



ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
TITLE SECTION

MVT 5-39E  
(REV 01/2010)

Notice of Cancellation of a  
Certificate of Origin or Alabama Title For a  
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #:DCN000006045

DATE: 04/26/2013

MANUFACTURED HOME INFORMATION

VEHICLE IDENTIFICATION NUMBER		YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
ALBUS27019B		1998	BUCC	5158	MH	47046313
NEW	USED	DATE OF PURCHASE (M/D/Y)			COLOR	
	<input checked="" type="checkbox"/>	07/08/2005			White	

Owner(s) EVANS BENJIE

Address 677 SMOKEY ROAD

City ALABASTER

State AL

Zip Code 35007

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

[Signature]  
Owner's Signature

Benjie Evan  
Owner's Printed Name

5-1-13  
Date

\_\_\_\_\_  
Owner's Signature

\_\_\_\_\_  
Owner's Printed Name

\_\_\_\_\_  
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

[Signature]  
Judge of Probate (authorized signature required)

7/9/13  
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



20130709000279820 1/6 \$27.00  
Shelby Cnty Judge of Probate, AL  
07/09/2013 03:13:31 PM FILED/CERT

20130709000279820 2/6 \$27.00  
Shelby Cnty Judge of Probate, AL  
07/09/2013 03:13:31 PM FILED/CERT

DOT MATRIX

APPLICATION
MVT 5-1C
R 8-97

TYPE TRANSACTION  
01 - FIRST TITLE  
03 - TITLE TRANSFER  
04 - FILING OF LIEN  
05 - RELEASE OF LIEN  
06 - CORRECTION

## ALABAMA DEPARTMENT OF REVENUE

THIS DUPLICATE COPY SERVES AS A PERMIT FOR THE OPERATION OF THE MOTOR VEHICLE DESCRIBED BELOW UNTIL THE REVENUE DEPARTMENT ISSUES A CERTIFICATE OF TITLE OR REFUSES TO ISSUE A CERTIFICATE AND SHALL CONTINUE TO SERVE AS EVIDENCE OF OWNERSHIP AND AS A PERMIT FOR THE OPERATION OF THE VEHICLE AFTER TITLE IS ISSUED.

TITLE NUMBER

## VEHICLE INFORMATION

VEHICLE IDENTIFICATION NUMBER ALBUS270198				TRANS CODE 03	YEAR 1998	MAKE BUCC	MODEL 5158	BODY TYPE HT	PREVIOUS ALABAMA TITLE NUMBER 22814586
CYL	NEW	USED	DEMO	DATE OF PURCHASE (M/D/Y) 5-19-2000		NUMBER LIENS 01	COLOR WHITE	ODOMETER READING	FOR OFFICE USE ONLY
0		X							

## OWNER INFORMATION

NAME (LAST, FIRST, MIDDLE) EVANS, BENJIE & MCDONALD, PEGGY		FELONY OFFENSE FOR FALSE ADDRESS
MAILING ADDRESS 1150 ANDOVER CIR		COUNTY (ALABAMA ONLY) SHELBY
CITY BIRMINGHAM, AL	STATE AL	ZIP 35235

MO

SEE EXPLANATION ON BACK OF LIENHOLDER'S COPY OF FORM

NAME ALABAMA OPERATOR (LESSEE) NAME AND / OR RESIDENT ADDRESS IF DIFFERENT FROM ABOVE		
--	--	--

RESIDENT ADDRESS 651 SMOKEY ROAD		
-------------------------------------	--	--

CITY ALABASTER, AL	STATE AL	ZIP 35007
-----------------------	-------------	--------------

## LIEN INFORMATION

NAME FIRST LIENHOLDER GREENPOINT CREDIT LLC		FELONY OFFENSE FOR FAILURE TO NAME LIENHOLDER WITH INTENT TO DEFRAUD
--	--	--

MAILING ADDRESS PO BOX 385000		LIEN DATE (M/D/Y) 5-19-2000
----------------------------------	--	--------------------------------

CITY BIRMINGHAM, AL	STATE AL	ZIP 35238
------------------------	-------------	--------------

NAME SECOND LIENHOLDER		FELONY OFFENSE FOR FAILURE TO NAME LIENHOLDER WITH INTENT TO DEFRAUD
------------------------	--	--

MAILING ADDRESS		LIEN DATE (M/D/Y)
-----------------	--	-------------------

CITY	STATE	ZIP
------	-------	-----

## OTHER INFORMATION

NAME (LAST, FIRST, MIDDLE) I, WE, HEREBY AUTHORIZE MY CERTIFICATE OF TITLE TO BE MAILED TO (IF NO LIENS LISTED HEREON):	
--	--

MAILING ADDRESS	
-----------------	--

CITY	STATE	ZIP
------	-------	-----

NAME GREENPOINT CREDIT LLC		SELLER INFORMATION
-------------------------------	--	--------------------

MAILING ADDRESS PO BOX 385000		REASON:
----------------------------------	--	---------

CITY BIRMINGHAM, AL	STATE AL	ZIP 35238	EXAMINER NO.:
------------------------	-------------	--------------	---------------

NAME OF SURRENDERING STATE: TITLE #:		ENCL:
--	--	-------

APPLICATION NUMBER

C4731111

SIGN COMPLETED FORM ONLY. FELONY OFFENSE FOR FALSE STATEMENTS

I, THE UNDERSIGNED, CERTIFY THAT THE VEHICLE DESCRIBED ABOVE IS OWNED BY ME AND I HEREBY MAKE APPLICATION FOR A CERTIFICATE OF TITLE FOR SAID MOTOR VEHICLE AND THIS VEHICLE WILL NOT BE THE SUBJECT OF LIEN PRIOR TO RECEIPT OF TITLE UNLESS INDICATED ABOVE. I FURTHER CERTIFY THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

OWNER'S

SIGNATURE(S)

(PERSONALLY SIGNED BY EACH OWNER (IN INK) OR AUTHORIZED REPRESENTATIVE OF FIRM)

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED VEHICLE HAS BEEN PHYSICALLY INSPECTED BY ME AND THAT THE V.I.N. AND DESCRIPTIVE DATA SHOWN ON THIS APPLICATION ARE CORRECT AND FURTHER, I IDENTIFIED THE PERSON SIGNING THE APPLICATION AND WITNESSED HIS SIGNATURE.

DESIGNATED AGENT:

GREENPOINT CREDIT LLC

BY:

DESIGNATED AGENT NO.

58-96

DATE

5-19-2000

HANDWRITTEN APPLICATIONS WILL NOT BE ACCEPTED

OWNER'S PERMIT COPY

MOTOR VEHICLE DIVISION - TITLE SECTION P.O. BOX 327840 MONTGOMERY, ALABAMA 36132-7840



STATE OF ALABAMA )


SHELBY COUNTY )

AFFIDAVIT OF AFFIXATION OF  
MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, BENJAMIN EARL EVANS, who being sworn by me deposes and states on oath as follows:

1. My name is BENJAMIN EARL EVANS.
2. I am the owner of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length, to wit;
3. I have acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 302, Page 817.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 1998 Buccaneer, Model 5158, comprised of two sections. The serial numbers of the sections are ALBUS27019A and ALBUS27019B.
5. The street address for the real property and manufactured home is 677 Smokey Road, Alabaster, AL 35007.
6. By executing this affidavit, I declare my intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
7. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Classified as Real Property that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.

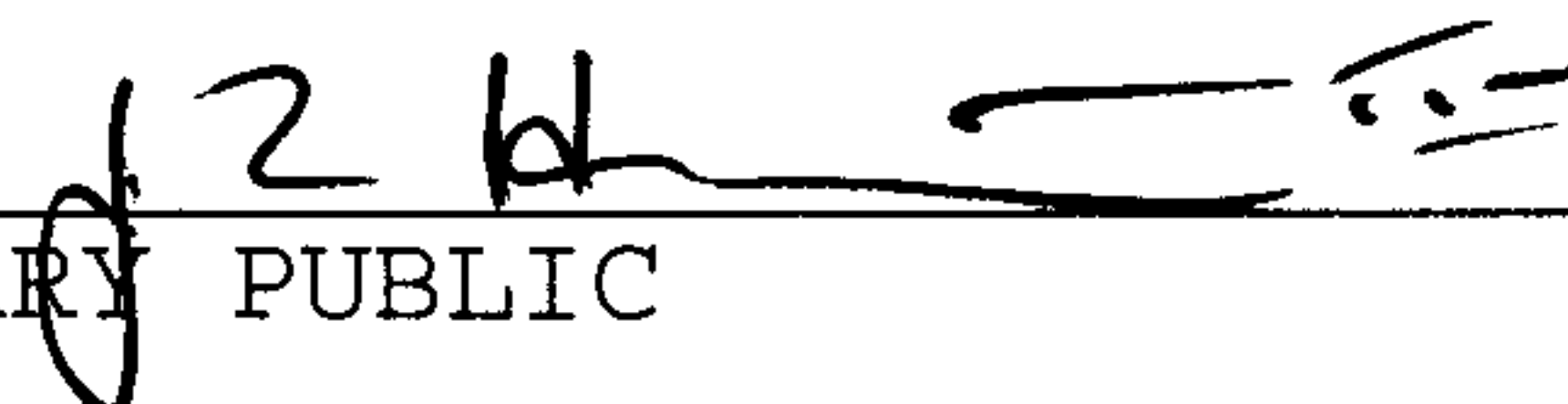
8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama, as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
11. I am familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
12. The manufactured home (affiants should initial by each of the following that are applicable):
- ✓ BE \_\_\_\_\_ (a) is connected to central heating and air conditioning
  - ✓ BE \_\_\_\_\_ (b) has been underpinned
  - ✓ BE \_\_\_\_\_ (c) no longer has a towing tongue
  - \_\_\_\_\_ (d) has had \_\_\_\_\_ rooms built onto it
  - ✓ BE \_\_\_\_\_ (e) has had a permanent pitched roof built over it
  - ✓ BE \_\_\_\_\_ (f) has had a front porch or deck built onto it
  - ✓ BE \_\_\_\_\_ (g) has had a rear porch or deck built onto it
13. I understand that this affidavit is being given to induce Legacy Community Federal Credit Union to make a loan to me which is to be secured by the land and the manufactured home as hereinabove described and to induce Land Title Company of Alabama to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (4) is part of the land more particularly described in paragraph two (2).

  
20130709000279820 4/6 \$27.00  
Shelby Cnty Judge of Probate, AL  
07/09/2013 03:13:31 PM FILED/CERT

14. I give this affidavit of my own personal knowledge.


  
BENJAMIN EARL EVANS

Sworn to and subscribed before me this the 25<sup>th</sup> day of June, 2012.

  
NOTARY PUBLIC

My commission expires: 8/4/13

This Affidavit was prepared by:  
John L. Hartman, III  
P. O. Box 846  
Birmingham, AL 35201

  
20130709000279820 5/6 \$27.00  
Shelby Cnty Judge of Probate, AL  
07/09/2013 03:13:31 PM FILED/CERT



Prepared without benefit of title evidence or survey

This instrument was prepared by

11/2

HARRISON, CONWILL, HARRISON &amp; JUSTICE

P. O. Box 557

Columbiana, Alabama 35051

I hereby certify that this is a true and correct copy of the original as executed.

## WARRANTY DEED

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100 Dollars  
and other valuable considerationto the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Earl Evans and wife Madine Evans; Madge Butler, a widow; and David Jefferson  
Butler, married

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Benjamin Earl Evans

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama, and run West along the North line of said Section a distance of 465.37 feet to the point of beginning; then continue West along the North line of said Section 23 a distance of 45.69 feet; then turn 90 deg. left and run South a distance of 224.36 feet to the North right-of-way line of Shelby County Highway No. 12; then turn 110 deg. 20 min. right and run along the said North right-of-way line of Highway No. 12 a distance of 316.73 feet; then turn 69 deg. 40 min. right and run North 194.32 feet; then turn right and run East parallel with the South line of Section 14, Township 21 South, Range 3 West, a distance of 300 feet; then turn 59 deg. 15 min. 11 sec. right and run a distance of 93.09 feet, more or less, to the point of beginning. Situated in the NE $\frac{1}{4}$  of Section 23 and the SE $\frac{1}{4}$  of Section 14, both in Township 21 South, Range 3 West.

Subject to easements and rights of way

This is not the homestead of David Jefferson Butler

## Grantee's address

Rt. 4, Box 994  
Alabaster, AL 35007STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JUL 31 AM 10:13

JUDGE OF PROBATE

20130709000279820 6/6 \$27.00  
Shelby Cnty Judge of Probate, AL  
07/09/2013 03:13:31 PM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of July, 19 90.

Earl Evans

(SEAL)

Madge Butler

(SEAL)

Madine Evans

(SEAL)

David Jefferson Butler

(SEAL)

Madge

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY COUNTY

## General Acknowledgment

I, the undersigned authority

a Notary Public in and for said County.

in said State, hereby certify that Earl Evans and wife Madine Evans; Madge Butler, a widow; and David Jefferson Butler, married

Whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of July, A.D. 19 90.

Ann M. P. P. P.