

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 00429258791104

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030408000212180 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DENISE WELDON SMITH** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A. has caused its name to be signed on ___/_3__/2013 (MM/DD/YYYY). CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A.

By: Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

CHAS6 20543592 _6 HELOC CJ5048285 T3113052416 [C] RCNAL1

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