


THIS INSTRUMENT WAS PREPARED BY:

W.N. Holmes

Address: 600 North 18th Street  
Birmingham, Alabama 35291-1135

STATE OF ALABAMA  
SHELBY COUNTY

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117  
78678954

  
20130516000202990 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
05/16/2013 12:08:12 PM FILED/CERT

SUBORDINATION OF RECORDED FINANCING STATEMENT

② 57563915-1150663

Alabama Power Company, a corporation, for good and valuable consideration, does hereby acknowledge and agree that its lien and security interest evidenced and secured by that certain UCC1 financing statement bearing file instrument no. 20100618000193940 showing the "Debtor," **Karlene Pietsch** (whether one or more) recorded in the office of the Judge of Probate of **Shelby County, Alabama** (the "Financing Statement"), shall be and hereby is subordinate in right of priority to the lien of that certain mortgage from the Debtor to **Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc.** (the Mortgagee"), recorded in the office of the Judge of Probate of **Shelby County, Alabama** at \_\_\_\_\_ 2013, Book \_\_\_\_\_ Page \_\_\_\_\_ (the "Mortgage"); provided, however, that such subordination shall be effective only to the extent that **\$ 80,433.00** which are expended by the Mortgagee to protect or enforce Mortgagee's rights under the Mortgage with respect to the Loan (the "Superior Indebtedness"). As used herein, the term "Superior Indebtedness" shall be deemed to include any extensions, renewals, modifications and replacements of the Superior Indebtedness and any substitutions therefore; provided, however, that the term "Superior Indebtedness" shall not include any increases in the principal amount of the Loan. Alabama Power Company's lien and security interest evidenced and secured by the Financing Statement shall be superior in right of priority to the lien of the Mortgage to the extent that the Mortgage secures any indebtedness of the Debtor to the Mortgagee other than the Superior Indebtedness.

Notwithstanding anything expressed or implied herein, Alabama Power Company does not in any way release, waive or subordinate the debt relating to or secured by the Financing Statement, or any portion thereof or payments thereon.

The provisions of this Subordination Agreement are solely for the benefit of Alabama Power Company and the Mortgagee, and shall not be deemed to modify any of the agreements executed or delivered in connection with the Financing Statement or the Mortgage or to waive any of the rights of Alabama Power Company or the Mortgagee, as the case may be, thereunder as against the Debtor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by the Debtor.

IN WITNESS WHEREOF, Alabama Power Company, a corporation, has caused these presents to be executed this 5<sup>th</sup> day of **April, 2013**.

ALABAMA POWER COMPANY

By:   
Its: Accounting Service Manager

STATE OF ALABAMA )

COUNTY OF JEFFERSON )


I, LaTonya Y. Hollins, a Notary Public in and for said County in said State, hereby certify that W.N. Holmes name as Accounting Service Manager Of Alabama Power Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 5<sup>th</sup> day of April, 2013.



LaTonya Y. Hollins  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 30, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

  
20130516000202990 2/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 285162002047000

Land Situated in the County of Shelby in the State of AL

Lot 182, according to the Survey of Camden Cove Sector 1, as recorded in Map Book 25, Page 33 A, B, C,  
in the Probate Office of Shelby County, Alabama.

Commonly known as: 134 Flagstone Ln , Calera, AL 35040-5474



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