STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNT	\mathbf{Y}			
KNOW ALL ME BY THESE PRICE CREDIT UNION, acknowledges for property mortgage executed by	full payment of the indebtedne	ess secured by th	at certain	real W.
Steele	CC C 1 T 1 CD 1-4	-c Cholby	•	Which
said mortgage was recorded in the		or sucred	<u></u>	
County, Alabama in Inst	<u>• #1999-45/9/</u>			dated
11-8-1999	and the u	indersigned does	further h	
release and satisfy said mortgage.		,		-
IN WITNESS WHEREOF, the unthese presents to be executed this	dersigned, APCO EMPLOYE the 23rd day of Ju	ES CREDIT UN		caused 2013.
	APCO EMPLO	OYEES CREDIT	UNION	
	Betty J. Tyler.	Loan Counselor		
STATE OF ALABAMA	CORPORATE	ACKNOWLED)GEMEN'	Γ
JEFFERSON COUNTY				
I, the undersigned, Notary Public, Tyler whose name, as Loan Couns is signed to the foregoing instrument that, being informed of the content executed the same voluntarily for	selor of APCO EMPLOYEES ent, and who is known to me, at of the instrument, he, as such	CREDIT UNIO acknowledged be the officer and wi	N, a corposefore me	oration, this day
Given under my hand and official	seal this the 23rd day of	July		2013.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 21, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

My commissions expires:

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203