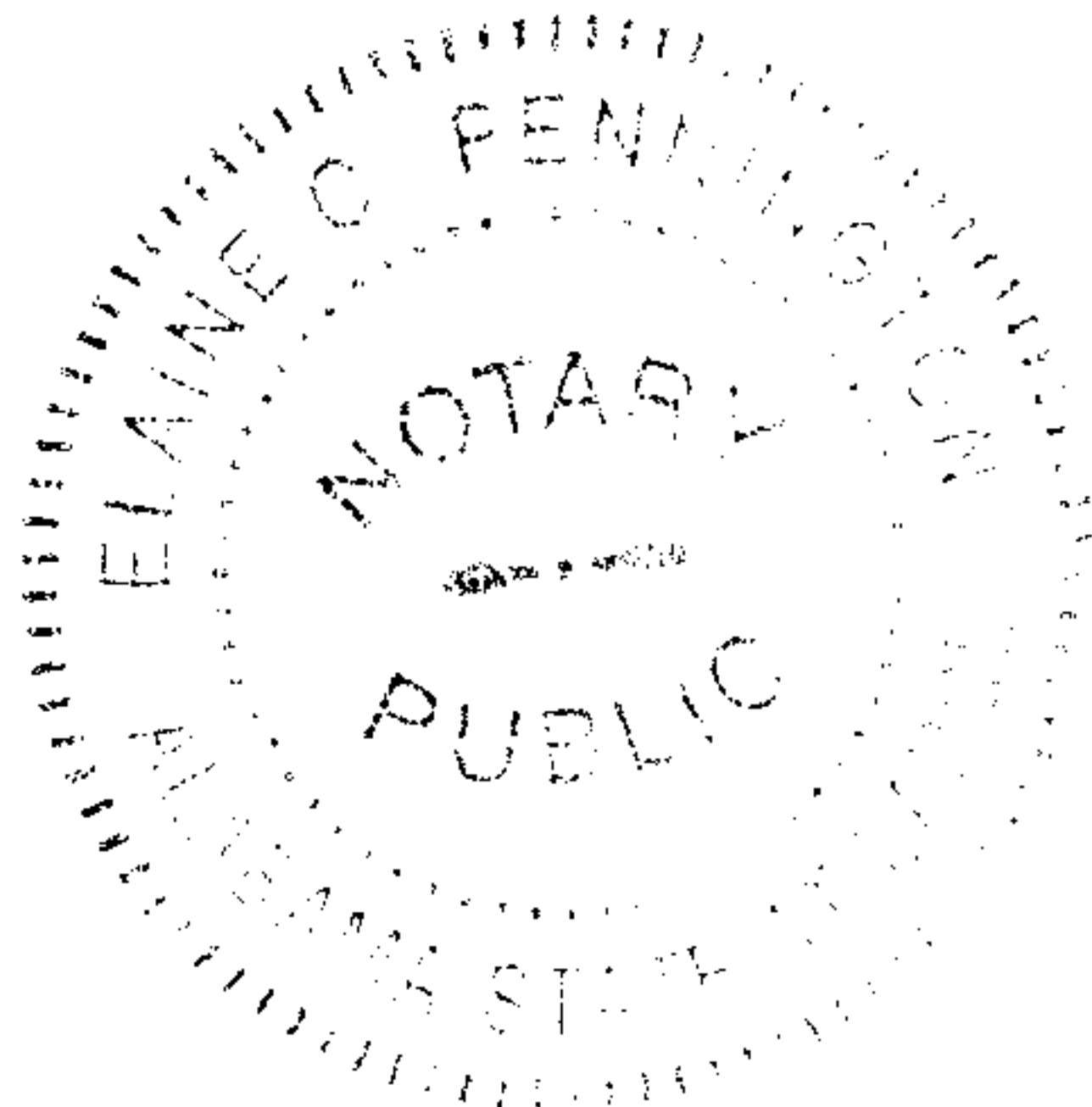
Mortgage Electronic Registration Systems, Inc.
As nominee for: **New South Federal Savings Bank**

Gregory E. Beavers, Assistant Secretary



State of ALABAMA)
 :
County of MONTGOMERY)

On the 7th day of August, 2013 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal




Elaine C. Pennington
Notary Public, State of Alabama
My Commission expires 03/16/2015