When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1008259708



20130617000249420 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 06/17/2013 03:34:27 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20101102000365970 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JEFFREY COLE AND KIMBERLY COLE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CU has caused its name to be signed on /2013 (MM/DD/YYYY).

PENTAGON FEDERAL CU

By:

Mari Santiago-Rey

VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on _____/2013 (MM/DD/YYYY), by Mari Santiago-Rey as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to mc.

Regina D. Farrell

Notary Public - State of FLORIDA

Commission expires: 03/01/2014

Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

PFCRC 20645755 _@ DOCR T0613063011 [C] RCNAL1



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