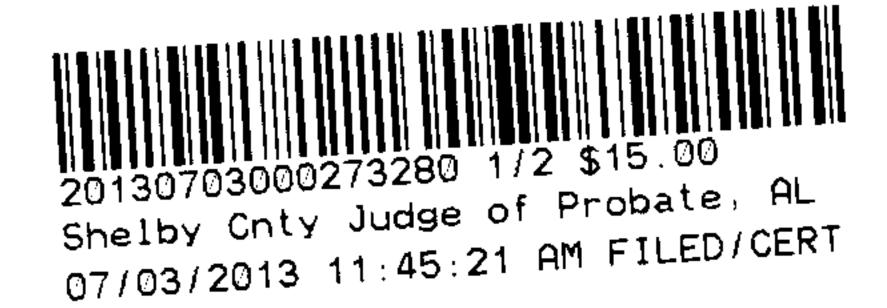
Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

This Instrument Prepared By:
JPMC MORTGAGE - 3RD PARTY
WANDA CARROLL
780 Kansas Lane2nd Floor
Monroe, LA
71203



ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street, Washington, DC, 50410, all beneficial interest under a certain Mortgage dated 04/27/2010 and recorded on 05/06/2010, made and executed by JERMAINE A DUNN, an unmarried man, to Synovus Mortgage Corp., upon the following described property situated in Shelby County, State of Alabama:

Property Address: 9490 Brook Forest Circle, Helena, AL, 35080

PIN #: 135214001001012

Description/Additional information: Lot 11-A according to the Survey of Brook Forest Addition to Wyndham, Phase Two as recorded in Map Book 30, Page 85, Shelby County, Alabama Records

such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand Two Hundred Seventy Two dollars and Zero cents (Loan Amount: \$128,272.00), which Mortgage is of record in Instrument No: 20100506000142350 in the Office of the Judge of Probate of Shelby County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| IN WITNESS WHEREOF, the undersigned Assign | nor has executed this Assignment of Mo | ortgage |
|--|--|------------------|
| Assignor: JPMorgan Chase Bank, National Association | | |
| By: <u>kanuile Wroten</u> Its: Vice President | | |
| STATE OF LOUISIANA | | |
| PARISH OF OUACHITA | | |
| On this day, 6-28-2013, before Public, appeared Pakielle Weele sworn did say that he/she is the Vice President of to said instrument is the seal of said national association by authority of its Board of | to me personally known, who, JPMorgan Chase Bank, N.A. and that ociation and that the instrument was sig | the seal affixed |
| national association. | dged the instrument to be the free act a | and deed of the |
| Notary Public: XARIN W. HARRIS | | |
| 110taly 1 days | | |
| Ligedine Commission | MINIMUM W. HARRINGTARI. | |