

Source of Title:

Deed Record 1996-38756

\$ 500.00

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-06-A413

**APCO Parcel No. 70254831**

Transformer No. 1279

This instrument prepared by: Larry D. Gravitt

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That The City of Montevallo, Alabama

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE¼ of the SW¼ of Section 21, Township 22 South, Range 3 West, more particularly described in that certain instrument recorded in Deed Record 1996-38756, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by HENMAN LEHMAN

its authorized representative, as of the 17<sup>th</sup> day of March, 20 13.

ATTEST (if required) or WITNESS:

The City of Montevallo, Alabama

By: \_\_\_\_\_

By: [Signature] (SEAL)

Its: \_\_\_\_\_

Its: CITY CLERK & TREASURER  
CFO



20130626000261920 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
06/26/2013 02:04:17 PM FILED/CERT

Shelby County, AL 06/26/2013  
State of Alabama  
Deed Tax: \$.50

All facilities on Grantor: ✓ Station to Station: \_\_\_\_\_

CORPORATION NOTARY

STATE OF ALABAMA

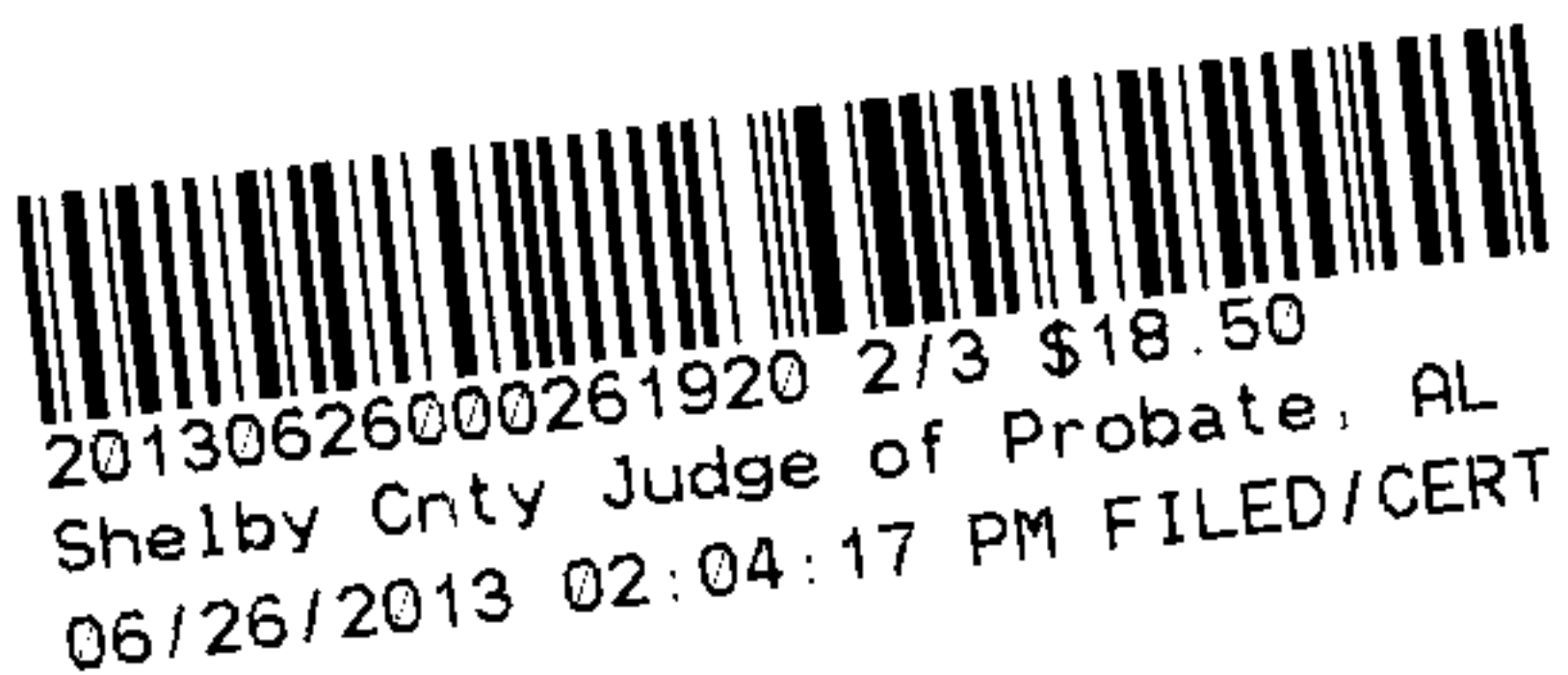
COUNTY OF Shelby

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Herman Lehman, whose name as City Clerk, Treasurer, and CFO of The City of Montevallo, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 14<sup>th</sup> day of March, 2013.

[SEAL]

Larry D. Gravitt  
Notary Public  
My commission expires: 2-5-2014



CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_, [acting in its capacity as \_\_\_\_\_ of \_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public  
My commission expires: \_\_\_\_\_



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1683430 12015867

Map Center LatLon: 33.100557 -86.859496

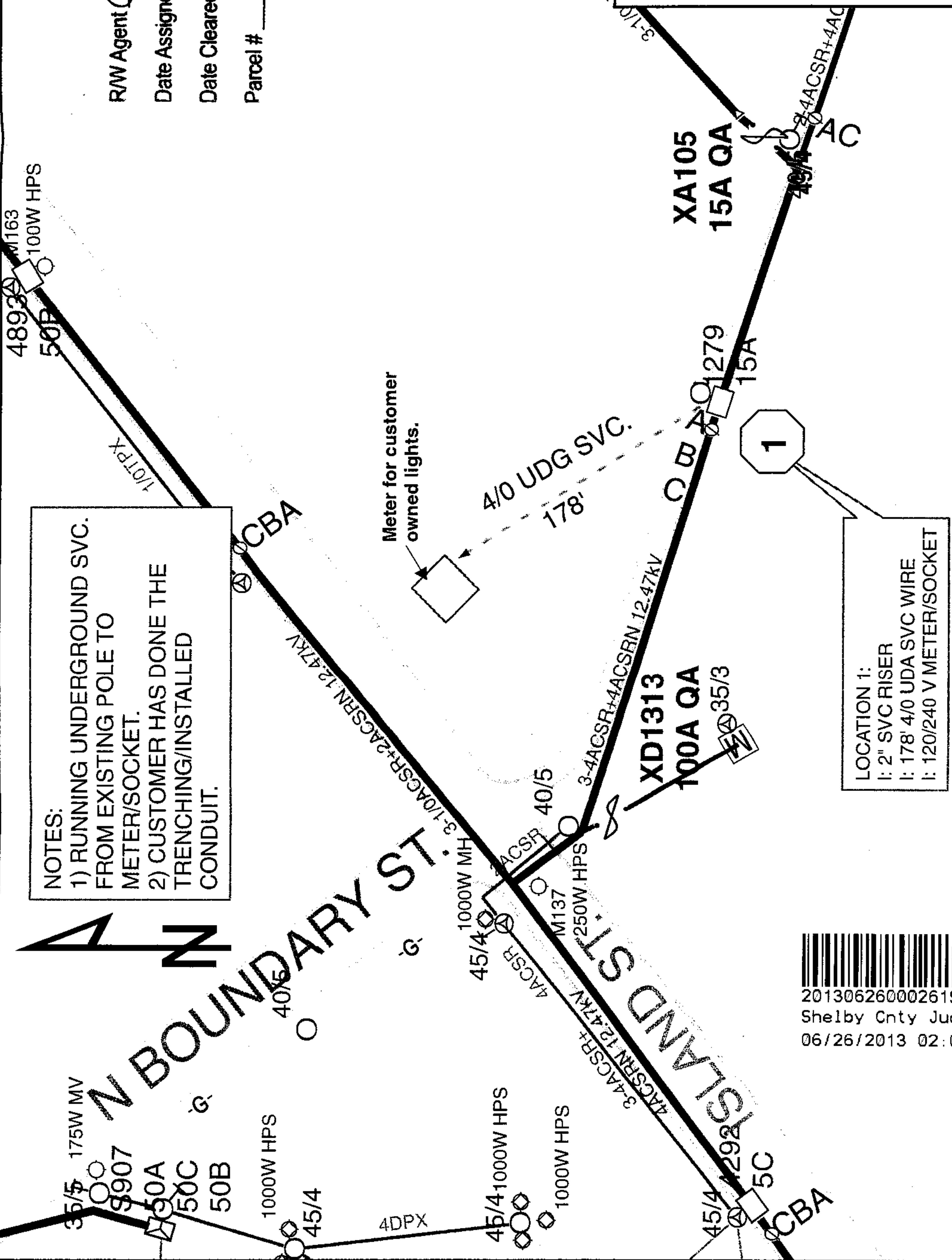
Customer	MONTEVALLO DEVELOPMENT COOP DIST	Location	920 ISLAND ST.	Cmtd. Svc Date	APRIL 27, 2013	County	Shelby	Section	21	Township	22S	Range	03W	Add'l Info.	Estimate No.
Division	BIRMINGHAM	District	METRO-SOUTH	Town	MONTEVALLO	UserID	mtbryant	Created:	2/27/2013	Substation	MONTEVALLO #2	X-	34028	Y- G6463	MISSALL#
Transformer Loading															

ENERGIZED LINE WORK	Loc	Transformer Loading
Sub _____		
OCB/OCR _____		
Switch# _____		
Fuse Size _____		

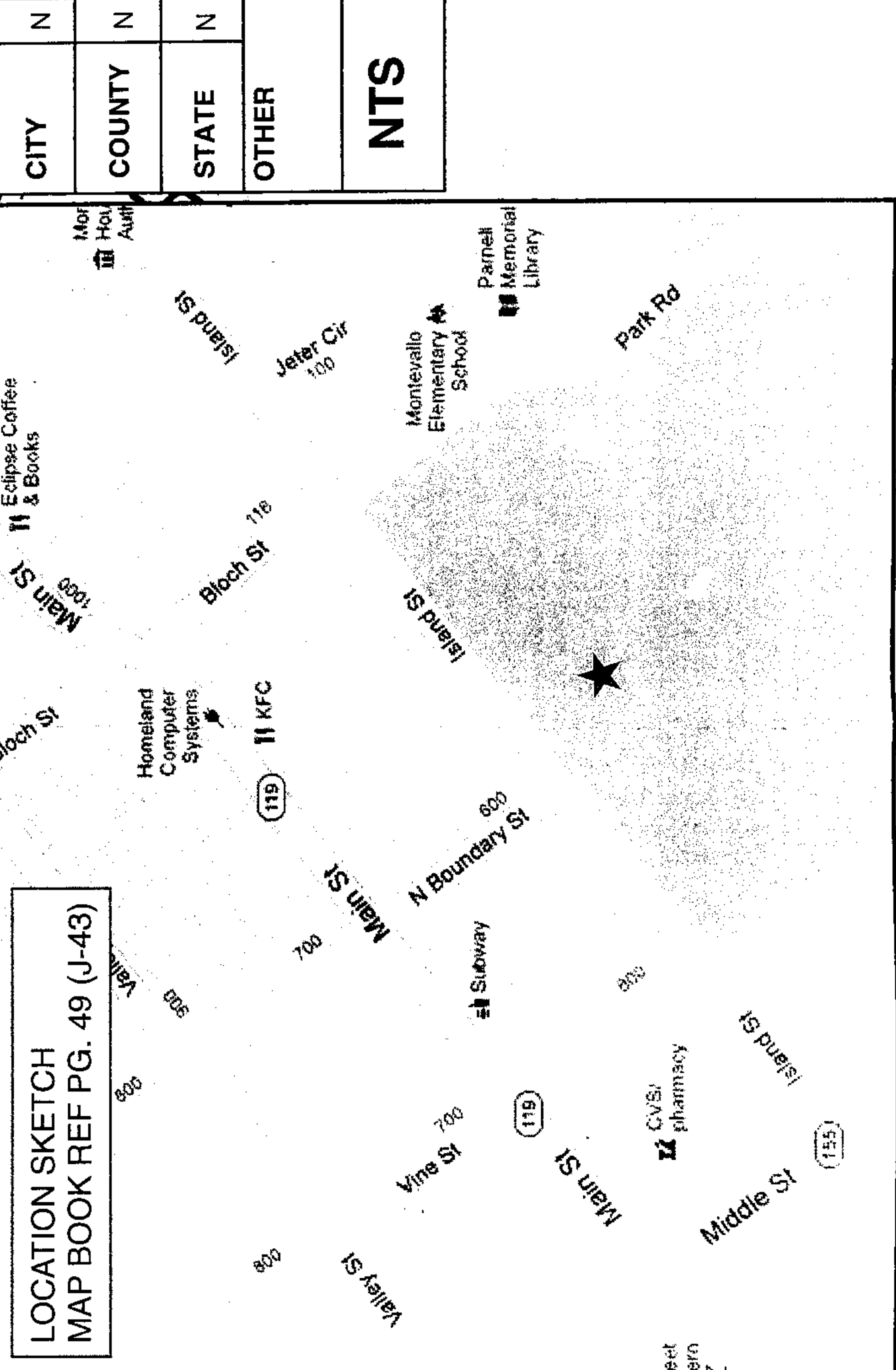
ALABAMA POWER A SOUTHERN COMPANY	
VOLATAGE DROP: 0.46 % FLICKER: N/A CURRENT TRANSFORMER LOAD: 15 KVA	
Pri	Sec
12 KV	120/ 240 V
Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	N
CITY	N
COUNTY	N
STATE	N
OTHER	
NTS	

R/W Agent Ray D. Grant  
Date Assigned 3/14/2013  
Date Cleared 3/15/2013  
Parcel # 70254831

NOTES:  
1) RUNNING UNDERGROUND SVC.  
FROM EXISTING POLE TO  
METER/SOCKET.  
2) CUSTOMER HAS DONE THE  
TRENCHING/INSTALLED  
CONDUIT.



LOCATION SKETCH  
MAP BOOK REF PG. 49 (J-43)



20130626000261920 3/3 \$18.50  
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