

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name & Address)

Alabama Power Company
P.O. Box 129
Anniston, AL 36202



20130802000314410 1/6 \$47.85
Shelby Cnty Judge of Probate, AL
08/02/2013 11:50:13 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1 b. INDIVIDUAL'S LAST NAME

Bloom

FIRST NAME

Robert

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

651 Phillips Dr

CITY

Vincent

STATE

Al

POSTAL CODE

35178

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2 b. INDIVIDUAL'S LAST NAME

Bloom

FIRST NAME

Betty

MIDDLE NAME

S

SUFFIX

2c. MAILING ADDRESS

651 Philips Dr

CITY

Vincent

STATE

Al

POSTAL CODE

35178

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3 b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P. O. Box 129

CITY

Anniston

STATE

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COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump(s), which was installed at the residence located on the property described in Item 14 of this financing statement:

Installed 2.5 ton pkg Goodman
M# GPH1330M41CA
S# 1305679537

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/COSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtors [ADDITIONAL FEE] (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

The initial indebtedness secured by this financing statement is \$ 5850.00

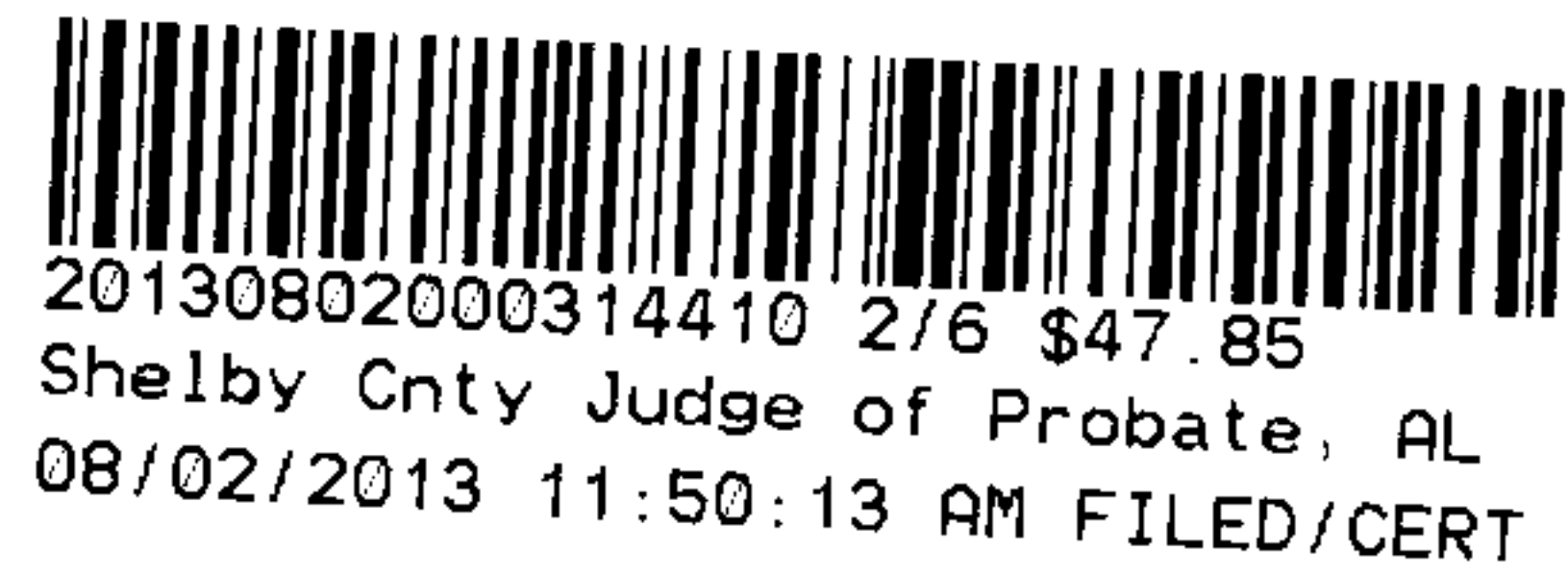
UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
	Bloom	Robert	

10. MISCELLANEOUS:



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name(11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11 b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
				11g. ORGANIZATIONAL ID, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTYS or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

The real property described on the attached deed located at: 651 Phillips DR Vincent AL 35178

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest.)

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured Home Transaction - effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction - effective 30 years

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Thirty Eight Thousand and No/100 Dollars, (\$38,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Robert Bloom and wife, Betty S. Bloom, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Commence at the intersection of the South right of way of Shelby County Highway #85 and the East line of the NE1/4 of the NW1/4 of Section 15, Township 19 South, Range 2 East; thence run Westerly along said South right of way a distance of 40 feet to the point of beginning; thence run South a distance of 150.0 feet; thence run West a distance of 100.0 feet; thence run North a distance of 150.0 feet; thence run Easterly along the South side of said right of way a distance of 100.0 feet to the point of beginning. Lying and being part of the NE1/4 of the NW1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: Redemption Rights in accordance with Section 6-5-230, Code of Alabama, which redemption rights expire on 4-9-93.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to the heirs and assigns of such survivor, in fee simple, forever.


No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Inst # 1992-20286

09/16/1992-20286
04:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MJS 49.50


20130802000314410 3/6 \$47.85
Shelby Cnty Judge of Probate, AL
08/02/2013 11:50:13 AM FILED/CERT

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 27th day of August, 1992, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA



By: _____

DALE N. RICHEY
State Director
Farmers Home Administration
United States Department of Agriculture




20130802000314410 4/6 \$47.85
Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)
)
COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT


I, SHERRIE S. PERDUE, a Notary Public in and for said County in said State, hereby certify that DALE N. RICHEY, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27th day of August, 1992.


Notary Public
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires: August 14, 1995


20130802000314410 5/6 \$47.85
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09/16/1992-20286
04:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MJS 49.50

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SEVENTY EIGHT THOUSAND NINE HUNDRED AND NO/100-----(\$78,900.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Joseph G. Gromala and wife, Mary K. Gromala (herein referred to as grantors) do grant, bargain, sell and convey unto

Robert Gail Bloom and Ruth Dianne McGreger

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 5, according to the Survey of Southern Pines, First Sector, as recorded in Map Book 7, Page 11, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$ 60,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

19790922000122370 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/22/1979 12:00:00AM FILED/CERT

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INSTRUMENT
REAL 1814 PAGE 207
13 8 18 AM '79
TAX
BEEN
ENT.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 28th day of August, 1979.

WITNESS:

(Seal)

(Seal)

(Seal)

(Seal)
Joseph G. Gromala

(Seal)
Mary K. Gromala

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

20130802000314410 6/6 \$47.85
Shelby Cnty Judge of Probate, AL
08/02/2013 11:50:13 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joseph G. Gromala and wife, Mary K. Gromala whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me