



ORIGINAL

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402
B. SEND ACKNOWLEDGMENT TO (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203

20130719000293880 1/3 \$41.65  
Shelby Cnty Judge of Probate, AL  
07/19/2013 10:52:16 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME				
OR				
1b INDIVIDUAL'S LAST NAME Brabec		FIRST NAME Laura		MIDDLE NAME L.
1c MAILING ADDRESS 138 Braxton Way		CITY Pelham	STATE AL	POSTAL CODE 35124
1d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e TYPE OF ORGANIZATION	1f JURISDICTION OF ORGANIZATION
				1g ORGANIZATIONAL ID # if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME				
OR				
2b INDIVIDUAL'S LAST NAME Brabec		FIRST NAME Albert		MIDDLE NAME L.
2c MAILING ADDRESS 138 Braxton Way		CITY Pelham	STATE AL	POSTAL CODE 35124
2d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f JURISDICTION OF ORGANIZATION
				2g ORGANIZATIONAL ID # if any <input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME Alabama Power Company				
OR				
3b INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME
3c MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
		COUNTRY US		

4. This FINANCING STATEMENT covers the following collateral

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

American Standard

Brand:

4TUB3036B1000B GAF2A0A305315A

Model:

Model:

Model:

Model:

13153NH04F

12324P04AN

Serial:

Serial:

Serial:

Serial:

Amount of indebtedness: \$ 7,053.00

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

\$ 7,053.00

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV 07/29/98)

NAT UCC1 - 5.4.01 C F System Online

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME SUFFIX

*Babec*

*Kana*

*L.*

10 MISCELLANEOUS



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11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

*Irubee*

*Cynthia*

*K.*

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

*102 Lakeshore Dr.*

*Cape San Blas*

*FL*

*32456*

*US*

11d TAX ID # SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e TYPE OF ORGANIZATION

11f JURISDICTION OF ORGANIZATION

11g ORGANIZATIONAL ID # if any

☒ NONE

12 ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

*Russell*

*Deborah*

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

*3100 Nantongton Way*

*Birmingham*

*AL*

*35214*

*US*

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☒ as extracted collateral or is filed as a ☐ fixture filing

16 Additional collateral description

14 Description of real estate

The real property described on the attached deed:

15 Name and address of a RECORD OWNER of above described real estate if Debtor does not have a record interest

17 Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18 Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV 07/29/98)

NATUCC1 - 5.4.01 C T System Online



**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

This instrument was prepared by:  
**B. CHRISTOPHER BATTLES**  
3150 HIGHWAY 52 WEST  
PELHAM, AL 35124

Send tax notice to:  
Albert J. Brabec and Laura L. Brabec and  
Cynthia K. Trubee and Deborah Russell  
138 Braxton Way  
Pelham, Alabama 35124

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

Know All Men by These Presents: That in consideration of **One hundred eighty two thousand and no/100 (\$182,000.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **David A. Roberts and Pamela S. Roberts, husband and wife** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Albert J. Brabec and Laura L. Brabec and Cynthia K. Trubee and Deborah Russell** (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

**Lot 81, according to the amended map and resurvey of the final plat, Stratford Place, Phase III, as recorded in Map Book 14, Page 38, in the Probate Office of Shelby County, Alabama.**

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$90,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 13<sup>th</sup> day of June, 2008.

Shelby County, AL 06/26/2008  
State of Alabama  
Deed Tax: \$92.00

  
David A. Roberts

  
Pamela S. Roberts

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

I, Kelly B. Furgerson, a Notary Public in and for said County, in said State, hereby certify that, **David A. Roberts and Pamela S. Roberts, husband and wife** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13<sup>th</sup> day of June, 2008.

  
Notary Public

My Commission Expires: 10-27-2010

KELLY B. FURGERSON  
Notary Public - Alabama State At Large  
My Commission Expires 10/27/2010

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