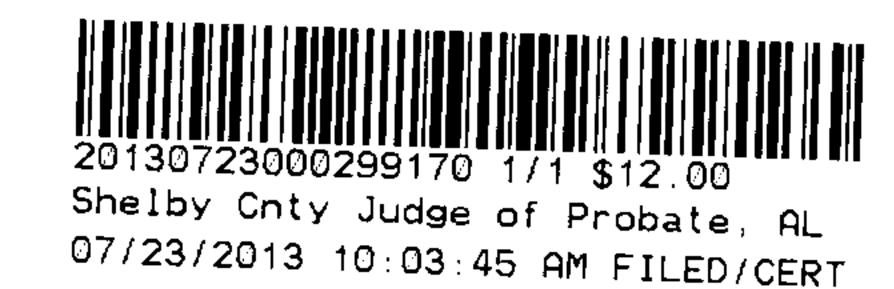
STATE OF ALABAMA COUNTY OF SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by The David Group, Inc in the principal amount of \$201,000.00 and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on February 7, 2013 in Inst.No. 20130226000081310.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto The David Group, Inc his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 45, according to the survey of Courtyard Manor, as recorded in Map Book 35, Page 144A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 8th day of July ,2013 .

BY: Howie myers

SOUTHPOINT-BANK

ITS: EUP

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Howe Myers, whose name as Evp of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 8th day of July, 2013

Carelyn Dwitson NOTARY PUBLIC

COMMISSION EXPRIES: //-20:2013

THIS INSTRUMENT WAS PREPARED BY: SOUTHPOINT BANK CAROLYN WATSON 3500 COLONNADE PARKWAY SUITE 140 BIRMINGHAM, AL 35243