

20130807000320800 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
08/07/2013 09:55:42 AM FILED/CERT

**When Recorded Return To:**  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000**.

Said Mortgage dated 08/13/2003, made by **JUAN MILHOUSE AND CHILEE A. MILHOUSE, HUSBAND AND WIFE** and recorded in Mortgage Book , Page , and/or Document # 20030815000538690 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 7 / 29 /2013 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

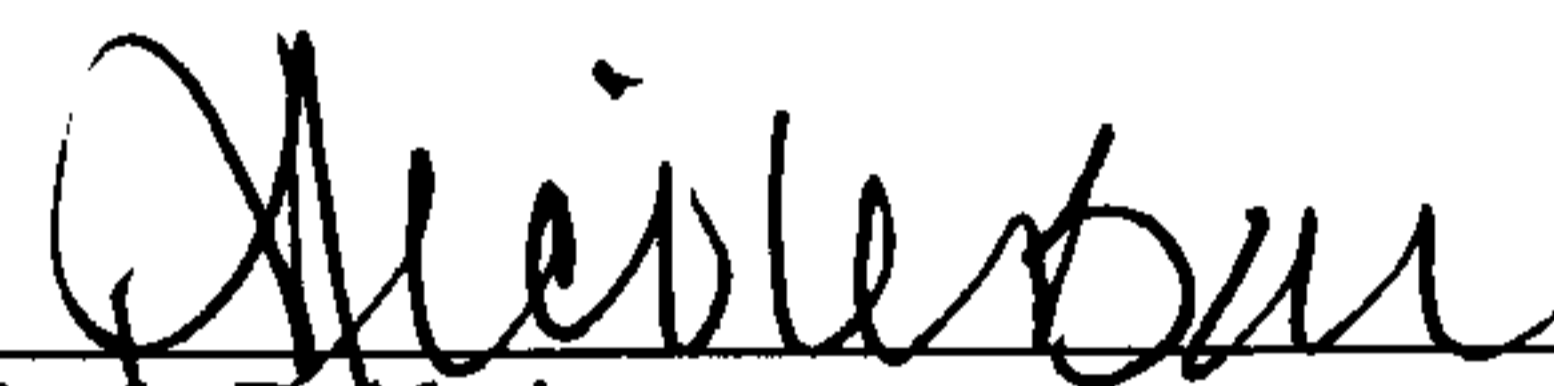
By:

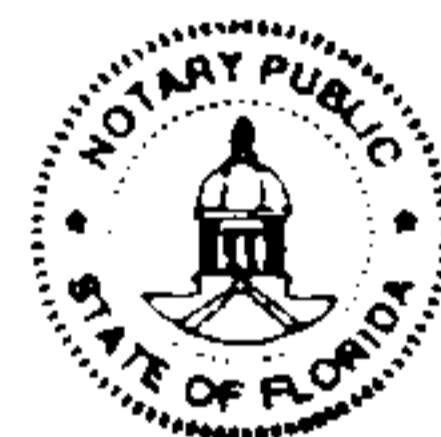
  
**Deborah Turner-Bey**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7 / 29 /2013 (MM/DD/YYYY), by Deborah Turner-Bey as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**Nicole Baldwin**  
**Notary Public - State of FLORIDA**  
**My commission expires: 08/05/2016**



**Nicole Baldwin**  
**Notary Public State of Florida**  
**My Commission # EE 222285**  
**Expires August 5, 2016**

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**NSDAV 21067148 -- NSDAV MIN 100025440001161915 MERS PHONE 1-888-679-6377 DOCR**  
**T2413074713 [C] FRMAL1**



\*D0002574339\*