Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063 When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

91720625805915189

Property Address: 124 Arbour Place

Helena, AL 35080-4600

ALOM-AM 26539430 7/23/2013 FCL01

Shelby Cnty Judge of Probate, AL 08/12/2013 03:47:24 PM FILED/CERT

This space for Recorder's use

MIN #: 100319233090700114

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR RENASANT BANK, A MISSISSIPPI CORPORATION and its successors and assigns hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR RENASANT BANK, A MISSISSIPPI CORPORATION

Original Borrower(s):

CHERIE A ROSE AND JOE ROSE, AS WIFE AND HUSBAND TIFFANY

MULLENIX, AN UNMARRIED WOMAN

Date of Mortgage:

8/25/2009

Original Loan Amount:

\$136,752.00 Recorded in Shelby County, AL on: 9/3/2009, mortgage book N/A, page N/A and instrument number

20090903000341180

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RENASANT

		BANK, A MĮSSISSI	IPPI CORPORATION
		By:	
		Mercedes	Judilla
		Assistant S	Secretary
		Date JUL 23	2013
State of California			
County of Ventura			
On JUL 2 3 2013	before me,		, Notary Public, personally
appeared			the basis of satisfactory evidence to b
executed the same in	his/her/their authorized c	r	acknowledged to me that he/she/they ner/their signature(s) on the instrument ed the instrument.
		Y	
		nder the laws of the State of	f California that the foregoing
paragraph is true a	ia correct,	}	TACOUEL ME DEMOCN
WITNESS my hand a	and official seal		JACQUELINE BENSON Commission # 1963212

withess my hand and official seat.

My Commission Expires: _

(Seal)

Notary Public - California Los Angeles County

My Comm. Expires Dec 9, 2015