When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0334899739



Shelby Cnty Judge of Probate, AL 06/07/2013 03:40:46 PM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20120420000135670 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL FINDLAY, A SINGLE PERSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

By: Estilla () Marden

Estella Jean Harden

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on \_\_\_\_\_\_\_/2013 (MM/DD/YYYY), by Estella

Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as
such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing
instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris

Notary Public State of Florida

My Commission # EE 78890

Expires March 28, 2015

Chandra J. Morris
Notary Public - State of HLORIDA
Commission expires: 03/28/2015

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