

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By:  
**Noor Sadruddin**

**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **30124262083367499**

Property Address:  
**3248 Crossings Dr**  
**Birmingham, AL 35242-4475**

ALO-AM 24956530 5/23/2013 NS0430C

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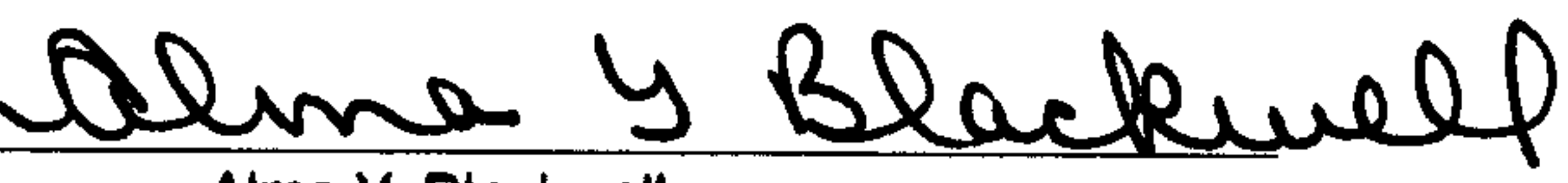
### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Original Borrower(s): **MARILYN SLATER, A SINGLE PERSON**  
Date of Mortgage: **5/23/2012**  
Original Loan Amount: **\$187,894.00**  
Recorded in **Shelby County, AL** on: **6/1/2012**, mortgage book **N/A**, page **N/A** and instrument number **20120601000193980**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**5-23-13**

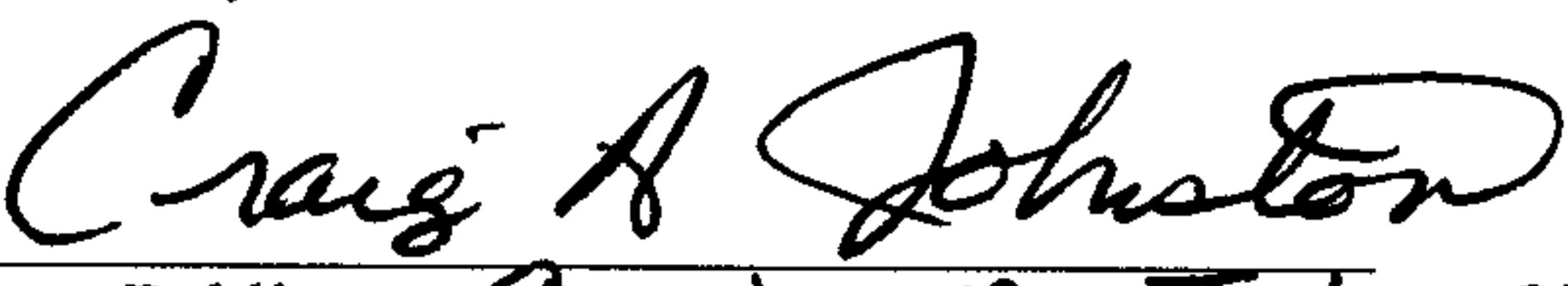
**Bank of America, N.A.**

By:   
**Alma Y Blackwell**  
**Assistant Vice President**

State of TX, County of **Dallas**

On **05-23-13**, before me, **Craig A Johnston**, a Notary Public, personally appeared **Alma Y Blackwell**, **Assistant Vice President** of **Bank of America, N.A.** personally known to me to be the person(s) whose name(s) **is** are subscribed to the within document and acknowledged to me that he **she** they executed the same in his **her** their authorized capacity(ies), and that by his **her** their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Craig A Johnston**  
My Commission Expires: **09-04-16**

