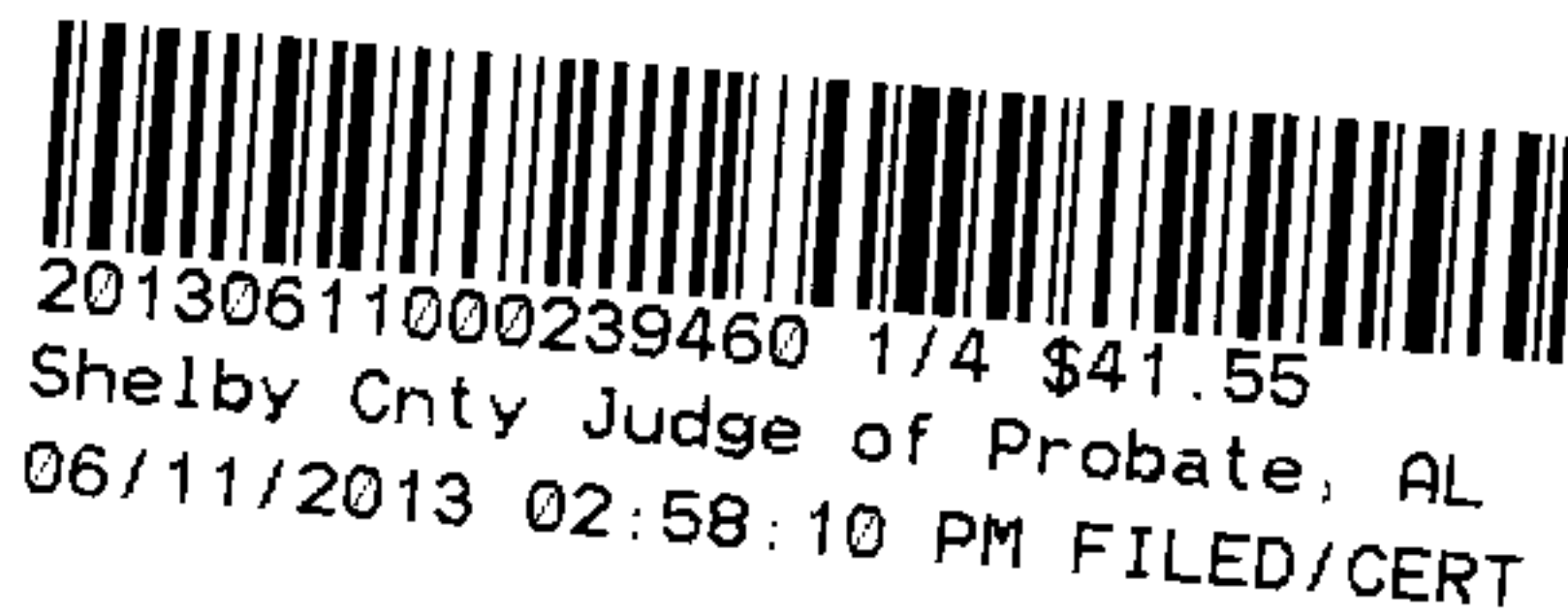


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME COLE - BEARD		FIRST NAME PATRICIA	MIDDLE NAME L.	SUFFIX
1c. MAILING ADDRESS 600 PAPA LANE			CITY CHELSEA	STATE AL	POSTAL CODE 35043
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME BEARD		FIRST NAME LESTER	MIDDLE NAME A.	SUFFIX
2c. MAILING ADDRESS 600 PAPA LANE			CITY CHELSEA	STATE AL	POSTAL CODE 35043
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE

4. This FINANCING STATEMENT covers the following collateral:

Brand: TRANE

Model: 4WCC3048A0003

Model: _____ Model: _____

Serial: 1318119436

Serial: _____ Serial: _____

Amount of indebtedness: \$ 5050-

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2

8. OPTIONAL FILER REFERENCE DATA

\$ 5050-

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX
COLE-BEARD	PATRICIA	L.

10. MISCELLANEOUS:



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Shelby Cnty Judge of Probate, AL
06/11/2013 02:58:10 PM FILED/CERT

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:

(Name) Larry L. Halcomb
(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209

Send Tax Notice To: Patricia Cole
name
60 Papa Lane
address
Chelsea, AL 35043

WARRANTY DEED-

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIFTY FIVE THOUSAND AND NO/100-----
-----DOLLARS (\$55,000.00)
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Chesley Brandon Niven and wife, Kacy J. Niven

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Patricia Cole, Unmarried

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama,
to-wit:

See Legal Description on attached Exhibit "A".

Mineral and mining rights excepted.
Subject to taxes for 2001.

\$ 55,000.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

Inst # 2001-01827

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02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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Shelby Cnty Judge of Probate, AL
06/11/2013 02:58:10 PM FILED/CERT

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against
the lawful claims of all person.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal (s), this 12th
day of January, 2001

(Seal)

(Seal)

(Seal)

Chesley Brandon Niven (Seal)
Kacy J. Niven (Seal)

(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, Larry L. Halcomb, a Notary Public in and for the said County, in said State, hereby certify that
Chesley Brandon Niven and wife, Kacy J. Niven
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hands and official seal this 12th day of January A.D., 2001

Larry L. Halcomb
Notary Public

My Commission Expires
January 23, 2002

Exhibit "A"

Legal Description

BEGIN AT THE SE CORNER OF THE SE1/4 OF THE SE1/4 OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 1 WEST AND RUN THENCE NORTH ALONG THE EAST LINE OF SAID 1/4 1/4 SECTION FOR A DISTANCE OF 420 FEET TO THE POINT OF BEGINNING; THENCE RUN WEST PARALLEL WITH THE SOUTH LINE OF SAID 1/4 1/4 SECTION, A DISTANCE OF 210 FEET; THENCE RUN NORTH PARALLEL WITH THE EAST LINE OF SAID 1/4 1/4 SECTION, A DISTANCE OF 210 FEET; THENCE RUN EAST PARALLEL WITH THE SOUTH LINE OF SAID 1/4 1/4 SECTION, A DISTANCE OF 210 FEET; THENCE RUN SOUTH PARALLEL WITH THE WEST LINE OF SAID 1/4 1/4 SECTION, A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING.

ALSO, AN NON-EXCLUSIVE EASEMENT TO PROVIDE INGRESS AND EGRESS TO AND FROM THE ABOVE DESCRIBED PROPERTY, OVER AND ALONG SAID EXISTING ROADWAY EXTENDING FROM THE ABOVE DESCRIBED PROPERTY TO SHELBY COUNTY HIGHWAY 335.



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