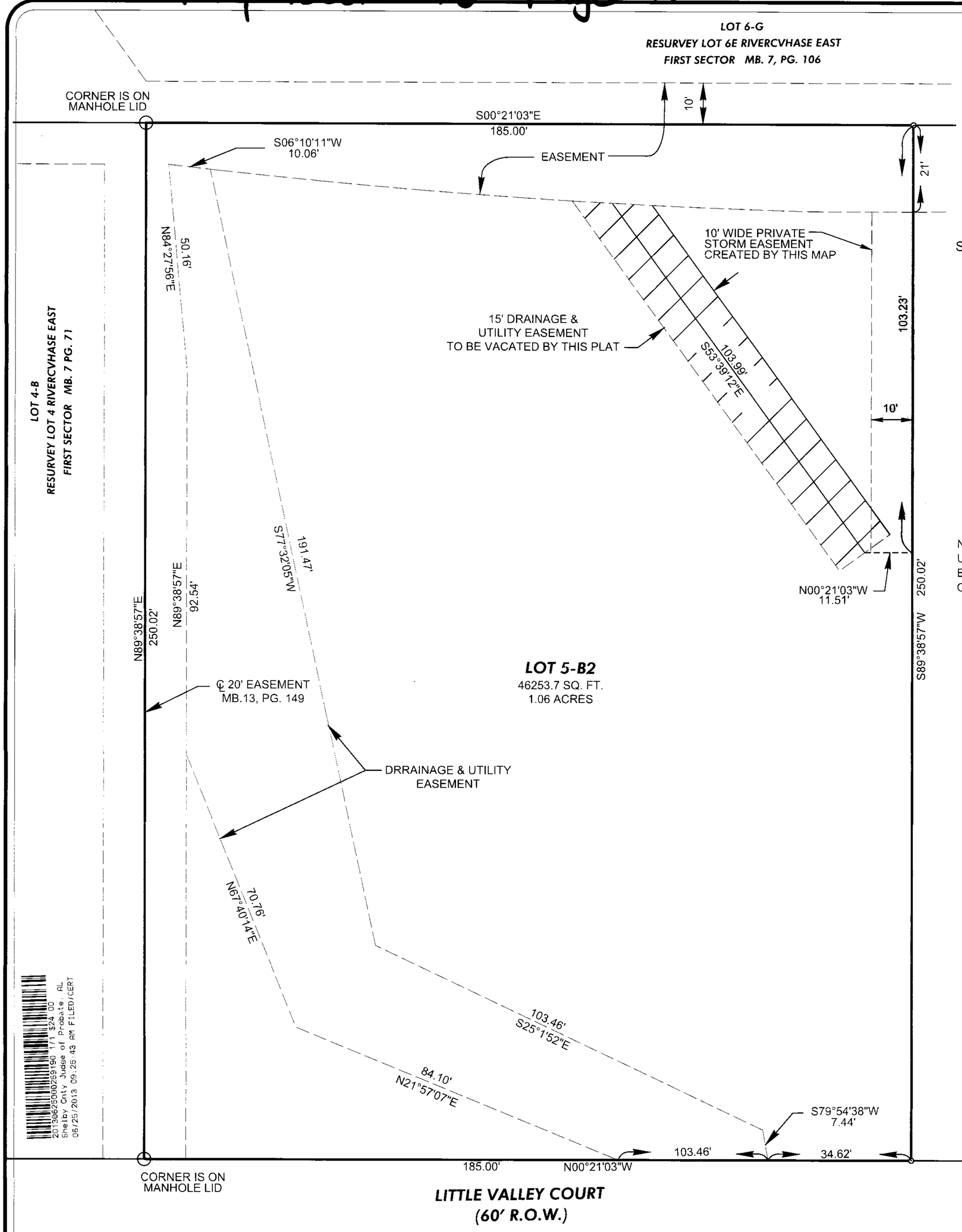
Map Book 43 Page 91



FINAL PLAT OF THE SUBDIVISION OF:

SUNSHINE RESURVEY #2

Being a resurvey of Sunshine Resurvey as recorded in Map Book 40, Page 98 in the office of the Probate Judge ofShelby County, Alabama and being situated in the SW 1/4 Section 30, Township 19 South, Range 2 West, in the City of Hoover, Shelby County, Alabama

SCALE : 1" = 20'

May 15, 2013

GRAPHIC SCALE

0 10 20 40 60

OWNER: THE JOSHUA ONE NINE GROUP, LLC
100 LITTLE VALLEY COURT
HOOVER, ALABAMA 35244
(205) 989-4110

ENGINEER: ALABAMA ENGINEERING COMPANY, INC.
2 OFFICE PARK CIRCLE, SUITE 11
BIRMINGHAM, ALABAMA 35223
(205) 803-2161

SURVEYOR: JACKINS, BUTLER & ADAMS, INC.
3430 INDEPENDENCE DR, SUITE 30
HOMEWOOD, ALABAMA 35209
(205) 870-3390

NOTE: THE PURPOSE OF THIS RESURVEY IS TO VACATE A15' STORM AND UTILITY EASEMENT AND CREATE A 10' PRIVATE STORM DRAINAGE EASEMENT. NO CHANGES ARE BEING MADE TO THE SIZE OR DIMENSIONS OF THE LOT BY THIS SURVEY.

LEGEND

L	- LENGTH
R	- RADIUS
R.O.W.	- RIGHT-OF-WAY
Δ	- CENTRAL ANGLE
TAN	- TANGENT
℄	- CENTERLINE
MB.	- MAP BOOK
PG.	- PAGE

LOT 5-A
WAYNES RESURVEY
MB. 13, PG. 149

20130625000259190 1/1 $24.00
Shelby Cnty Judge of Probate, AL
06/25/2013 09:25:43 AM FILED/CERT

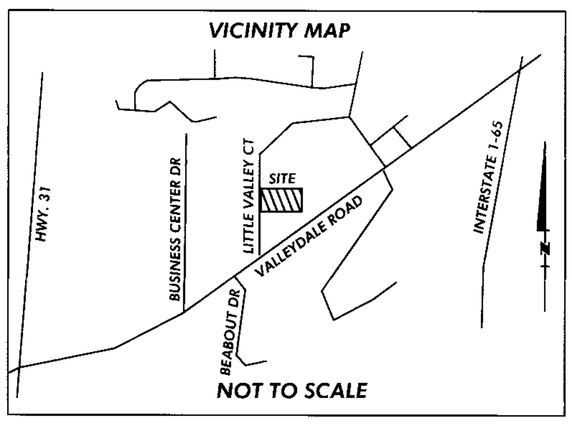
STATE OF ALABAMA
COUNTY OF SHELBY

I, ROWLAND JACKINS, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, AND THE UNDERSIGNED AS AN AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE LANDS SHOWN HEREON HEREBY STATE THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER. ROWLAND JACKINS, SURVEYOR, FURTHER STATES THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS SUNSHINE RESURVEY #2 SHOWING THE DIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS , GIVEN THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND IT'S NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC LANDS GIVEN THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID MAP OR PLAT. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO A MORTGAGE.

ALABAMA LICENSED No. 18399 PROFESSIONAL LAND SURVEYOR ROWLAND JACKINS

DATE 5-22-13
Rowland Jackins, PLS
Alabama Reg. No. 18399
Further, I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements ofthe Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

DATE 5/22/13
Lance E. Rhodes, Member
The Joshua One Nine Group, LLC



DATE 6-18-13
CITY CLERK, CITY OF HOOVER

APPROVED: DATE 6-12-13
CITY ENGINEER

APPROVED: DATE 6-12-13
CHAIRMAN PLANNING AND ZONING

State of Alabama
County of Jefferson

I, the undersigned, a Notary Public in and for said County and State hereby certify that Rowland Jackins, whose name as surveyor is signed to the foregoing plat, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he executed the same voluntarily.

Given under my hand and seal this 22nd day of May, 2013.

Notary Public — My Commission Expires 8/24/16

State of Alabama
County of Jefferson

I, the undersigned, a Notary Public in and for said County and State hereby certify that Lance E. Rhodes, whose name is signed to the foregoing plat as an authorized representative of The Joshua One Nine Group, LLC, and who is known to me, acknowledged before me, on this date that after having being duly informed of the contents of said certificates , he executed the same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 22nd day of May, 2013.

Notary Public — My Commission Expires 8/24/16