Shelby Cnty Judge of Probate, AL 05/23/2013 02:13:38 PM FILED/CERT

| This instrument was prepared by: |
|-----------------------------------|
| William H. Halbrooks, Attorney |
| #1 Independence Plaza - Suite 704 |
| Birmingham, AL 35209 |
| |

Send Tax Notice To: William J. Campbell

| #1 Independence Plaza - Suite 704 | 6384 Black Creek Loop S. |
|--|---|
| Birmingham, AL 35209 | Hoover, AL 35244 |
| | (Also Property Address) |
| Corporation Form Warranty Deed, Jointly F | or Life With Remainder to Survivor |
| STATE OF ALABAMA) | |
|) | KNOW ALL MEN BY THESE PRESENTS, |
| COUNTY OF Shelby) | |
| That in consideration of Two Hundred Eighty-S | SixThousandNine and No/100 (\$286,900.00) Dollars Hundred as evidenced by closing statement. |
| to the undersigned grantor, Embas (Whose address is 540 | ssy Homes, LLC, a limited liability company, 68 Hwy 280 Suite C-101, B'ham, AL 35242) |
| | paid by the GRANTEES herein, the receipt of which R does by these presents, grant, bargain, sell and |
| | remiah Campbell and Sukhkamal Bhullar Campbell Iress is the Property Address) |
| them, then to the survivor of them in fee sim | during their joint lives and upon the death of either of aple, together with every contingent remainder and eal estate, situated in She1by County, Alabama |
| | Record Plat of Creekside, Phase 2, Part C, 121, in the Probate Office of Shelby County, |
| Subject to: current taxes, easements, | restrictions and liens of record. |
| \$ 187,000.00 of the purchase loan closed simultaneously herewi | e price recited above was paid from a mortgage ith. |
| upon the death of either of them, then to the assigns of such survivor forever, together wi And said GRANTOR does for itself, its successive their heirs and assigns, that it is lawfully seize from all encumbrances, that it has a good right will and its successors and assigns shall, we their heirs, executors and assigns forever, ag | |
| IN WITNESS WHEREOF, the said (execute this conveyance, has hereto set its simple May, 2013. | GRANTOR, by its member who is authorized to gnature and seal, this the <u>13th</u> day of |
| ATTEST: | Embassy Homes, LLC |
| Shelby County, AL 05/23/2013 | |
| State of Alabama | $\mathbf{R}_{\mathbf{V}}$ |
| Deed Tax:\$100.00 | Clark Parker, Member |
| | |
| STATE OF ALABAMA) | |
| OUNTY OF JEFFERSON) | Limited Liability Acknowledgment |
| certify that <u>Clark Parker</u> whose name as a limited liability company, is signed to the facknowledged before me on this day that, be | blic in and for said County, in said State, hereby member of Embassy Homes, LLC, oregoing conveyance, and who is known to me, ing informed of the contents of the conveyance, y, executed the same voluntarily for and as the last of |

My Commission Expires: 4/21/16

Given under my hand and official seal, this the 13th day of

Notary Public: William H. He