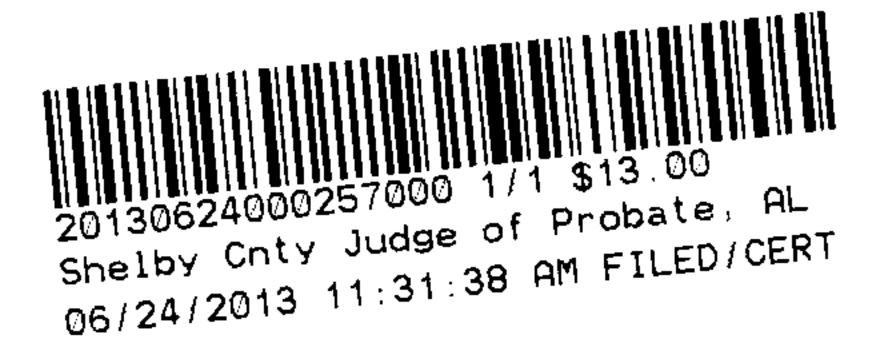
When Recorded Return To: Green Tree Servicing LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GreenTree # 62024900 GMAC # 306260152 FNMA # 1660052103 Custodial Reference# 0306260152 Effective Date 02/01/2013



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GMAC MORTGAGE, LLC, SUCCESSOR BY MERGER TO GMAC MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 VIRGINIA DR, FORT WASHINGTON, PA, 19034-3200, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/21/1993, made by DARRELL L. CARTWRIGHT AND WIFE, SUSAN O. CARTWRIGHT and recorded in Mortgage Book, Page, and/or Document # 1993-15839 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on ______/___/2013 (MM/DD/YYYY)
GMAC MORTGAGE, LLC, SUCCESSOR BY MERGER TO GMAC MORTGAGE CORPORATION, by
GREEN TREE SERVICING LLC, its Attorney-in-Fact

By: _______

Nadine Homan VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on _____/__/2013 (MM/DD/YYYY), by Nadine Homan as VICE PRESIDENT for GREEN TREE SERVICING LLC as Attorney-in-Fact for GMAC MORTGAGE, LLC, SUCCESSOR BY MERGER TO GMAC MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Bartiwin
Notary Public - State of FLORIDA
My commission expires: 08/05/2016

Nicole Baldwin
Notary Public State of Florida
My Commission # EE 222285
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTGMA 19855556 -7 FNMA GMAC 2013 DOCR T1413063021 [C] FRMAL1

