

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name & Address)

Alabama Power Company
P.O. Box 129
Anniston, AL 36202

20130709000279020 1/6 \$44.95
Shelby Cnty Judge of Probate, AL
07/09/2013 12:18:17 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1 b. INDIVIDUAL'S LAST NAME

Wells

FIRST NAME

John

MIDDLE NAME

M.

SUFFIX

1c. MAILING ADDRESS

36676 Highway 25

CITY

Harpersville

STATE

Al

POSTAL CODE

35078

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2 b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3 b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. Box 129

CITY

Anniston

STATE

Al

POSTAL CODE

36202

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump(s), which was installed at the residence located on the property described in Item 14 of this financing statement:

Installed 3.0 ton HP pkg unit M# 4wcc3036a1000ba S# 131512717L M# bayhtrv110ea S# 3201t06663

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/COSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtors ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2 ☐ ADDITIONAL FEE (optional)

8. OPTIONAL FILER REFERENCE DATA

The initial indebtedness secured by this financing statement is \$ 5250.00

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME SUFFIX

Wells

John

M.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name(11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11 b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTYS or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted
collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

The real property described on the attached deed
located at: 36676 Hwy 25 Harpersville AL 35078

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest.)

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years



20090626000247520 1/4 \$83.50
Shelby Cnty Judge of Probate, AL
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Shelby County, AL 06/26/2009

State of Alabama

Deed Tax : \$63.50

After Recording, Return to:
DIRECT SETTLEMENT SERVICES
303 PENN CENTER BLVD.
SUITE 300
PITTSBURGH, PA 15235

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER:
17-2-09-0-000-028.000

QUITCLAIM DEED

① The value of the property is \$63,400.00

John M. Wells and Imogene Wells, a married couple and **Douglas Wells**, unmarried, hereinafter Grantors', of **Shelby County, Alabama**, for \$10.00 in consideration paid, grant and quitclaim to **John M. Wells**, hereinafter Grantee, whose tax mailing address is **36676 Highway 25, Harpersville, AL 35078**, without covenants of any kind, all right, title, interest and claim to the following land in the following real property:

SEE ATTACHED EXHIBIT A.

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

J m w
DW
dw

2009010354



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TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantors', either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Prior instrument reference: **Instrument No. 20060316000122100**

Executed by the undersigned on 11-03, 2009

John M. Wells
John M. Wells

Imogene Wells
Imogene Wells

Douglas Wells
Douglas Wells

STATE OF Alabama
COUNTY OF Shelby

The foregoing instrument was acknowledged before me on 11th OF MARCH, 2009 by **John M. Wells, Imogene Wells and Douglas Wells**, who are personally known to me or have produced AL DL'S as identification and furthermore, the aforementioned persons have acknowledged that their signatures were their free and voluntary act for the purposes set forth in this instrument.

[Signature]
Notary Public

Grantee's Name and Address:

John M. Wells
36676 Highway 25, Harpersville, AL 35078
Send tax statement to Grantee

Notary Public, State of Alabama
James Stephens Jr.
Alabama State At Large
My Commission Expires January 25, 2010

Grantors' Names and Address:

John M. Wells, Imogene Wells and Douglas Wells
36676 Highway 25, Harpersville, AL 35078
Send tax statement to Grantors

This document prepared by:

John M. Wells
DW
Im

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Prepared by
Jay A. Rosenberg, Esq., Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E.
Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170


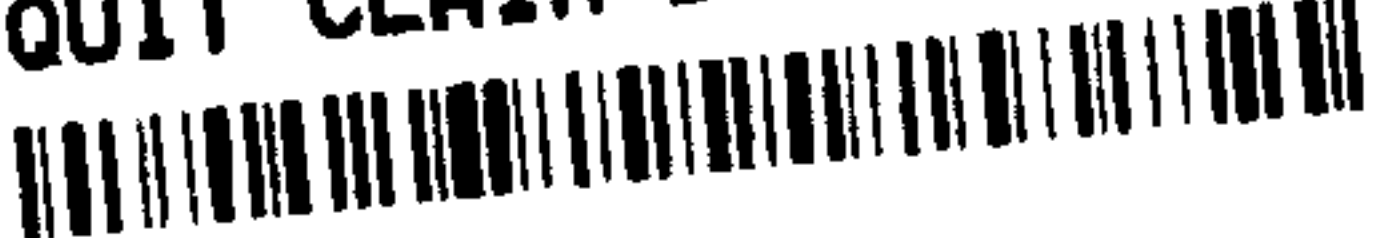
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James W. Du

The following described real estate, situated in Shelby County, Alabama, to-wit:


Begin at a point on the North line of the NW 1/4 of SW 1/4, Section 9, Township 20 South, Range 2 East, where the same is intersected by the East right of way line of Alabama Highway No. 25 and run thence East along the North line of said forty acres and along the North line of the NE 1/4 of the SW 1/4 of said Section, 416 feet; thence run in a Southerly direction and parallel with the East right of way line of said Highway 210 feet; thence run West and parallel with the North line of said forty acres 416 feet to the East right of way line of said Highway; thence run in a Northerly direction along said right of way of said Highway 210 feet to the point of beginning.


BEING KNOWN AS PARCEL NO. 17-2-09-0-000-028.000

 WELLS
40174631
FIRST AMERICAN ELS
QUIT CLAIM DEED


AL

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request


20090626000247520 4/4 \$83.50
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