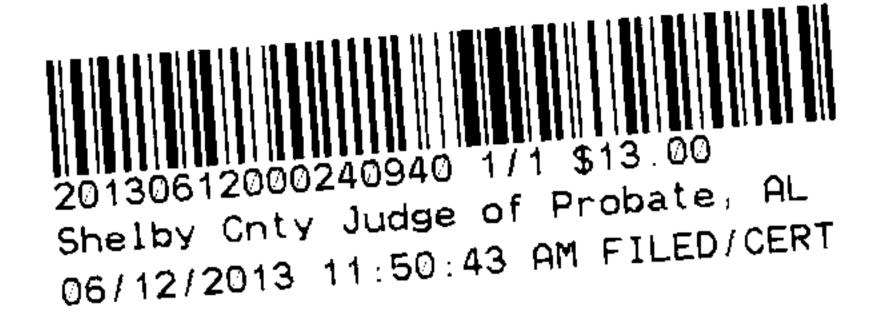
When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 8436419447



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 11/14/1995, made by SHERRI LYNN DAVIDSON, A SINGLE INDIVIDUAL and recorded in Mortgage Book n/a, Page n/a, and/or Document # 1995-32994 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on <u>55</u> / <u>24</u> /2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

By: CAROSNIA DIATULE.
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 05 /24 /2013 (MM/DD/YYYY), before me appeared
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., ITS
SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association),
by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and
deed of the corporation (or association).

Notary Public - State of LOUISIANA My commission expires: Upon My Death OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20334265 -0 WAMU CJ5025973 MIN 100010980006591019 MERS PHONE 1-888-679-6377

T2413052815 [C] FRMAL1



