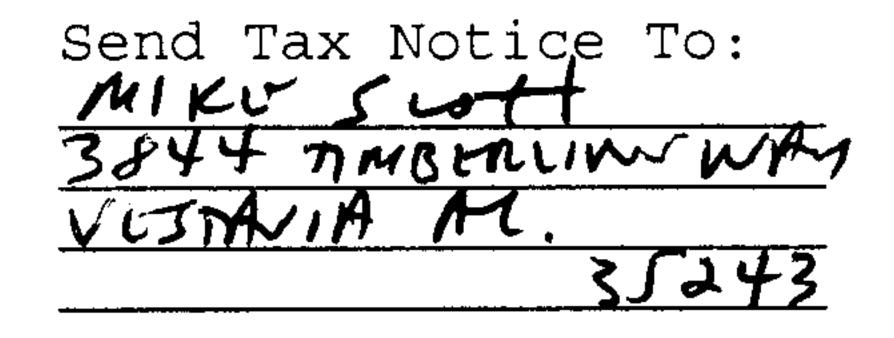
This Instrument Prepared By: James F. Burford, III Attorney at Law Suite 101, 1318 Alford Avenue Birmingham, Alabama 35226



WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVORS

STATE OF ALABAMA)
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Fifty-Seven Thousand Five Hundred and 00/100 Dollars (\$157,500.00) and other good and valuable considerations, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by Grantees herein, the receipt whereof is acknowledged, I, Holland Real Estate Company, LLC, Grantor (herein referred to as Grantor, whether one or more) whose mailing address is P.O. Box 1008, Alabaster, AL 35007, grant, bargain, sell and convey unto (herein referred to as Grantees) Michael L. Scott and Angela H. Scott, whose mailing address is 3844 TABLELLE WAY VETTAMA, AL. 35133, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, the address of which is off Highway 331, Shelby County, Alabama, Parcel ID 14-7-36-0-000-002.000 to-wit:

Described on Exhibit A attached hereto and incorporated by reference herein.

SUBJECT TO: (1) Taxes due in the year 2013 and thereafter (it being understood that the taxes for the easement parcel described herein are to be paid by the owner of Shelby County Parcel 14-7-36-0-003-004); (2) Mineral and mining rights not owned by the Grantor; (3) The fact that the property has been subject to a current use assessment; (4) Easement granted to Alabama Power Company in Instrument # 1995/12809; (5) Rights and obligations contained in Grant of Easement as recorded in Instrument # 20120807000288920.

Grantor represents and warrants that there are no fire dues owing against the property conveyed herein.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned, Holland Real Estate Company, LLC, has hereunto set his hand and seal, this the ______ day of 2013.

Shelby County, AL 06/04/2013 State of Alabama Deed Tax:\$157.50

Holland Real Estate Company, LLC

Clay M. Holland, Authorized Manager

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Clay M. Holland as the Authorized Manager of Holland Real Estate Company, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this 3rd day of June, 2013.

20130604000228340 1/3 \$175.50

Shelby Chty Judge of Probate; AL 06/04/2013 03:04:00 PM FILED/CERT

Notary Public

My Commission Expires: 3.1.14

EXHIBIT A' HOLLAND REAL ESTATE COMPANY, LLC TO SCOTT

A part of the Northeast ¼ of the Northwest ¼ and the Southeast ¼ of the Northwest ¼ of Section 36, Township 20, Range 2 West being more particularly described as follows:

Begin at the Northwest corner of the Northeast ¼ Northwest ¼ of Section 36, Township 20 South, Range 2 West; thence S 89°39'08" E, along the North line of said ¼ ¼ Section a distance of 695.04'; thence, leaving said ¼ ¼ Section line S 0°01'40" W a distance of 2848.78'; thence N 81°53'50" W a distance of 657.75'; thence N 0°52'54" W a distance of 2760.62' to the point of beginning. All being situated in Shelby County, Alabama.

TO GETHER WITH:

A Non-exclusive easement for Ingress/Egress, Utility and Drainage Easement being more particularly described as follows:

Commence at the NE Corner of the NW 1/4 of the NW 1/4 of Section 36, Township 20 South, Range 2 West, Shelby County, Alabama; thence S00°51'29"E, a distance of 1041.83' to the POINT OF BEGINNING OF SAID EASEMENT; thence S03° I7'23"E, a distance of 50.00'; thence N89°39'06"W, a distance of 50.00'; thence N48° 05'24"W, a distance of 30.00'; thence N89°39'07"W, a distance of 616.55'; thence S35°I9'41"W, a distance of 123.62' to a point Lying on the Easterly R.O.W. line of Shelby County Highway #331 (Firetower Road), 60' R.O.W., said point also being the beginning of a non tangent curve to the left, having a radius of 668.85, a central angle of 03°02'35", and subtended by a chord which bears N22°17'59'W, and a chord distance of 35.52'; thence along the arc of said curve and said R.O.W. line, a distance of 35.52'; thence N35°19'41"E and leaving said R.O.W. line, a distance of 120.22'; thence S89°39'06"E, a distance of 701.45' to the POINT OF BEGINNING OF SAID EASEMENT

20130604000228340 2/3 \$175.50 20130604000228340 2/3 \$175.50 Shelby Cnty Judge of Probate, AL 56/04/2013 03:04:00 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alahama f975, Section 40-22-1

Grantor's Name	Grantee's Name
Holland Real Estate Company, LLC	Michael and Angela Scott
Mailing Address	Mailing Address
P.O. Box 1008	3844 Timberline Way
Alabaster, AL 35007	Vestavia, AL 35243
Property Address	Date of Sale: June 3, 2013
Off Hwy 331, Shelby County, AL	
Parcel ID 14-7-36-0-000-002.000	70 / 10 1 D' 0167 600 00
	Total Purchase Price \$157,500.00
	Or A otugal Malua ©
	Actual Value \$
	or Assessor's Market Value \$
The purchase price or actual value claimed on	
documentary evidence: (check one) (Recordati	
Bill of Sale X Sales Contract Cl	
Other	
	rdation contains all of the required information
referenced above, the filing of this form is not	
	ructions
Grantor's name and mailing address - provide to	the name of the person or persons conveying
interest to property and their current mailing ac	ddress.
Grantee's name and mailing address - provide	the name of the person or persons to whom interest
to property is being conveyed.	
Property address -the physical address of the p	
Date of Sale - the date on which interest to the	
Total purchase price - the total amount paid for	
personal, being conveyed by the instrument of	
Actual value - if the property is not being sold, personal, being conveyed by the instrument of	
appraisal conducted by a licensed appraiser or	
If no proof is provided and the value must be d	
	property as determined by the local official charged
-	property tax purposes will be used and the taxpaye
will be penalized pursuant to Code of Alabama	
I attest, to the best of my knowledge and belief	that the information contained in this document is
	false statements claimed on this form may result
in the imposition I of the penalty indicated in C	Code of Alabama 1975 § 40-22-1 (h).
12.15	
Date 6:3.13	Print JAMLT F. BUNGOWH
	Sign Sign
	Sign (Crantos/Overson A cont) sirals one
(Verified by)	(Granton Grantee/Owner Agent) circle one
CTATE OF ALADAMA)	
STATE OF ALABAMA) State COUNTY)	
JORGAN COUNTY	
L the undersigned, a Notary Public for	the State of Alabama at Large do hereby certify
	ame is signed to the foregoing Real Estate Sales
	knowledged before me this day that, being informe
	ation Form, he/she executed the same voluntarily
on the day the same bears date.	A
Given under my hand and official seal	2.4
Given under my hand and official seal	this day of
	() ail 1 / 10
	Notation Dishiil
	Notary Publica My Commission Exp. 10・カユ・14
	wry Commission Exp. 10 0 11