

Source of Title:

Deed Record 20070615000282310

\$500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-00-AP13

APCO Parcel No. 70254862

Transformer No. 1593

This instrument prepared by: Larry D. Gravitt

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Margaret Sue Mikul, an unmarried woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the SW¼ of Section 2, Township 24 North, Range 12 East, more particularly described in that certain instrument recorded in Deed Record 20070615000282310, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 20th day of March, 2013.

Witness Signature

Print Name

Witness Signature

Print Name

Margaret Sue Mikul
(Grantor)

Print Name

(Grantor)

Print Name

Shelby County, AL 06/26/2013
State of Alabama
Deed Tax: \$.50


20130626000261910 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
06/26/2013 02:04:16 PM FILED/CERT

All facilities on Grantor: _____

Station to Station: Sta # 2+65 to Sta # 1+100

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Grovitt, a Notary Public, in and for said County in said State, hereby certify that Margaret

Jan Mikul; an unnamed woman whose name(s) [as OWNER] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
~~he/she/they~~ [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 20th day of March, 2013.

[SEAL]

Larry D. Grovitt
Notary Public
My commission expires: 2-5-2014

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

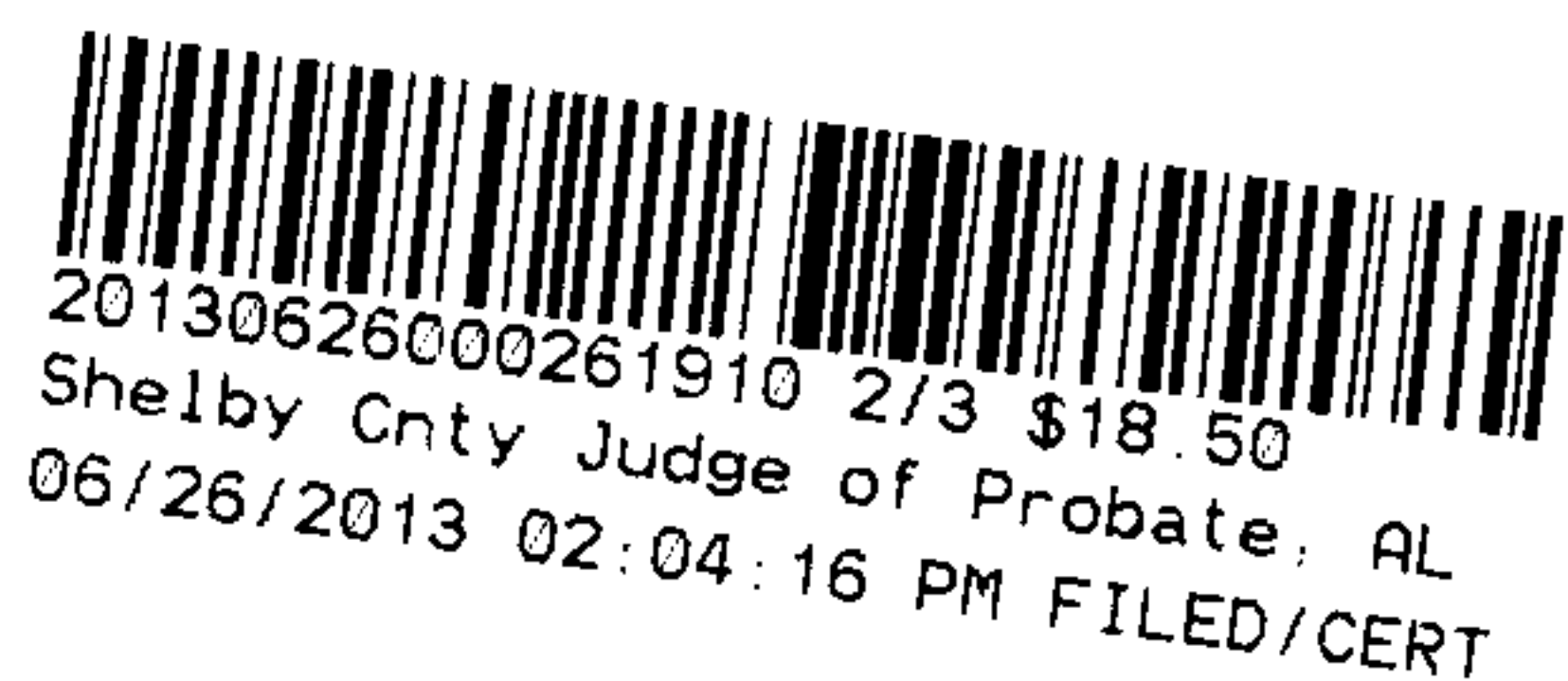
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____



Customer	Location	Cmited. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
ALEJANDRO GONZALEZ	262 CLAY PIT RD	APRIL 19, 2013	Shelby	2	24N	12E		A6170-00-AP13
Division	District	Town	UserID	Created:	Substation	MISSALL#		
BIRMINGHAM	METRO-SOUTH	MONTEVALLO	mbyant	3/4/2013	EAST_MONTEVALLO_DS X- 34876	Y- XD261		

NOTES:
1) UPGRADING 15 KVA XFMR. TO 25 KVA XFMR. TO HELP CARRY THE LOAD FOR BOTH HOUSES.
2) INSTALLING SEC. AND SVC. WIRE TO SERVE NEW HOUSE.
3) CHANGING OUT SEC AND SVC WIRE TO EXISTING HOME.

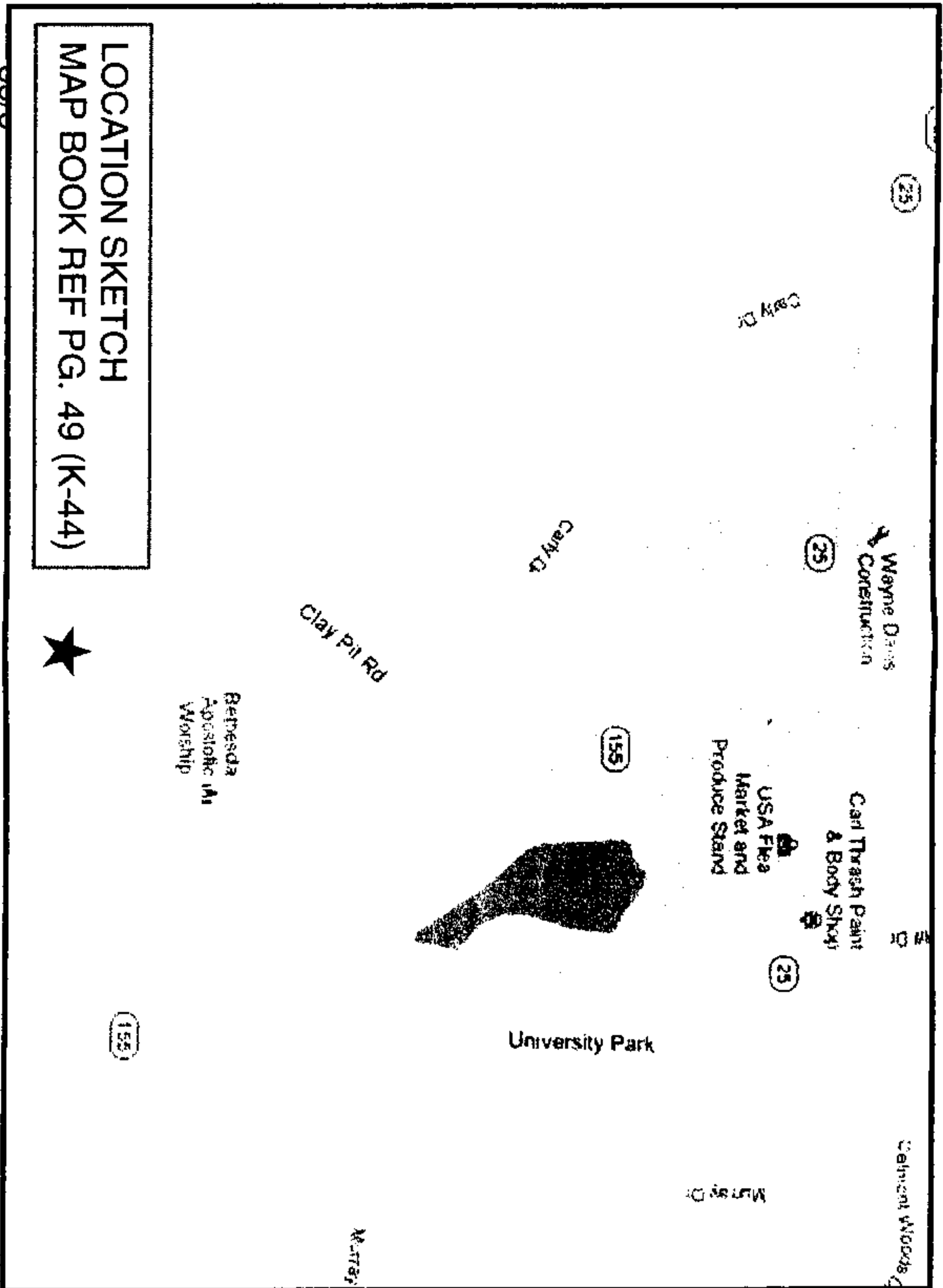
FAULT CURRENT ESTIMATE

Device No:	XD261	Voltage:	12 KV
Feeder:	EAST_MONTEVALLO_DS_34876		
Equipment Type:	75_QA		
LLL:	0	LG:	2022
LLG:	0	LG-R:	275
LL:	0		

LOCATION 1:
I: 70' 1/0 TPX SEC
I: 100' 1/0 TPX SVC.
I: 120/240 V METER

LOCATION 3:
I: 110' #2 TPX SEC
I: 22' #2 TPX SVC
R: 110' #4 TPX SEC
R: 22' #4 TPX SVC

LOCATION 2:
I: 25 KVA XFMR. 7.2 KV CONV.
R: 15 KVA XFMR. 7.2 KVA CONV



ENERGIZED LINE WORK

Sub	
OCB/OCR	
Switch#	
Fuse Size	



Loc	Transformer Loading

Voltage	Pri	Sec
12 KV	120/	240 V

Phone Co.	
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Cable Co.	
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Accessible	Y
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Tree Crew	N
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Rock Hole	N
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Permits	
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R/W	N
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CITY	N
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COUNTY	N
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STATE	N
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OTHER	
NTS	

262 CLAY PIT RD
VOLATAGE DROP: 3.13%
FLICKER: 4.46 %
CURRENT TRANSFORMER
LOAD: 15 KVA
PROPOSED TRANSFORMER
LOAD: 25 KVA

303 CLAY PIT RD
VOLATAGE DROP: 4.23 %
FLICKER: 4.94 %
CURRENT TRANSFORMER
LOAD: 15 KVA
PROPOSED TRANSFORMER
LOAD: 25 KVA

R/W Agent *David D. Smith*
Date Assigned 3/18/2013
Date Cleared 3/20/2013
Parcel # 70354862