

18456

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID AGENCY

Whereas, EVELYN CLARA MAJORS, ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in SHELBY County, Alabama to-wit:

Deed as recorded in Deed Book: 352 Page: 50

Parcel #: 23 4 17 0 000 001.002

Described as follows:

SEE ATTACHED EXHIBIT "A"

20130722000298170 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
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Subject, however to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. s1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on this the 2<sup>nd</sup> day of July, 2013.

Evelyn Clara Majors  
MEDICAID CLAIMANT

DECEASED

SPOUSE

WITNESS: Melanie Hansen  
ADDRESS: PO Box 949 Alabaster AL  
TELEPHONE: 205/329-5570 35007

WITNESS: Wiley E Jones  
ADDRESS: 33 Kent Stone Way Alabaster, AL 35007  
TELEPHONE: 205-664-0740

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, A Notary Public in and for said State and County, hereby certify that Evelyn Clara Majors whose name as an Alabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and John Majors Jr (his)(her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date. (Deceased)

Given under my hand and official seal this the 2nd day of July, 2013.  
(SEAL)

Wiley E Jones  
NOTARY PUBLIC  
33 Kent Way Alabaster AL 35007  
ADDRESS

Commission Expires \_\_\_\_\_

PREPARED BY: JHT- ALA MEDICAID AGENCY  
907 22ND AV  
TUSCALOOSA, AL 35401

MY COMMISSION EXPIRES NOVEMBER 21, 2016

EVELYN C MAJORS

500-001-13-3793

EXHIBIT "A"

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to wit:

That certain parcel of land described as commencing at the Northeast corner of the Northeast Quarter of the Northwest Quarter of Section 17, Township 21, South, Range 3 West, and run thence West for a distance of 450 feet to the point of beginning of the lot herein described and conveyed; run thence in a Westerly direction and parallel with the Southern Railroad right of way for a distance of 210 feet to a point; run thence in a Southerly direction and perpendicular to the Southwesterly right of way line of the Southern Railroad for a distance of 210 feet to a point; run thence in an Easterly direction and parallel with the North line thereof and the right of way line of the Southern Railway, a distance of 210 feet to a point; run thence in a Northerly direction and parallel with the West line thereof and perpendicular to the right of way line of the Southern Railroad for a distance of 210 feet to the point of beginning, and containing one (1) acre, more or less, being a part of the Northeast Quarter of the Northwest Quarter of Section 17, Township 21, South, Range 3 West; Mineral and mining rights excepted. Subject to easements, restrictions and rights of way of record.

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