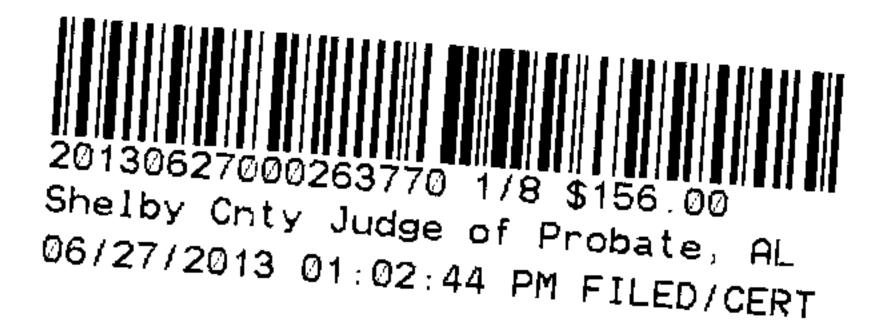
STATE OF ALABAMA

DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

PURPOSE: In order to form a Nonprofit Corporation under Section 10A-1-3.05 and 10A-3-3.02 of the <u>Code of Alabama</u> 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the corporation's initial registered office is located. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the



(For County Probate Office Use Only)

corporation's registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at www.sos.alabama.gov under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your corporation will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

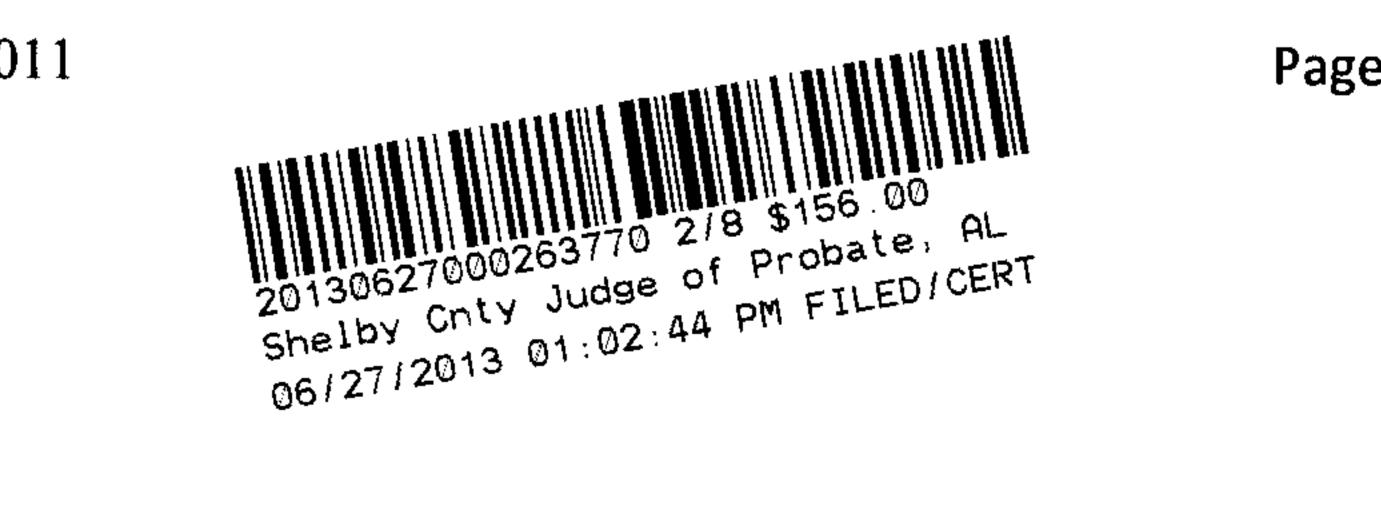
This form must be typed or laser printed.

The name of the corporation: ALABAMA STATE ASSOCIATION OF FORENSIC SCIENCES	
2. A copy of the Name Reservation certificate from attached.	the Office of the Secretary of State must be
3. This nonprofit corporation (MUST check one):	(For SOS Office Use Only)
has Members or has no Members	
This form was prepared by: (type name and full address)	
Sarah H. Daniel, 2026 Valleydale Rd., Hoover, AL 35244	
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4.	Street (No PO Boxes) address of principal office of the corporation:	
	2026 VALLEYDALE ROAD, HOOVER, AL 35244	
	Mailing address of principal office (if different from street address):	
5.	The name of the Registered Agent: SARAH H. DANIEL	
6.	Street (No PO Boxes) address of Registered Agent (if different from principal office address):	
	SAME AS ABOVE	
	Mailing address of Registered Agent (if different from street address):	
7.	Purpose for which corporation is formed: FOR SCIENTIFIC AND EDUCATIONAL PURPOSES AND TO	
	IMPROVE THE FORENSIC SCIENCES IN THE STATE OF ALABAMA; the purpose includes the transaction of any lawful business for which nonprofit corporations may be incorporated in Alabama under Title 10A, Chapter 3 of the Code of Alabama.	
8.	Period of duration shall be perpetual unless stated otherwise by an attached exhibit.	
9.	The name(s) of the Incorporator(s): SARAH H. DANIEL	
	Street (No PO Boxes) address of Incorporator(s):	
	2026 VALLEYDALE ROAD, HOOVER, AL 35244 Mailing address of Incorporator(s) – (if	
	different from street address): Attach a listing if more Incorporators need to be added (type "see attached" in the name line).	
10.	The number of Directors constituting the initial Board of Directors is 3	
	Director's Name: SARAH H. DANIEL	
	Street (No PO Boxes) address of Director: 2026 VALLEYDALE ROAD, HOOVER, AL 35244	
	Mailing address of Director(s) - (if different	
	from street address):	

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Director's Name: STEPHANIE C. LUEHR	
Street (No PO Boxes) address of Director:	2451 FILLINGIM STREET, ANNEX C, MOBILE, AL 36617
	Mailing address of Director(s) - (if different
from street address): P.O. BOX 7925, MOBIL	<u>-E, AL 36670-7925</u>
Director's Name: TIFFANY C. WARREN	
Street (No PO Boxes) address of Director:	2026 VALLEYDALE ROAD, HOOVER, AL 35244
	Mailing address of Director(s) - (if different
from street address):	
Attach listing if more Directors need to Director on this form).	be added (type "see attached" in the name line for the first
be made only by amendment to the Certification amendment to the bylaws shall be controll	Formation provides that a change in the number of directors shall icate of Formation, a change in the number of directors made by ing. In all other cases, whenever a provision of the Certificate of provision of the Certificate of Formation shall be controlling.
	are not inconsistent with law relating to organization, ownership, the internal affairs of the nonprofit corporation, including any dissolution or final liquidation.
06 / 26 / 2013 Date (MM/DD/YYYY)	Signature as required by 10A-1-3.04
	SARAH H. DANIEL Typed Name of Above Signature
	INCORPORATOR & SECRETARY-TREASURER
	Typed Title/Capacity to Sign under 10A-1-3.04

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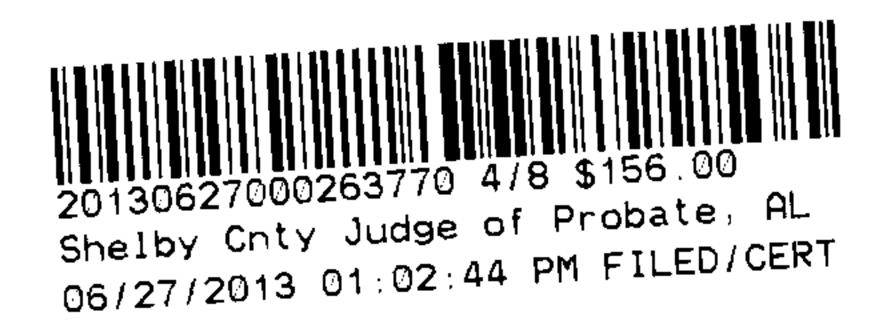
STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama* 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Alabama State Association of Forensic Sciences

This domestic nonprofit corporation is proposed to be formed in Alabama and is for the exclusive use of AL State Assoc. of Forensic Sciences, 2026 Valleydale Rd., Hoover, AL 35244 for a period of one hundred twenty days beginning May 16, 2013 and expiring September 14, 2013.





627-503

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 16, 2013

Date

Beth Chapman

Beth Chapman

Secretary of State

IN THE MATTER OF THE INCORPORATION OF THE ALABAMA STATE ASSOCIATION OF FORENSIC SCIENCES A NON-PROFIT CORPORATION

These articles of incorporation are signed and acknowledged by the incorporators for the purpose of forming a non-profit corporation under the provisions of the Alabama Nonprofit Corporation Law, as follows:

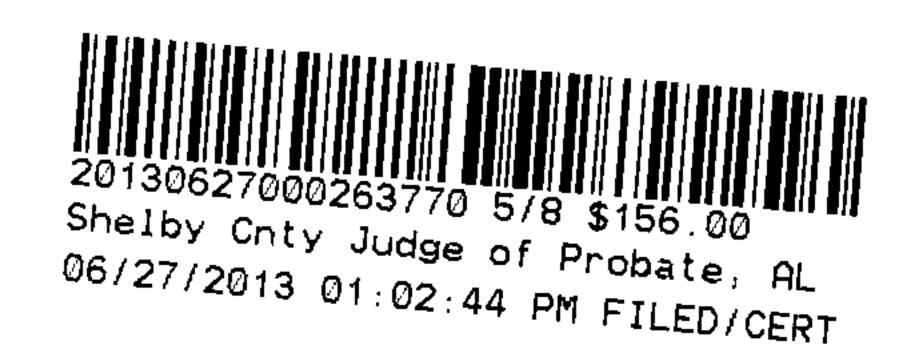
ARTICLE ONE

The name of the corporation is the Alabama State Association of Forensic Sciences.

ARTICLE TWO

The purpose or purposes of this Corporation are as follows:

- (a) To be used exclusively for scientific and educational purposes and to improve the forensic sciences in the state of Alabama.
- (b) To help mobilize and utilize resources, both public and private, in a concerted effort to improve the forensic sciences in the state of Alabama.
- (c) To stimulate and help provide services, assistance and other activities which give promise or progress toward the improvement of the forensic sciences in the state of Alabama.
- (d) To develop, conduct and administer the aforesaid services, assistance and other activities and to cooperate with other agencies, public or private, providing the same, with the maximum feasible participation of Alabama Forensic Scientists.
- (e) To receive and administer funds for the aforesaid purposes, and for no other purposes, and to that end to take and hold, by contract, agreement, bequest, devise, gift, purchase, lease, either absolutely or in trust for such objects and purposes, any property, real, personal or mixed, without limitation as to amount or value, except such limitations, if any, as may be imposed by law, to sell, convey, and dispose of any such property and to deal with such property for any of the aforementioned purposes, without limitation, except such limitations, if any, as may be contained in the instrument under which such property is received; and to exercise any, all and every power for which a non-profit corporation organized



under the provisions of the Alabama Nonprofit Corporation Law, all for the public welfare can be authorized to exercise, but not any other power. No part of the activities of this Corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation.

ARTICLE THREE

The location of the Corporation is in the City of Hoover, in the County of Shelby, State of Alabama. The address of the registered office is 2026 Valleydale Road, Hoover, Alabama 35244. The name of its registered agent at said address is Sarah H. Daniel.

ARTICLE FOUR

Said Corporation is organized on a non-stock basis. Said Corporation is to be financed under the following general plan: by dues, by contributions to it of funds and property absolutely or in trust, and by grants received and contracts entered into for its purposes as herein stated and for no other purpose.

ARTICLE FIVE

The names and addresses of each of the incorporators are as follows:

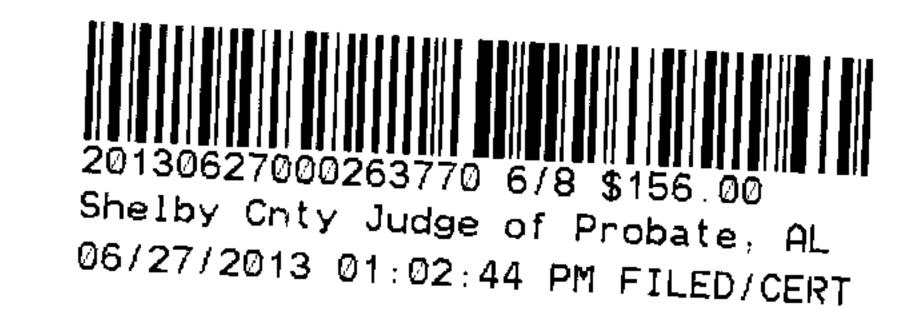
Sarah H. Daniel Alabama Department of Forensic Sciences 2026 Valleydale Rd. Hoover, AL 35244

ARTICLE SIX

The names and addresses of the first named Board of Directors are as follows:

Sarah H. Daniel Alabama Department of Forensic Sciences 2026 Valleydale Rd. Hoover, AL 35244

Stephanie C. Luehr Alabama Department of Forensic Sciences 2451 Fillingim St. Annex C Mobile, AL 36617



Tiffany C. Warren Alabama Department of Forensic Sciences 2026 Valleydale Rd. Hoover, AL 35244

ARTICLE SEVEN

This being a benevolent Corporation, its term is unlimited and in perpetuity.

ARTICLE EIGHT

The names of the officers of the Corporation chosen for the first year and until their respective successors are elected and qualified are as follows:

President
Vice President
Secretary-Treasurer

Tiffany C. Warren Stephanie C. Luehr Sarah H. Daniel

ARTICLE NINE

The Board of Directors shall be composed of the officers of the Corporation, unless altered or amended in the by-laws, and shall be clothed with such power and authority as may be provided for in the by-laws which may be adopted, altered or amended by the members of the Corporation.

ARTICLE TEN

All of the property of this Corporation and accumulation there-of shall be held and administered to effectuate its purposes and to improve the forensic sciences in the state of Alabama.

ARTICLE ELEVEN

Members of the Corporation, sometimes hereinafter called Association, shall be of one class, and except as otherwise prescribed in the by-laws of the Association, membership shall be limited to natural persons who are citizens of the United States or to firms, associations and corporations domiciled or doing business in the United States.

No person, firm, association, or corporation shall be entitled to membership in the Association unless dues or financial contributions, as prescribed in the by-laws of the Association, shall be paid to the Association at least annually.

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ARTICLE TWELVE

In the event of an election to dissolve the Corporation the assets thereof, in the process of dissolution, shall be applied and distributed as follows:

- (a) All liabilities and obligations of the Corporation shall be paid, satisfied and discharged, or adequate provision shall be made therefore;
- (b) Assets held by the Corporation upon condition requiring return, transfer, or conveyance, which condition shall occur by reason of the dissolution of the Corporation, shall be returned, transferred or conveyed in accordance with such requirements;
- of the dissolution of the Corporation shall be transferred or conveyed, upon dissolution of the Corporation to one or more domestic corporations, societies, or organizations engaged in non-profit or charitable activities substantially similar to those of this Corporation pursuant to a plan of distribution as described in the bylaws to be adopted as required, or provided by, the Alabama Nonprofit Corporation Law.

IN WITNESS WHEREOF, the incorporators have signed these Articles of Incorporation on this the 20th day of _______, 2013.

Sarah H. Daniel

Mal H. Daniel

committeen expires 8-14-14

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Sarah H. Daniel, whose name is signed to the foregoing articles of incorporation, who is known to me, acknowledged before me on this day, that, being informed of the contents of this incorporation, she, executed the same on the day the same bears date.

Given under my hand and seal on this the dety day of

2013.

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