

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1516823070

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20021018000512820 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ELIZABETH HARPER, A SINGLE WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

By: ________
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Molanda A. Diaz 87401 Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 20591252 _1 PRIME CJ5097829 T1313061814 [C] RCNAL1



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