

Recording Requested By:
Bank of America, N.A.
Prepared By:
Marcus Jones

16001 N. Dallas Pkwy
Addison, TX 75001
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 49721742535319960

Property Address:
100 Lane Park Dr
Maylene, AL 35114-6084

AL0-AM 25594072 6/25/2013 NS0603C



20130725000301710 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
07/25/2013 10:03:40 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR SYNOVUS MORTGAGE CORP.
Original Borrower(s): BRAD D CREEL, HUSBAND AND WIFE & BRANDY M CREEL
Date of Mortgage: 4/28/2010
Original Loan Amount: \$270,019.00
Recorded in Shelby County, AL on: 5/6/2010, mortgage book N/A, page N/A and instrument number 20100506000142830

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
6-25-13

Bank of America, N.A.

By: Melek Kuzu
Melek Kuzu
Assistant Vice President

State of TX, County of Dallas

On JUN 25 2013, before me, Ray F Warner, a Notary Public, personally appeared Melek Kuzu, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Ray F Warner
Notary Public: Ray F Warner
My Commission Expires: 3-17-17

